

2800 Concordance Study

2800 Lu 24: 35 breaki ng

2800 Ac 2: 42 breaki ng

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2800. Strong's Dictionary Study

2800. **klasis** {klas'-is}; from 2806; fracture (the act): -- breaki ng. [ql]

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2800 -- breaki ng.

2799 Interlinear Index Study

2799 MAT 002 018 In Rama <4471 -Rhama -> was there a voice <5456 -phone -> heard <0191 -akouo -> , lamentation <2355 - threnos -> , and weeping <2805 -klauthmos -> , and great <4183 -polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel -> weeping <{2799} -klai o -> [ for ] her children <5043 -teknon -> , and woul d <2309 -thel o -> not be comforted <3870 -parakaleo -> , because <3754 -hoti -> they are not .

2799 MAT 026 075 And Peter <4074 -Petros -> remembered <3415 - mnaomai -> the word <4487 -rhema -> of Jesus <2424 -Iesous -> , whi ch <3588 -ho -> said <2046 -ereo -> unto him , Before <4250 - prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou shal t deny <0533 -aparneomai -> me thrice <5151 -tris -> . And he went <1831 -exerchomai -> out , and wept <{2799} -klai o -> bi tterly <4090 -pi kros -> .

2799 MAR 005 038 And he cometh <2064 -erchomai -> to the house <3624 -oi kos -> of the ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , and seeth <2334 -theoreo -> the tumult <2351 -thorubos -> , and them that wept <{2799} - klai o -> and wailed <0214 -al alazo -> greatly <4183 -polus -> .

2799 MAR 005 039 And when he was come <1525 -eis erchomai -> in , he sai th <3004 -lego -> unto them , Why <5101 -tis -> make <2350 -thorubeo -> ye thi s ado <2350 -thorubeo -> , and weep <{2799} -klai o -> ? the damsel <3813 -pайдion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> .

2799 MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 - Petros -> called <0363 -anami mnesko -> to mi nd <0363 - anami mnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock  
12/9/2021

<0220 -al ektor -> crow <5455 -phoneo -> twice <1364 -dis ->, thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris ->. And when he thought <1911 -epiballo -> thereon <1911 -epiballo ->, he wept <{2799} -klairo -> .

2799 MAR 016 010 [ And ] she went <4198 -poreuomai -> and told <0518 -apaggello -> them that had been <1096 -ginomai -> with him, as they mourned <3996 -pentheo -> and wept <{2799} -klairo -> .

2799 LUK 006 021 Blessed 3107 -makarios - [ are ye ] that hunger 3983 -peinao - now 3568 -nun - : for ye shall be filled 5526 -chortazo - . Blessed 3107 -makarios - [ are ye ] that weep {2799} -klairo - now 3568 -nun - : for ye shall laugh 1070 -gela - .

2799 LUK 006 025 Woe 3759 -ouai - unto you that are full 1705 -emiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gela - now 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep {2799} -klairo - .

2799 LUK 007 013 And when the Lord 2962 -kurios - saw 1492 -eido - her, he had compassion 4697 -splagchnizomai - on 1909 -epi - her, and said 2036 -epo - unto her, Weep {2799} -klairo - not .

2799 LUK 007 032 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling 4377 -prospheneo - one LUK 0240 -allelion - to another LUK 0240 -allelion - , and saying 3004 -lego - , We have piped LUK 0832 -auleo - unto you, and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you, and ye have not wept {2799} -klairo - .

2799 LUK 007 038 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping {2799} -klairo - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -aleiphio - [ them ] with the ointment 3464 -muron - .

2799 LUK 008 052 And all 3956 -pas - wept 2799 -klairo - , and bewailed 2875 -kopto - her : but he said 2036 -epo - , Weep {2799} -klairo - not ; she is not dead 0599 -apothnesko - , but sleepeth 2518 -katheudo - .

