

2800 Concordance Study

2800 Lu 24: 35 breaki ng

2800 Ac 2: 42 breaki ng

2800. Strong's Dictionary Study

2800. klasis {klas'-is}; from 2806; fracture (the act): --
breaki ng. [ql

2800 -- breaki ng.

2799 Interlinear Index Study

2799 MAT 002 018 In Rama <4471 -Rhama -> was there a voice
<5456 -phone -> heard <0191 -akouo -> , lamentation <2355 -
threnos -> , and weeping <2805 -klauthmos -> , and great <4183
-polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel ->
weeping <{2799} -klai o -> [for] her children <5043 -teknon -
> , and would <2309 -thelo -> not be comforted <3870 -parakaleo
-> , because <3754 -hoti -> they are not .

2799 MAT 026 075 And Peter <4074 -Petros -> remembered <3415 -
mnaomai -> the word <4487 -rhema -> of Jesus <2424 -Iesous -> ,
which <3588 -ho -> said <2046 -ereo -> unto him , Before <4250 -
prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou
shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And
he went <1831 -exerchomai -> out , and wept <{2799} -klai o ->
bitterly <4090 -pikros -> .

2799 MAR 005 038 And he cometh <2064 -erchomai -> to the house
<3624 -oikos -> of the ruler <0752 -archisunagogos -> of the
synagogue <0752 -archisunagogos -> , and seeth <2334 -theoreo -
> the tumult <2351 -thorubos -> , and them that wept <{2799} -
klai o -> and wailed <0214 -alalazo -> greatly <4183 -polus -> .

2799 MAR 005 039 And when he was come <1525 -eiserchomai -> in ,
he saith <3004 -lego -> unto them , Why <5101 -tis -> make
<2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep
<{2799} -klai o -> ? the damsel <3813 -paidion -> is not dead
<0599 -apothnesko -> , but sleepeth <2518 -katheudo -> .

2799 MAR 014 072 And the second <1208 -deuteros -> time the
cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 -
Petros -> called <0363 -anamimnesko -> to mind <0363 -
anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous
-> said <2036 -epo -> unto him , Before <4250 -prin -> the cock
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<0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> ,
 thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> .
 And when he thought <1911 -epiballo -> thereon <1911 -epiballo -
 > , he wept <{2799} -klaio -> .

2799 MAR 016 010 [And] she went <4198 -poreuomai -> and told
 <0518 -apaggello -> them that had been <1096 -ginomai -> with
 him , as they mourned <3996 -pentheo -> and wept <{2799} -klaio
 -> .

2799 LUK 006 021 Blessed 3107 -makarios - [are ye] that
 hunger 3983 -peinao - now 3568 -nun - : for ye shall be
 filled 5526 -chortazo - . Blessed 3107 -makarios - [are ye
] that weep {2799} -klaio - now 3568 -nun - : for ye shall
 laugh 1070 -gelao - .

2799 LUK 006 025 Woe 3759 -ouai - unto you that are full
 1705 -empilemi - ! for ye shall hunger 3983 -peinao - .
 Woe 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 -
 nun - ! for ye shall mourn 3996 -pentheo - and weep {2799} -
 klaio - .

2799 LUK 007 013 And when the Lord 2962 -kurios - saw 1492 -
 eido - her , he had compassion 4697 -splanchnizomai - on
 1909 -epi - her , and said 2036 -epo - unto her , Weep
 {2799} -klaio - not .

2799 LUK 007 032 They are like 3664 -homoios - unto children
 3813 -paidion - sitting 2521 -kathemai - in the marketplace
 LUK 0058 -agora - , and calling 4377 -prosponeo - one LUK
 0240 -allelon - to another LUK 0240 -allelon - , and saying
 3004 -lego - , We have piped LUK 0832 -auleo - unto you ,
 and ye have not danced 3738 -orcheomai - ; we have mourned
 2354 -threneo - to you , and ye have not wept {2799} -klaio -
 .

