

2757 Concordance Study

2757 1Ti 6:20 babblings

2757 2Ti 2:16 babblings

~~~~~

2757. Strong's Dictionary Study

2757. kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: --vain. [q]

~~~~~

2757 -- vain.

2756 Interlinear Index Study

2756 MAR 012 003 And they caught <2983 -Iambano -> [him] , and beat <1194 -dero -> him , and sent <0649 -apostello -> [him] away <0649 -apostello -> empty <{2756} -kenos -> .

2756 LUK 001 053 He hath filled 1705 -empilemi - the hungry 3983 -peinao - with good LUK 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty {2756} -kenos - away 1821 -exapostello - .

2756 LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporias - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 -ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty {2756} -kenos - .

2756 LUK 020 011 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [him] shamefully LUK 0818 -atimazo - , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty {2756} -kenos - .

2756 ACT 004 025 Who <3588 -ho -> by the mouth <4750 -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 -ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> vain <{2756} -kenos -> things ?

2756 1CO 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -

eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <{2756} -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

2756 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <{2756} -kenos -> .

2756 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <{2756} -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

2756 1CO 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <{2756} -kenos -> in the Lord <2962 -kuri os -> .

2756 2CO 006 001 . We then <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <{2756} -kenos -> .

2756 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <{2756} -kenos -> .

2756 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <{2756} -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apei theia -> .

2756 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in vain <{2756} -kenos -> .

2756 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <{2756} -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in vain <2756 -kenos -> .

2756 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any

<3387 -metis -> man spoil <4812 -sulagogo -> you through <1223 -
 dia -> philosophy <5385 -philosophia -> and vain <{2756} -kenos -
 > deceit <0539 -apate -> , after <2596 -kata -> the tradition
 <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -
 kata -> the rudiments <4747 -stoi chei on -> of the world <2889 -
 kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos
 -> .

2756 1TH 002 001 . For yourselves <0846 -autos -> , brethren
 <0080 -ade phos -> , know <1492 -eido -> our entrance <1529 -
 eisodos -> in unto you , that it was not in vain <{2756} -kenos
 -> :

2756 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> ,
 when I could no <3371 -meketi -> longer <3371 -meketi ->
 forbear <4722 -stego -> , I sent <0375 -anapempo -> to know
 <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> ,
 lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -
 > the tempter <3985 -pei razo -> have tempted <3985 -pei razo ->
 you , and our labour <2873 -kopos -> be in vain <{2756} -kenos -
 > .

2756 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -
 gin osko -> , O vain <{2756} -kenos -> man <0444 -anthropos -> ,
 that faith <4102 -pistis -> without <5565 -choris -> works
 <2041 -ergon -> is dead <3498 -nekros -> ?

~~~~~

kenophonia 2757 -- vain.

\* babblings , 2757 ,

\* vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 ,  
 3151 , 3152 , 3154 , 3155 ,

~~~~~

vain 2757 # Expanded Dictionary Study

vain 2757 # kenophonia {ken-of-o-nee' -ah}; from a presumed
 compound of 2756 and 5456; empty sounding, i.e. fruitless
 discussion: -- {vain}. [q]

~~~~~

2757. Cross Reference Study

2757.

2757 kenophonia \* babblings , {2757 kenophonia } ,

2757 kenophonia \* vain , 1432 dorean , 1500 eike , 2755  
kenodoxos , 2756 kenos , {2757 kenophonia } , 2761 kenos ,  
2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152  
mataios , 3154 mataioo , 3155 maten ,

~~~~~

2757 - kenophonia - 1Ti 06:20 babblings

2757 - kenophonia - 2Ti 02:16 babblings