2799 LUK 008 052 And all 3956 -pas - wept {2799} -klairo - , and bewailed 2875 -kopto - her : but he said 2036 -epo - , Weep 2799 -klairo - not ; she is not dead 0599 -apothnesko - , but sleepeth 2518 -katheudo - .

2799 LUK 019 041 . And when 5613 -hos - he was come 1448 -eggi zo - near 1448 -eggi zo - , he beheld 1492 -eido - the city 4172 -polis - , and wept {2799} -klairo - over 1909 -epi - it ,

2799 LUK 022 062 And Peter 4074 -Petros - went 1831 -exerchomai - out , and wept {2799} -klairo - bitterly 4090 -pikros - .

2799 LUK 023 028 But Jesus 2424 -Iesous - turning 4762 -strepheo - unto them said 2036 -epo - , Daughters 2364 -

thugater - of Jerusal em 2419 -Hi erousal em - , weep 2799 -  
 kiaio - not for me , but weep {2799} -kiaio - for yourselves  
 1438 -heautou - , and for your 5216 -humon - children 5043 -  
 teknon - .

2799 LUK 023 028 But Jesus 2424 -Iesous - turning 4762 -  
 strepho - unto them said 2036 -epo - , Daughters 2364 -  
 thugater - of Jerusal em 2419 -Hi erousal em - , weep {2799} -  
 kiaio - not for me , but weep 2799 -kiaio - for yourselves  
 1438 -heautou - , and for your 5216 -humon - children 5043 -  
 teknon - .

2799 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun ->  
 wh ch <3588 -ho -> were wi th her i n the house <3614 -oi kia -> ,  
 and comforted <3888 -paramutheomai -> her , when they saw <1492 -  
 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi ->  
 up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out  
 , followed <0190 -akoloutheo -> her , saying <3004 -Iego -> ,  
 She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to  
 weep <{2799} -kiaio -> there <1563 -ekei -> .

2799 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous ->  
 therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -  
 kiaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai ->  
 weeping <{2799} -kiaio -> wh ch came <4905 -sunerchomai -> wi th  
 her , he groaned <1690 -embri maomai -> i n the spi rit <4151 -  
 pneuma -> , and was troub led <1438 -heautou -> ,

2799 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous ->  
 therefore <3767 -oun -> saw <1492 -eido -> her weeping <{2799} -  
 kiaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai ->  
 weeping <2799 -kiaio -> wh ch came <4905 -sunerchomai -> wi th  
 her , he groaned <1690 -embri maomai -> i n the spi rit <4151 -  
 pneuma -> , and was troub led <1438 -heautou -> ,

2799 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -Iego -> unto you , That ye shall weep <{2799} -  
 kiaio -> and lament <2354 -threneo -> , but the world <2889 -  
 kosmos -> shall rejoice <5463 -chairo -> : and ye shall be  
 sorrowful <3076 -Iupeo -> , but your <5216 -humon -> sorrow  
 <3077 -Iupeo -> shall be turned <1096 -ginomai -> i nto <1519 -eis  
 -> joy <5479 -chara -> .

2799 JOH 020 011 . But Mary <3137 -Maria -> stood <2476 -  
 histemi -> wi thout <1854 -exo -> at <4314 -pros -> the sepulchre  
 <3419 -mnemeion -> weeping <2799 -kiaio -> : and as she wept  
 <{2799} -kiaio -> , she stooped <3879 -parakupto -> down <3879 -  
 parakupto -> , [ and looked ] i nto <1519 -eis -> the  
 sepulchre <3419 -mnemeion -> ,

2799 JOH 020 011 . But Mary <3137 -Maria -> stood <2476 -  
 histemi -> wi thout <1854 -exo -> at <4314 -pros -> the sepulchre  
 <3419 -mnemeion -> weeping <{2799} -kiaio -> : and as she wept  
 <2799 -kiaio -> , she stooped <3879 -parakupto -> down <3879 -  
 parakupto -> , [ and looked ] i nto <1519 -eis -> the  
 sepulchre <3419 -mnemeion -> ,

2799 JOH 020 013 And they say <3004 -Iego -> unto her , Woman  
 <1135 -gune -> , why <5101 -tis -> wepest <{2799} -kiaio ->  
 thou ? She saith <3004 -Iego -> unto them , Because <3754 -  
 hoti -> they have taken <0142 -airo -> away my Lord <2962 -  
 kurios -> , and I know <1492 -eido -> not where <4226 -pou ->  
 they have laid <5087 -ti themi -> him .