2799 LUK 007 038 And stood 2476 -histemi - at 3844 -para -
 his feet 4228 -pous - behind 3694 -opiso - [him] weeping
 {2799} -klaio - , and began 0756 -archomai - to wash 1026 -
 brecho - his feet 4228 -pous - with tears 1144 -dakru - ,
 and did wipe 1591 -ekmasso - [them] with the hairs 2359 -
 thrix - of her head 2776 -kephale - , and kissed 2705 -
 kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -
 aleipho - [them] with the ointment 3464 -muron - .

2799 LUK 008 052 And all 3956 -pas - wept 2799 -klaio - ,
 and bewailed 2875 -kopto - her : but he said 2036 -epo - ,
 Weep {2799} -klaio - not ; she is not dead 0599 -apothnesko -
 , but sleepeth 2518 -katheudo - .

2799 LUK 008 052 And all 3956 -pas - wept {2799} -klaio - ,
 and bewailed 2875 -kopto - her : but he said 2036 -epo - ,
 Weep 2799 -klaio - not ; she is not dead 0599 -apothnesko - ,
 but sleepeth 2518 -katheudo - .

2799 LUK 019 041 . And when 5613 -hos - he was come 1448 -
 eggizo - near 1448 -eggizo - , he beheld 1492 -eido - the
 city 4172 -polis - , and wept {2799} -klaio - over 1909 -
 epi - it ,

2799 LUK 022 062 And Peter 4074 -Petros - went 1831 -
 exerchomai - out , and wept {2799} -klaio - bitterly 4090 -
 pikros - .

2799 LUK 023 028 But Jesus 2424 -Iesous - turning 4762 -
 strepho - unto them said 2036 -epo - , Daughters 2364 -

thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -
 klaio - not for me , but weep {2799} -klaio - for yourselves
 1438 -heautou - , and for your 5216 -humon - children 5043 -
 teknon - .

2799 LUK 023 028 But Jesus 2424 -Iesous - turning 4762 -
 strepho - unto them said 2036 -epo - , Daughters 2364 -
 thugater - of Jerusalem 2419 -Hierousalem - , weep {2799} -
 klaio - not for me , but weep 2799 -klaio - for yourselves
 1438 -heautou - , and for your 5216 -humon - children 5043 -
 teknon - .

2799 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun ->
 which <3588 -ho -> were with her in the house <3614 -oikia -> ,
 and comforted <3888 -paramutheomai -> her , when they saw <1492
 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -
 > up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out
 , followed <0190 -akoloutheo -> her , saying <3004 -lego -> ,
 She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to
 weep <{2799} -klaio -> there <1563 -ekei -> .

2799 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous ->
 therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -
 klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai ->
 weeping <{2799} -klaio -> which came <4905 -sunerchomai -> with
 her , he groaned <1690 -embriamomai -> in the spirit <4151 -
 pneuma -> , and was troubled <1438 -heautou -> ,

2799 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous ->
 therefore <3767 -oun -> saw <1492 -eido -> her weeping <{2799} -
 klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai ->
 weeping <2799 -klaio -> which came <4905 -sunerchomai -> with
 her , he groaned <1690 -embriamomai -> in the spirit <4151 -
 pneuma -> , and was troubled <1438 -heautou -> ,

2799 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , That ye shall weep <{2799} -
 klaio -> and lament <2354 -threneo -> , but the world <2889 -
 kosmos -> shall rejoice <5463 -chairo -> : and ye shall be
 sorrowful <3076 -lupeo -> , but your <5216 -humon -> sorrow
 <3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis -
 > joy <5479 -chara -> .

