

2910 Concordance Study

2910 Mt 18:6 hanged

2910 Mt 22:40 hang

2910 Lu 23:39 hanged

2910 Ac 10:39 hanged

2910 Ac 28:4 hang

2910 Ac 5:30 hanged

2910 Ga 3:13 hangeth

~~~~~

2910. Strong's Dictionary Study

2910. kremannumi {krem-an'-noo-mee}; a prolonged form of a primary verb; to hang: --hang. [ql

~~~~~

2910 -- hang.

2909 Interlinear Index Study

2909 1C0 007 009 But if <1487 -ei -> they cannot <3756 -ou -> contain <1467 -egkrateuomai -> , let them marry <1060 -gameo -> : for it is better <{2909} -kreitton -> to marry <1060 -gameo -> than <2228 -e -> to burn <4448 -puroo -> .

2909 1C0 011 017 . Now <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [unto you] I praise <1867 -epaino -> [you] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the better <{2909} -kreitton -> , but for the worse <2276 -hetton -> .

2909 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <{2909} -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -hodos -> .

2909 PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analu -> , and to be with Christ <5547 -Christos -> ; which is far <3123 -mallon -> better <{2909} -kreitton -> :

2909 HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <{2909} -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they .

2909 HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -pei tho -> better <{2909} -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> .

2909 HEB 007 007 And without <5565 -choris -> all <3956 -pas -> contradiction <0485 -antilogia -> the less <1640 -elasson -> is blessed <2127 -eulogeo -> of the better <{2909} -kreitton -> .

2909 HEB 007 019 For the law <3551 -nomos -> made <5048 -telei oo -> nothing <3762 -oudeis -> perfect <5048 -telei oo -> , but the bringing <1898 -epeisagoge -> in of a better <{2909} -kreitton -> hope <1680 -elpis -> [did] ; by the which <3739 -hos -> we draw nigh <1448 -eggi zo -> unto God <2316 -theos -> .

2909 HEB 007 022 By so <5118 -tosoutos -> much <5118 -tosoutos -> was Jesus <2424 -Iesus -> made <1096 -ginomai -> a surety <1450 -egguos -> of a better <{2909} -kreitton -> testament <1242 -diatheke -> .

2909 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <{2909} -kreitton -> promises <1860 -epaggelia -> .

2909 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <{2909} -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

2909 HEB 009 023 . [It was] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <{2909} -kreitton -> sacrifices <2378 -thusia -> than <3844 -para -> these <5025 -tautais -> .

2909 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <{2909} -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

2909 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <{2909} -kreitton -> [country] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for

he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> .

2909 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <{2909} -kreitton -> resurrection <0386 -anastasis -> :

2909 HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> better <{2909} -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -telei oo -> perfect <5048 -telei oo -> .

2909 HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <3501 -neos -> covenant <1242 -diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <2980 -laleo -> better <{2909} -kreitton -> things than [that of] Abel <0006 -Abel -> .

2909 1PE 003 017 For [it is] better <{2909} -kreitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 -agathopoi eo -> doing <0015 -agathopoi eo -> , than <2228 -e -> for evil <2554 -kakopoi eo -> doing <2554 -kakopoi eo -> .

2909 2PE 002 021 For it had been <2258 -en -> better <{2909} -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradi domi -> unto them .

~~~~~

kremannumi 2910 -- hang.

\* hang , 2910 , 3935 ,

\* hanged , 0519 , 2910 , 4029 ,

\* hangeth , 2910 ,

~~~~~

attentive 1582 # Expanded Dictionary Study

attentive 1582 # ekkremamai {ek-krem' -am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}. [ql]

be 1582 # ekkremamai {ek-krem' -am-ahee}; middle voice from

12/9/2021

1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive. [ql

hang 2910 # kremannumi {krem-an' -noo-mee}; a prolonged form of a primary verb; to hang: -- {hang}. [ql

place 2911 # kremnos {krame-nos' }; from 2910; overhanging, i.e. a precipice: -- steep {place}. [ql

steep 2911 # kremnos {krame-nos' }; from 2910; overhanging, i.e. a precipice: -- {steep} place. [ql

very 1582 # ekkremamai {ek-krem' -am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive. [ql

~~~~~

#### 2910. Cross Reference Study

2910.

2910 kremannumi \* hang , {2910 kremannumi } , 3935 pariemi ,

2910 kremannumi \* hanged , 0519 apagchomai , {2910 kremannumi } , 4029 peri keimai ,

2910 kremannumi \* hangeth , {2910 kremannumi } ,

~~~~~

2910 - kremannumi - Mat 22:40 hang

2910 - kremannumi - Act 28:04 hang

2910 - kremannumi - Mat 18:06 hanged

2910 - kremannumi - Luk 23:39 hanged

2910 - kremannumi - Act 05:30 hanged

2910 - kremannumi - Act 10:39 hanged

2910 - kremannumi - Gal 03:13 hangeth