2799 JOH 020 015 Jesus <2424 -Iesous -> sai th <3004 -Iego ->  
 unto her , Woman <1135 -gune -> , why <5101 -tis -> wepest

<{2799} -klai o -> thou ? whom <5101 -tis -> seekest <2212 - zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 - bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -ti themi -> him , and I will take <0142 - airo -> him away .

2799 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -ani stemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 - anago -> him into <1519 -eis -> the upper <5253 -huperoi on -> chamber <5253 -huperoi on -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <{2799} -klai o -> , and shewing <1925 -epi dei knumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

2799 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 - poieo -> ye to weep <{2799} -klai o -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimatos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierusalem -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

2799 ROM 012 015 Rejoice <5463 -chairo -> with them that do rejoice <5463 -chairo -> , and weep <2799 -klai o -> with them that weep <{2799} -klai o -> .

2799 ROM 012 015 Rejoice <5463 -chairo -> with them that do rejoice <5463 -chairo -> , and weep <{2799} -klai o -> with them that weep <2799 -klai o -> .

2799 1CO 007 030 And they that weep <2799 -klai o -> , as though they wept <{2799} -klai o -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as though they possessed <2722 -katecho -> not ;

2799 1CO 007 030 And they that weep <{2799} -klai o -> , as though they wept <2799 -klai o -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as though they possessed <2722 -katecho -> not ;

2799 PHP 003 018 ( For many <4183 -polus -> walk <4043 - peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 - lego -> you even <2532 -kai -> weeping <{2799} -klai o -> , [ that they are ] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> :

2799 JAS 004 009 Be afflicted <5003 -talai poreo -> , and mourn <3996 -pentheo -> , and weep <{2799} -klai o -> : let your <5216 -humon -> laughter <1071 -gelos -> be turned <3344 - metastrepho -> to mourning <3997 -penthos -> , and [ your <3588 -ho -> ] joy <5479 -chara -> to heaviness <2726 - katepheia -> .

2799 JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ ye ] rich <4145 -plousios -> men , weep <{2799} -klai o -> and howl <3649 -ololuzo -> for your <5216 -humon -> miseries <5004 -

tal ai poria -> that shall come <1904 -eperchomai -> upon [ you ]

2799 REV 005 004 And I wept <{2799} -klai o -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anagi nosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

2799 REV 005 005 And one <1520 -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <{2799} -klai o -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -loudas -> , the Root <4491 -riza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> .

2799 REV 018 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 -streniao -> with her , shall bewail <{2799} -klai o -> her , and lament <2875 -kopto -> for her , when <3752 -hotan -> they shall see <0991 -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,

2799 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <{2799} -klai o -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> :

2799 REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall stand <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanis -> , weeping <{2799} -klai o -> and wailing <3996 -pentheo -> ,

2799 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <{2799} -klai o -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploi on -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

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klasis 2800 -- breaking.

\* breaking , 2800 , 2806 , 3847 ,

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breaking 2800 # Expanded Dictionary Study

breaking 2800 # klasis {klas' -is}; from 2806; fracture (the act): -- {breaking}. [ql]

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2800. Cross Reference Study

2800.

2800 klasis \* breaking , {2800 klasis } , 2806 klo , 3847  
parabasis ,

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2800 - klasis - Luk 24:35 breaking

2800 - klasis - Act 02:42 breaking