

2840 Concordance Study

2840 Mt 15:11 defileth

2840 Mt 15:11 defileth

2840 Mt 15:18 defile

2840 Mt 15:20 defileth

2840 Mt 15:20 defile

2840 Mr 7:15 defile

2840 Mr 7:15 defile

2840 Mr 7:18 defile

2840 Mr 7:20 defileth

2840 Mr 7:23 defile

2840 Ac 10:15 common

2840 Ac 10:15 call

2840 Ac 11:9 call

2840 Ac 21:28 polluted

2840 Heb 9:13 unclean

2840 Re 21:27 defileth

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2840. Strong's Dictionary Study

2840. koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): --call common, defile, pollute, unclean. [q]

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2840 -- call common, defile, pollute, unclean.

2839 Interlinear Index Study

2839 MAR 007 002 And when they saw <1492 -eido -> some <5100 -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <{2839} -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> ,

hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

2839 ACT 002 044 And all <3956 -pas -> that believed <4100 -pisteuo -> were together <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <{2839} -koinos -> ;

2839 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them ] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <{2839} -koinos -> .

2839 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuri os -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -pas -> thing that is common <{2839} -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

2839 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <{2839} -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

2839 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuri os -> : for nothing <3763 -oudepote -> common <{2839} -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

2839 ACT 011 009 But the voice <5456 -phone -> answered <0611 -apokri nomai -> me again <1208 -deuteros -> from heaven <3772 -ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] call <2840 -koinoo -> not thou common <{2839} -koinos -> .

2839 ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [ it is ] unclean <{2839} -koinos -> .

2839 ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <{2839} -koinos -> , to him [ it is ] unclean <2839 -koinos -> .

2839 ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <{2839} -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing

to be unclean <2839 -koinos -> , to him [ it is ] unclean  
<2839 -koinos -> .

2839 TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own  
<1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the  
common <{2839} -koinos -> faith <4102 -pistis -> : Grace <5485 -  
charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -  
eirene -> , from God <2316 -theos -> the Father <3962 -pater ->  
and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> our Saviour <4990 -soter -> .

2839 HEB 010 029 Of how <4214 -posos -> much <4214 -posos ->  
sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose  
<1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo ->  
, who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662  
-katapateo -> foot <2662 -katapateo -> the Son <5207 -huios ->  
of God <2316 -theos -> , and hath counted <2233 -hegeomai ->  
the blood <0129 -haima -> of the covenant <1242 -diatheke -> ,  
wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> ,  
an unholy <{2839} -koinos -> thing , and hath done <1796 -  
enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -  
pneuma -> of grace <5485 -charis -> ?

2839 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave  
<4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to  
write <1125 -grapho -> unto you of the common <{2839} -koinos ->  
salvation <4991 -soteria -> , it was needful <0318 -anagke ->  
for me to write <1125 -grapho -> unto you , and exhort <3870 -  
parakaleo -> [ you ] that ye should earnestly <1864 -  
epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradidomi -> unto the saints <0040 -hagios -> .

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koinoo 2840 -- call common, defile, pollute, unclean.

\* call , 0363 , 1941 , 2564 , 2840 , 2983 , 3004 , 3333 , 3343 ,  
3687 , 4341 , 4779 , 5455 ,

\* common , 0442 , 1219 , 2839 , 2840 , 4183 , 4232 ,

\* defile , 0733 , 2840 , 3392 , 5351 ,

\* defileth , 2840 , 4695 ,

\* polluted , 2840 ,

\* unclean , 0169 , 2840 ,

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call 2840 # Expanded Dictionary Study

call 2840 # koinoo {koy-no'-o}; from 2839; to make (or  
consider) profane (ceremonially): -- {call} common, defile,  
12/9/2021

pollute, unclean. [ql

common 2840 # koinoo {koy-no' -o}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute, unclean. [ql

defile 2840 # koinoo {koy-no' -o}; from 2839; to make (or consider) profane (ceremonially): -- call common, {defile}, pollute, unclean. [ql

pollute 2840 # koinoo {koy-no' -o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, {pollute}, unclean. [ql

unclean 2840 # koinoo {koy-no' -o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, pollute, {unclean}. [ql

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#### 2840. Cross Reference Study

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2840 koinoo \* call , 0363 anamnesko , 1941 epikal eomai ,  
2564 kaleo , {2840 koinoo } , 2983 lambano , 3004 lego , 3333  
metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai  
, 4779 sugkaleo , 5455 phoneo ,

2840 koinoo \* common , 0442 anthropinos , 1219 demosios ,  
2839 koinos , {2840 koinoo } , 4183 polus , 4232 praitorion ,

2840 koinoo \* defile , 0733 arsenokoitēs , {2840 koinoo } ,  
3392 miaino , 5351 phtheiro ,

2840 koinoo \* defileth , {2840 koinoo } , 4695 spiloo ,

2840 koinoo \* polluted , {2840 koinoo } ,

2840 koinoo \* unclean , 0169 akathartos , {2840 koinoo } ,

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2840 - koinoo - Act 10:15 call

2840 - koinoo - Act 11:09 call

2840 - koinoo - Act 10:15 common

2840 - koinoo - Mat 15:18 defile

2840 - koinoo - Mat 15:20 defile

2840 - koinoo - Mar 07:18 defile

2840 - koinoo - Mar 07:23 defile

2840 - koi noo - Mar 07:15 defile

2840 - koi noo - Mar 07:15 defile

2840 - koi noo - Mat 15:20 defileth

2840 - koi noo - Mat 15:11 defileth

2840 - koi noo - Mat 15:11 defileth

2840 - koi noo - Mar 07:20 defileth

2840 - koi noo - Rev 21:27 defileth

2840 - koi noo - Act 21:28 polluted

2840 - koi noo - Heb 09:13 unclean