

2815 Concordance Study

2815 Php 4:3 Clement

2815. Strong's Dictionary Study

2815. Klèmes {klay'-mace}: of Latin origin; merciful; Clèmes (i. e. Cléments), a Christian: --Clement.[ql]

2815 -- Clement.

2814 Interlinear Index Study

2814 J0H 015 002 Every <3956 -pas -> branch <{2814} -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

2814 J0H 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <{2814} -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

2814 J0H 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <{2814} -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poteo -> nothing <3762 -oudeis -> .

2814 J0H 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <{2814} -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [them] into <1519 -eis -> the fire <4442 -pur -> , and they are burned <2545 -kaio -> .

Klèmes 2815 -- Clement.

* clement , 2815 ,

Clement 2815 # Expanded Dictionary Study

Clement 2815 # Klèmes {klay'-mace}: of Latin origin; merciful; Clèmes (i. e. Cléments), a Christian: -- {Clement}.[ql]

2815. Cross Reference Study

2815.

2815 Klèmes * clement , {2815 Klèmes} ,

2815 - Klèmes - Php 04:03 Clement