

2920 Concordance Study

2920 Mt 10: 15 judgment

2920 Mt 11: 22 judgment

2920 Mt 11: 24 judgment

2920 Mt 12: 18 judgment

2920 Mt 12: 20 judgment

2920 Mt 12: 36 judgment

2920 Mt 12: 41 judgment

2920 Mt 12: 42 judgment

2920 Mt 23: 23 judgment

2920 Mt 23: 33 damnation

2920 Mt 5: 21 judgment

2920 Mt 5: 22 judgment

2920 Mr 3: 29 damnation

2920 Mr 6: 11 judgment

2920 Lu 10: 14 judgment

2920 Lu 11: 31 judgment

2920 Lu 11: 32 judgment

2920 Lu 11: 42 judgment

2920 Joh 12: 31 judgment

2920 Joh 16: 11 judgment

2920 Joh 16: 8 judgment

2920 Joh 3: 19 condemnation

2920 Joh 5: 22 judgment

2920 Joh 5: 24 condemnation

2920 Joh 5: 27 judgment

2920 Joh 5: 29 damnation

2920 Joh 5: 30 judgment

2920 Joh 7: 24 judgment

2920 Joh 8: 16 judgment

2920 Ac 8: 33 judgment

2920 2Th 1: 5 judgment

2920 1Ti 5:24 judgment
2920 Heb 10:27 judgment
2920 Heb 9:27 judgment
2920 Jas 2:13 judgment
2920 Jas 2:13 judgment
2920 2Pe 2:11 accusation
2920 2Pe 2:4 judgment
2920 2Pe 2:9 judgment
2920 2Pe 3:7 judgment
2920 1Jo 4:17 judgment
2920 Jude 1:15 judgment
2920 Jude 1:6 judgment
2920 Jude 1:9 accusation
2920 Re 14:7 judgment
2920 Re 16:7 judgments
2920 Re 18:10 judgment
2920 Re 19:2 judgments

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2920. Strong's Dictionary Study

2920. krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): --accustion, condemnation, damnation, judgment. [q]

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2920 -- accustion, condemnation, damnation, judgment.

2919 Interlinear Index Study

2919 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <{2919} -krino -> the law, and take <2983 -lambano -> away thy coat <5509 -chiton ->, let him have [thy] cloak <2440 -himation -> also <2532 -kai -> .

2919 MAT 005 040 And if any man will <2309 -thelo -> sue
<{2919} -krino -> thee at <2919 -krino -> the law , and take
<2983 -lambano -> away thy coat <5509 -chiton -> , let him have
[thy] cloke <2440 -himation -> also <2532 -kai -> .

2919 MAT 007 001 . Judge <2919 -krino -> not , that ye be not
judged <{2919} -krino -> .

2919 MAT 007 001 . Judge <{2919} -krino -> not , that ye be
not judged <2919 -krino -> .

2919 MAT 007 002 For with what <3739 -hos -> judgment <2917 -
krima -> ye judge <2919 -krino -> , ye shall be judged <{2919} -
krino -> : and with what <3739 -hos -> measure <3358 -metron ->
ye mete <3354 -metreo -> , it shall be measured <0488 -
antimetreo -> to you again <0488 -antimetreo -> .

2919 MAT 007 002 For with what <3739 -hos -> judgment <2917 -
krima -> ye judge <{2919} -krino -> , ye shall be judged <2919 -
krino -> : and with what <3739 -hos -> measure <3358 -metron ->
ye mete <3354 -metreo -> , it shall be measured <0488 -
antimetreo -> to you again <0488 -antimetreo -> .

2919 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you
, That ye which <3588 -ho -> have followed <0190 -akoloutheo ->
me , in the regeneration <3824 -paliggenesia -> when <3752 -
hotan -> the Son <5207 -huios -> of man <0444 -anthropos ->
shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of
his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit
<2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -
thronos -> , judging <{2919} -krino -> the twelve <1427 -dodeka
> tribes <5443 -phule -> of Israel <2474 -Israel -> .