2799 JOH 020 011 . But Mary <3137 -Maria -> stood <2476 -
 histemi -> without <1854 -exo -> at <4314 -pros -> the sepulchre
 <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept
 <{2799} -klaio -> , she stooped <3879 -parakupto -> down <3879 -
 parakupto -> , [and looked] into <1519 -eis -> the
 sepulchre <3419 -mnemeion -> ,

2799 JOH 020 011 . But Mary <3137 -Maria -> stood <2476 -
 histemi -> without <1854 -exo -> at <4314 -pros -> the sepulchre
 <3419 -mnemeion -> weeping <{2799} -klaio -> : and as she wept
 <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 -
 parakupto -> , [and looked] into <1519 -eis -> the
 sepulchre <3419 -mnemeion -> ,

2799 JOH 020 013 And they say <3004 -lego -> unto her , Woman
 <1135 -gune -> , why <5101 -tis -> weepest <{2799} -klaio ->
 thou ? She saith <3004 -lego -> unto them , Because <3754 -
 hoti -> they have taken <0142 -airo -> away my Lord <2962 -
 kurios -> , and I know <1492 -eido -> not where <4226 -pou ->
 they have laid <5087 -tithemi -> him .

2799 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest
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<{2799} -klai o -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away .

2799 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoi on -> chamber <5253 -huperoi on -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <{2799} -klai o -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poi eo -> , while she was with them .

2799 ACT 021 013 Then <1161 -de -> Paul <3972 -Paul os -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poi eo -> ye to weep <{2799} -klai o -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousal em -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

2799 ROM 012 015 Rejoice <5463 -chairo -> with them that do rejoice <5463 -chairo -> , and weep <2799 -klai o -> with them that weep <{2799} -klai o -> .

2799 ROM 012 015 Rejoice <5463 -chairo -> with them that do rejoice <5463 -chairo -> , and weep <{2799} -klai o -> with them that weep <2799 -klai o -> .

2799 1CO 007 030 And they that weep <2799 -klai o -> , as though they wept <{2799} -klai o -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as though they possessed <2722 -katecho -> not ;

2799 1CO 007 030 And they that weep <{2799} -klai o -> , as though they wept <2799 -klai o -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as though they possessed <2722 -katecho -> not ;

2799 PHP 003 018 (For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -lego -> you even <2532 -kai -> weeping <{2799} -klai o -> , [that they are] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> :

2799 JAS 004 009 Be afflicted <5003 -talai poreo -> , and mourn <3996 -pentheo -> , and weep <{2799} -klai o -> : let your <5216 -humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -> to mourning <3997 -penthos -> , and [your <3588 -ho ->] joy <5479 -chara -> to heaviness <2726 -katephei a -> .

2799 JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ye] rich <4145 -plousios -> men , weep <{2799} -klai o -> and howl <3649 -ololuzo -> for your <5216 -humon -> miseries <5004 -

talai poria -> that shall come <1904 -eperchomai -> upon [you]

2799 REV 005 004 And I wept <{2799} -klai o -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

2799 REV 005 005 And one <1520 -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <{2799} -klai o -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> .

2799 REV 018 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 -streniao -> with her , shall bewail <{2799} -klai o -> her , and lament <2875 -kopto -> for her , when <3752 -hotan -> they shall see <0991 -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,

2799 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <{2799} -klai o -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> :

2799 REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouto -> rich <4147 -plouto -> by her , shall stand <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , weeping <{2799} -klai o -> and wailing <3996 -pentheo -> ,

2799 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <{2799} -klai o -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouto -> rich <4147 -plouto -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

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klasis 2800 -- breaking.

\* breaking , 2800 , 2806 , 3847 ,

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breaki ng 2800 # Expanded Di cti onary Study

breaki ng 2800 # klasi s {klas' -is}; from 2806; fracture (the act): -- {breaki ng}. [q]

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2800. Cross Reference Study

2800.

2800 klasi s \* breaki ng , {2800 klasi s } , 2806 klao , 3847 parabasi s ,

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2800 - klasi s - Luk 24: 35 breaki ng

2800 - klasi s - Act 02: 42 breaki ng