

2771 Concordance Study

2771 Php 1:21 gain

2771 Php 3:7 gain

2771 Tit 1:11 Lucre's

2771. Strong's Dictionary Study

2771. kerdos {ker' -dos}; of uncertain affinity; gain (pecuniary or genitive case): --gain, Lucre. [q]

2771 -- gain, Lucre.

2770 Interlinear Index Study

2770 MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <{2770} -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

2770 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <{2770} -kerdaino -> thy brother <0080 -adephos -> .

2770 MAT 025 017 And likewise <5615 -hosautos -> he that [had received] two <1417 -duo -> , he also <2532 -kai -> gained <{2770} -kerdaino -> other <0243 -allos -> two <1417 -duo -> .

2770 MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <{2770} -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

2770 MAT 025 022 He also <2532 -kai -> that had received <2983 - lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 - kurios -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <{2770} -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2770 MAR 008 036 For what <5101 -tis -> shall it profit <5623 - opheloo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <{2770} -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemiou -> his own soul <5590 -psuche -> ?

2770 LUK 009 025 For what 5101 -tis - is a man LUK 0444 - anthropos - advantaged 5623 -opheloo - , if he gain {2770} - kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemiou - away 2210 -zemiou - ?

2770 ACT 027 021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <{2770} -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

2770 1CO 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I made <1402 - douloos -> myself <1683 -emautou -> servant <1402 -douloos -> unto all <3956 -pas -> , that I might gain <{2770} -kerdaino -> the more <4119 -pleion -> .

2770 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <{2770} -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

2770 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <{2770} -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

2770 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 - anomos -> , (being not without <0459 -anomos -> law <0459 - anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <{2770} -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> .

2770 1CO 009 022 To the weak <0770 -astheneos -> became <1096 - ginomai -> I as weak <0770 -astheneos -> , that I might gain <{2770} -kerdaino -> the weak <0770 -astheneos -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [men] , that I might by all <3956 -pas -> means <3843 - pantos -> save <4982 -sozo -> some <5100 -tis ->

2770 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriōs -> : for whom <3739 -hos -> I have suffered <2210 -zemiōō -> the loss <2210 -zemiōō -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <{2770} -kerdainō -> Christ <5547 -Christos -> ,

2770 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -Iego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieō -> there <1563 -ekei -> a year <1763 -eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <{2770} -kerdainō -> :

2770 1PE 003 001 . Likewise <3668 -homoiōs -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idiōs -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apei theō -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <{2770} -kerdainō -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

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kerdos 2771 -- gain, Lucre.

\* gain , 2039 , 2770 , 2771 , 4122 , 4200 ,

\* Lucre , 0146 , 0147 , 0866 , 2771 ,

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am 1510 # Expanded Dictionary Study

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

Charran 5488 # Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- {Charran}. [ql]

gain 2770 # kerdainō {ker-dah'-ee-no}; from 2771; to gain

(literally or figuratively): -- (get) {gain}, win. [ql

gain 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- {gain}, lucre. [ql

get 2770 # kerdaino {ker-dah'-ee-no}; from 2771; to gain (literally or figuratively): -- ({get}) gain, win. [ql

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

lucre 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- gain, {lucre}. [ql

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

win 2770 # kerdaino {ker-dah'-ee-no}; from 2771; to gain (literally or figuratively): -- (get) gain, {win}. [ql

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2771. Cross Reference Study

2771.

2771 kerdos \* gain , 2039 ergasia , 2770 kerdaino , {2771 kerdos } , 4122 pleonekteo , 4200 porismos ,

2771 kerdos \* lucre , 0146 ai schrokerdes , 0147 ai schrokerdos , 0866 aphilarguros , {2771 kerdos } ,

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2771 - kerdos - Php 01:21 gai n

2771 - kerdos - Php 03:07 gai n

2771 - kerdos - Ti t 01:11 Iucre' s