2919 LUK 006 037 . Judge 2919 -krino - not , and ye shall
not be judged {2919} -krino - : condemn 2613 -katadikazo -
not , and ye shall not be condemned 2613 -katadikazo - :
forgive LUK 0630 -apoluo - , and ye shall be forgiven 0630 -
apoluo - :

2919 LUK 006 037 . Judge {2919} -krino - not , and ye shall
not be judged 2919 -krino - : condemn 2613 -katadikazo -
not , and ye shall not be condemned 2613 -katadikazo - :
forgive LUK 0630 -apoluo - , and ye shall be forgiven 0630 -
apoluo - :

2919 LUK 007 043 Simon 4613 -Simon - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , I suppose 5274 -
hupolambano - that [he] , to whom 3739 -hos - he forgave
5483 -charizomai - most 4119 -pleion - . And he said 2036 -
epo - unto him , Thou hast rightly 3723 -orthos - judged
{2919} -krino - .

2919 LUK 012 057 Yea , and why 5101 -tis - even 2532 -kai -
of yourselves 1438 -heautou - judge {2919} -krino - ye not
what 3588 -ho - is right 1342 -dikaios - ?

2919 LUK 019 022 And he saith 3004 -lego - unto him , Out of
thine 4675 -sou - own mouth 4750 -stoma - will I judge
{2919} -krino - thee , [thou] wicked 4190 -poneros -
servant 1401 -doulos - . Thou knewest 1492 -eido - that I
was an austere LUK 0840 -austeros - man LUK 0444 -anthropos -
, taking 0142 -airo - up that I laid 5087 -tithemi - not
down , and reaping 2325 -therizo - that I did not sow 4687 -
speiro - :

2919 LUK 022 030 That ye may eat 2068 -esthio - and drink
4095 -pino - at 1909 -epi - my table 5132 -trapeza - in my
kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on
1909 -epi - thrones 2362 -thronos - judging {2919} -krino -
the twelve 1427 -dodeka - tribes 5443 -phule - of Israel
2474 -Israel - .

2919 JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -
> not his Son <5207 -huios -> into <1519 -eis -> the world <2889
-kosmos -> to condemn <{2919} -krino -> the world <2889 -kosmos -
> ; but that the world <2889 -kosmos -> through <1223 -dia ->
him might be saved <4982 -sozo -> .

2919 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -
eis -> him is not condemned <2919 -krino -> : but he that
believeth <4100 -pisteuo -> not is condemned <{2919} -krino ->
already <2235 -ede -> , because <3754 -hoti -> he hath not
believed <4100 -pisteuo -> in the name <3686 -onoma -> of the
only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -
huios -> of God <2316 -theos -> .

2919 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -
eis -> him is not condemned <{2919} -krino -> : but he that
believeth <4100 -pisteuo -> not is condemned <2919 -krino ->
already <2235 -ede -> , because <3754 -hoti -> he hath not
believed <4100 -pisteuo -> in the name <3686 -onoma -> of the
only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -
huios -> of God <2316 -theos -> .

2919 JOH 005 022 For the Father <3962 -pater -> judgeth <{2919}
-krino -> no <3762 -oudeis -> man <3762 -oudeis -> , but hath
committed <1325 -di domi -> all <3956 -pas -> judgment <2920 -
krisis -> unto the Son <5207 -huios -> :

2919 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou
-> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -
oudeis -> : as I hear <0191 -akouo -> , I judge <{2919} -krino
-> : and my judgment <2920 -krisis -> is just <1342 -dikaios ->
; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -
emos -> own will <2307 -thelema -> , but the will <2307 -
thelema -> of the Father <3962 -pater -> which <3739 -hos ->
hath sent <3992 -pempo -> me .

