

2799 Concordance Study

2799 Mt 26: 75 wept

2799 Mt 2: 18 weepi ng

2799 Mr 14: 72 wept

2799 Mr 16: 10 wept

2799 Mr 5: 38 wept

2799 Mr 5: 39 weep

2799 Lu 19: 41 wept

2799 Lu 22: 62 wept

2799 Lu 23: 28 weep

2799 Lu 23: 28 weep

2799 Lu 6: 21 weep

2799 Lu 6: 25 weep

2799 Lu 7: 13 weep

2799 Lu 7: 32 wept

2799 Lu 7: 38 weepi ng

2799 Lu 8: 52 weep

2799 Lu 8: 52 wept

2799 Joh 11: 31 weep

2799 Joh 11: 33 weepi ng

2799 Joh 11: 33 weepi ng

2799 Joh 16: 20 weep

2799 Joh 20: 11 weepi ng

2799 Joh 20: 11 wept

2799 Joh 20: 13 weepst

2799 Joh 20: 15 weepst

2799 Ac 21: 13 weep

2799 Ac 9: 39 weepi ng

2799 Ro 12: 15 weep

2799 Ro 12: 15 weep

2799 1Co 7: 30 weep

2799 1Co 7: 30 wept

2799 Php 3: 18 weepi ng

2799 Jas 4: 9 weep

2799 Jas 5: 1 weep

2799 Re 18: 11 weep

2799 Re 18: 15 weepi ng

2799 Re 18: 19 weepi ng

2799 Re 18: 9 bewai l

2799 Re 5: 4 wept

2799 Re 5: 5 weep

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2799. Strong's Dictionary Study

2799. klaiō {klah'-yo}; of uncertain affinity; to sob, i. e. wail aloud (whereas 1145 is rather to cry silently): --bewail, weep.  
[q]

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2799 -- bewail, weep.

2798 Interlinear Index Study

2798 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <{2798} -klados -> thereof <0846 -autos -> .

2798 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <{2798} -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

2798 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <{2798} -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth

<1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->  
 , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is  
 ] nigh <1451 -eggus -> :

2798 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -  
 speiro -> , it groweth <0305 -anabaino -> up , and becometh  
 <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas ->  
 > herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out  
 great <3173 -megas -> branches <{2798} -klados -> ; so <5620 -  
 hoste -> that the fowls <4071 -peteinon -> of the air <3772 -  
 ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo ->  
 under <5259 -hupo -> the shadow <4639 -skia -> of it .

2798 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a  
 parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -  
 suke -> ; When <3752 -hotan -> her branch <{2798} -klados -> is  
 yet <2236 -hedista -> tender <0527 -apalos -> , and putteth  
 <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->  
 , ye know <1097 -ginosko -> that summer <2330 -theros -> is  
 near <1451 -eggus -> :

2798 LUK 013 019 It is like 3664 -homoios - a grain 2848 -  
 kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos -  
 a man LUK 0444 -anthropos - took 2983 -lambano - , and cast  
 LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ;  
 and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai -  
 a great 3173 -megas - tree 1186 -dendron - ; and the fowls  
 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -  
 kataskenoo - in the branches {2798} -klados - of it .

2798 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -  
 aparche -> [ be ] holy <0040 -hagios -> , the lump <5445 -  
 phurama -> [ is ] also <2532 -kai -> [ holy <0040 -hagios ->  
 ] : and if <1487 -ei -> the root <4491 -rhiza -> [ be ] holy  
 <0040 -hagios -> , so <2532 -kai -> [ are ] the branches  
 <{2798} -klados -> .

2798 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the  
 branches <{2798} -klados -> be broken <1575 -ekklao -> off <1575  
 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -  
 agri elaios -> olive <0065 -agri elaios -> tree <0065 -agri elaios -  
 > , wert graffed <1461 -egkentrizo -> in among <1722 -en ->  
 them , and with them partakest <4791 -sugkoinonos -> of the  
 root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive  
 <1636 -elaiia -> tree ;

2798 ROM 011 018 Boast <2620 -katakauchaomai -> not against  
 <2620 -katakauchaomai -> the branches <{2798} -klados -> . But  
 if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not  
 the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

2798 ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 -oun -  
 > , The branches <{2798} -klados -> were broken <1575 -ekklao -  
 > off <1575 -ekklao -> , that I might be graffed <1461 -  
 egkentrizo -> in .

