

2841 ROM 012 013 Distributing <{2841} -koinoneo -> to the necessity <5532 -chreia -> of saints <0040 -hagios -> ; given <1377 -dioko -> to hospitality <5381 -philonexia -> .

2841 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <{2841} -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2841 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <{2841} -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2841 GAL 006 006 Let him that is taught <2727 -katecheo -> in the word <4487 -rhema -> communicate <{2841} -koinoneo -> unto him that teacheth <2727 -katecheo -> in all <3956 -pas -> good <0018 -agathos -> things .

2841 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklisia -> communicated <{2841} -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

2841 1TI 005 022 Lay <2007 -epiti themi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epiti themi -> no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <{2841} -koinoneo -> of other <0245 -al lotrios -> men s sins <0266 -hamartia -> ; keep <5083 -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

2841 HEB 002 014 . Forasmuch <1893 -epej -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <{2841} -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

2841 1PE 004 013 But rejoice <5463 -chairo -> , inasmuch <2526 -katholikos and 2526 katho -> as ye are partakers <{2841} -koinoneo -> of Christ s <5547 -Christos -> sufferings <3804 -pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa -> shall be revealed <0602 -apokalupsis -> , ye may be glad <5463 -chairo -> also <2532 -kai -> with exceeding joy <0021 -agal liao -> .

2841 001 011 For he that biddeth <3004 -I ego -> him God speed <5463 -chairo -> is partaker <{2841} -koinoneo -> of his evil <4190 -poneros -> deeds <2041 -ergon -> .

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