2919 JOH 007 024 Judge <2919 -krino -> not according <2596 -
kata -> to the appearance <3799 -opsis -> , but judge <{2919} -
krino -> righteous <1342 -dikaios -> judgment <2920 -krisis -> .

2919 JOH 007 024 Judge <{2919} -krino -> not according <2596 -
kata -> to the appearance <3799 -opsis -> , but judge <2919 -
krino -> righteous <1342 -dikaios -> judgment <2920 -krisis -> .

2919 JOH 007 051 Doth our law <3551 -nomos -> judge <{2919} -
krino -> [any <3588 -ho ->] man <0444 -anthropos -> ,
before <4386 -proteron -> it hear <0191 -akouo -> him , and
know <1097 -ginosko -> what <5101 -tis -> he doeth <4160 -poieo -
> ?

2919 JOH 008 015 Ye judge <2919 -krino -> after <2596 -kata ->
the flesh <4561 -sarx -> ; I judge <{2919} -krino -> no <3762 -
oudeis -> man <3762 -oudeis -> .

2919 JOH 008 015 Ye judge <{2919} -krino -> after <2596 -kata -
> the flesh <4561 -sarx -> ; I judge <2919 -krino -> no <3762 -
oudeis -> man <3762 -oudeis -> .

2919 JOH 008 016 And yet if <1437 -ean -> I judge <{2919} -

krino -> , my judgment <2920 -krisis -> is true <0227 -alethes -> : for I am <1510 -eimi -> not alone <3441 -monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me .

2919 JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <{2919} -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

2919 JOH 008 050 And I seek <2212 -zeteo -> not mine <3450 -mou -> own glory <1391 -doxa -> : there is one that seeketh <2212 -zeteo -> and judgeth <{2919} -krino -> .

2919 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <{2919} -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

2919 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <{2919} -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

2919 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my words <4487 -rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <{2919} -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

2919 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my words <4487 -rhema -> , hath <2192 -echo -> one that judgeth <{2919} -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

2919 JOH 016 011 Of judgment <2920 -krisis -> , because <3754 -hoti -> the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> is judged <{2919} -krino -> .

2919 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <{2919} -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

2919 ACT 003 013 The God <2316 -theos -> of Abraham <11> , and of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> , the God <2316 -theos -> of our fathers <3962 -pater -> , hath glorified <1392 -doxazo -> his Son <3816 -pais -> Jesus <2424 -Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -> up , and denied <0720 -arneomai -> him in the presence <4383 -prosonon -> of Pilate <4091 -Pilatos -> , when he was determined <{2919} -krino -> to let <0630 -apoluo -> [him] go <0630 -apoluo -> .

2919 ACT 004 019 But Peter <4074 -Petros -> and John <2491 - Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <{2919} -krino -> ye .

2919 ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 - hos -> they shall be in bondage <1398 -douleuo -> will I judge <{2919} -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> .

2919 ACT 013 027 For they that dwell <2730 -katoi keo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <{2919} -krino -> [him] .

2919 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <{2919} -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

2919 ACT 015 019 Wherefore <1352 -dio -> my sentence <{2919} -krino -> is , that we trouble <3926 -parenochleo -> not them , which <3588 -ho -> from among <0575 -apo -> the Gentiles <1484 -ethnos -> are turned <1994 -epistrepho -> to God <2316 -theos -> :

2919 ACT 016 004 And as they went <1279 -diaporeuomai -> through <1279 -diaporeuomai -> the cities <4172 -polis -> , they delivered <3860 -paradidomi -> them the decrees <1378 -dogma -> for to keep <5442 -phulasso -> , that were ordained <{2919} -krino -> of the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2419 -Hierousalem -> .

2919 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [us] , saying <3004 -lego -> , If <1487 -ei -> ye have judged <{2919} -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kurios -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and abide <3306 -meno -> [there] . And she constrained <3849 -parabiazomai -> us .

2919 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <{2919} -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead

<3498 -nekros -> .