2798 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared  
 <5339 -pheidomai -> not the natural <5449 -phusis -> branches  
 <{2798} -klados -> , [ take heed ] lest <3381 -mepos -> he  
 also <3761 -oude -> spare <5339 -pheidomai -> not thee .

klai o 2799 -- bewail , weep.

\* bewail , 2799 , 3996 ,

\* weep , 2799 ,

\* weepst , 2799 ,

\* weeping , 2799 , 2805 ,

\* wept , 1145 , 2799 , 2805 ,

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bewail 2799 # Expanded Dictionary Study

bewail 2799 # klai o {klah' -yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep. [q]

bewail 2799 # klai o {klah' -yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep. [q]

wailing 2805 # klauthmos {klowth-mos' }; from 2799; lamentation: -- {wailing}, weeping, X wept. [q]

weep 1145 # dakruo {dak-roo' -o}; from 1144; to shed tears: -- {weep}. Compare 2799. [q]

weep 2799 # klai o {klah' -yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- bewail , {weep}. [q]

weeping 2805 # klauthmos {klowth-mos' }; from 2799; lamentation: -- wailing , {weeping}, X wept. [q]

wept 2805 # klauthmos {klowth-mos' }; from 2799; lamentation: -- wailing , weeping, X {wept}. [q]

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2799. Cross Reference Study

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2799 klai o \* bewail , {2799 klai o } , 3996 pentheo ,

2799 klai o \* weep , {2799 klai o } ,

2799 klai o \* weepst , {2799 klai o } ,

2799 klai o \* weeping , {2799 klai o } , 2805 klauthmos ,

2799 klai o \* wept , 1145 dakruo , {2799 klai o } , 2805  
klauthmos ,

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2799 - klai o - Rev 18:09 bewai l

2799 - klai o - Mar 05:39 weep

2799 - klai o - Luk 06:21 weep

2799 - klai o - Luk 06:25 weep

2799 - klai o - Luk 07:13 weep

2799 - klai o - Luk 08:52 weep

2799 - klai o - Luk 23:28 weep

2799 - klai o - Luk 23:28 weep

2799 - klai o - Joh 11:31 weep

2799 - klai o - Joh 16:20 weep

2799 - klai o - Act 21:13 weep

2799 - klai o - Rom 12:15 weep

2799 - klai o - Rom 12:15 weep

2799 - klai o - 1Co 07:30 weep

2799 - klai o - Jam 04:09 weep

2799 - klai o - Jam 05:01 weep

2799 - klai o - Rev 05:05 weep

2799 - klai o - Rev 18:11 weep

2799 - klai o - Joh 20:15 weepst

2799 - klai o - Joh 20:13 weepst

2799 - klai o - Mat 02:18 weepi ng

2799 - klai o - Luk 07:38 weepi ng

2799 - klai o - Joh 11:33 weepi ng

2799 - klai o - Joh 11:33 weepi ng

2799 - klai o - Joh 20:11 weepi ng

2799 - klai o - Act 09:39 weepi ng

2799 - klai o - Php 03:18 weepi ng

2799 - klai o - Rev 18:15 weepi ng

2799 - klai o - Rev 18: 19 weepi ng

2799 - klai o - Mat 26: 75 wept

2799 - klai o - Mar 05: 38 wept

2799 - klai o - Mar 14: 72 wept

2799 - klai o - Mar 16: 10 wept

2799 - klai o - Luk 07: 32 wept

2799 - klai o - Luk 08: 52 wept

2799 - klai o - Luk 19: 41 wept

2799 - klai o - Luk 22: 62 wept

2799 - klai o - Joh 20: 11 wept

2799 - klai o - 1Co 07: 30 wept

2799 - klai o - Rev 05: 04 wept