2919 ACT 020 016 For Paul <3972 -Paulos -> had determined <{2919} -krino -> to sail <3896 -parapleo -> by Ephesus <2181 - Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hastened <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosolyma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> .

2919 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [and] concluded <{2919} -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

2919 ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <{2919} -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ?

2919 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <{2919} -krino -> .

2919 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <{2919} -krino -> in question <2919 -krino -> .

2919 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <{2919} -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

2919 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <{2919} -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

2919 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <{2919} -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

2919 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <{2919} -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

2919 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <{2919} -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

2919 ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [him] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <{2919} -krino -> of these <5130 -touton -> matters .

2919 ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <{2919} -krino -> to send <3992 -pempo -> him .

2919 ACT 026 006 And now <3568 -nun -> I stand <2476 -histemi -> and am judged <{2919} -krino -> for the hope <1680 -elpis -> of the promise <1860 -epaggelia -> made <1096 -ginomai -> of God <2316 -theos -> unto our fathers <3962 -pater -> :

2919 ACT 026 008 Why <5101 -tis -> should it be thought <{2919} -krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498 -nekros -> ?

2919 ACT 027 001 . And when <5613 -hos -> it was determined <{2919} -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 -paradidomi -> Paul <3972 -Paulos -> and certain <5100 -tis -> other <2087 -heteros -> prisoners <1202 -desmotes -> unto [one] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> .

2919 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <{2919} -krino -> doest <4238 -prasso -> the same <0846 -autos ->

> things .

2919 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , 0 man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <{2919} -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakriuo -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

2919 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , 0 man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <{2919} -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakriuo -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

2919 ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , 0 man <0444 -anthropos -> , that judgest <{2919} -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

2919 ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <{2919} -krino -> by the law <3551 -nomos -> ;

2919 ROM 002 016 In the day <2250 -hemera -> when <3753 -hote -> God <2316 -theos -> shall judge <{2919} -krino -> the secrets <2927 -kruptos -> of men <0444 -anthropos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> according <2596 -kata -> to my gospel <2098 -euaggelion -> .

2919 ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <{2919} -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ?

2919 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikaiou -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <{2919} -krino -> .

2919 ROM 003 006 God <1096 -ginomai -> forbid <1096 -ginomai -> : for then how <4459 -pos -> shall God <2316 -theos -> judge <{2919} -krino -> the world <2889 -kosmos -> ?

2919 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <{2919} -krino -> as a sinner <0268 -hamartolos -> ?

2919 ROM 014 003 Let not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that eateth <2068 -esthio -> not ; and let not him which eateth <2068 -esthio -> not judge <{2919} -krino -> him that eateth <2068 -esthio -> : for God <2316 -theos -> hath received <4355 -proslambano -> him .

2919 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <{2919} -krino -> another <0245 -allotrios -> man s <0245 -allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kurios -> he standeth <4739 -steko -> or <2228 -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> .

2919 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <{2919} -krino -> every <3956 -pas -> day <2250 -hemera -> [alike] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

2919 ROM 014 005 One <3303 -men -> man esteemeth <{2919} -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [alike] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

2919 ROM 014 010 But why <5101 -tis -> dost thou judge <{2919} -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

2919 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <{2919} -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way .

2919 ROM 014 013 Let us not therefore <3767 -oun -> judge <{2919} -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way .

2919 1C0 002 002 For I determined <{2919} -krino -> not to know <1492 -eido -> any <5100 -tis -> thing among <1722 -en -> you , save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and him crucified <4717 -stauroo -> .

2919 1C0 004 005 Therefore <5620 -hoste -> judge <{2919} -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden

<2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

2919 1C0 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <{2919} -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

2919 1C0 005 012 For what <5101 -tis -> have I to do to judge <2919 -krino -> them also <2532 -kai -> that are without <1854 -exo -> ? do not ye judge <{2919} -krino -> them that are within <2080 -eso -> ?

2919 1C0 005 012 For what <5101 -tis -> have I to do to judge <{2919} -krino -> them also <2532 -kai -> that are without <1854 -exo -> ? do not ye judge <2919 -krino -> them that are within <2080 -eso -> ?

2919 1C0 005 013 But them that are without <1854 -exo -> God <2316 -theos -> judgeth <{2919} -krino -> . Therefore put <1808 -exairo -> away <1808 -exairo -> from among yourselves <0846 -autos -> that wicked <4190 -poneros -> person .

2919 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <{2919} -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

2919 1C0 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <2889 -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -> shall be judged <{2919} -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 -elachistos -> matters ?

2919 1C0 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <{2919} -krino -> the world <2889 -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 -elachistos -> matters ?

2919 1C0 006 003 Know <1492 -eido -> ye not that we shall judge <{2919} -krino -> angels <0032 -aggelos -> ? how <3386 -metige -> much <3386 -metige -> more <1065 -ge -> things that pertain to this life <0982 -biotikos -> ?

2919 1C0 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <{2919} -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklesia -> .

2919 1C0 006 006 But brother <0080 -adephos -> goeth to law <{2919} -krino -> with brother <0080 -adephos -> , and that before <1909 -epi -> the unbelievers <0571 -apistos -> .

2919 1C0 007 037 Nevertheless <1161 -de -> he that standeth

<2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <{2919} -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

2919 1C0 010 015 . I speak <3004 -lego -> as to wise <5429 -phronimos -> men ; judge <{2919} -krino -> ye what <3739 -hos -> I say <5346 -phemi -> .

2919 1C0 010 029 Conscience <4893 -suneidesis -> , I say <3004 -lego -> , not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <2087 -heteros -> : for why <5101 -tis -> is my liberty <1657 -eleutheria -> judged <{2919} -krino -> of another <0243 -allos -> [man s] conscience <4893 -suneidesis -> ?

2919 1C0 011 013 Judge <{2919} -krino -> in yourselves <0846 -autos -> : is it comely <4241 -prepo -> that a woman <1135 -gune -> pray <4336 -proseuchomai -> unto God <2316 -theos -> uncovered <0177 -akatakalyptos -> ?

2919 1C0 011 031 For if <1487 -ei -> we would judge <1252 -diakrino -> ourselves <1438 -heautou -> , we should not be judged <{2919} -krino -> .

2919 1C0 011 032 But when we are judged <{2919} -krino -> , we are chastened <3811 -paideuo -> of the Lord <2962 -kurios -> , that we should not be condemned <2632 -katakri no -> with the world <2889 -kosmos -> .

2919 2C0 002 001 . But I determined <{2919} -krino -> this <5124 -touto -> with myself <1683 -emautou -> , that I would not come <2064 -erchomai -> again <3825 -palin -> to you in heaviness <3077 -lupe -> .

2919 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <{2919} -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

2919 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <{2919} -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [days] :

2919 2TH 002 012 That they all <3956 -pas -> might be damned <{2919} -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> .

2919 2TI 004 001 . I charge <1263 -diamarturomai -> [thee] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> shall judge <{2919} -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ;

2919 TIT 003 012 When <3752 -hotan -> I shall send <3992 -pempo -> Artemas <0734 -Artemas -> unto thee , or <2228 -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <{2919} -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> .

2919 HEB 010 030 For we know <1492 -eido -> him that hath said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [belongeth] unto me , I will recompense <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuriōs -> . And again <3825 -palin -> , The Lord <2962 -kuriōs -> shall judge <{2919} -krino -> his people <2992 -laos -> .

2919 HEB 013 004 Marriage <1062 -gamos -> [is] honourable <5093 -timios -> in all <3956 -pas -> , and the bed <2845 -koite -> undefiled <0283 -amiantos -> : but whoremongers <4205 - pornos -> and adulterers <3432 -moichos -> God <2316 -theos -> will judge <{2919} -krino -> .

2919 JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye , and so <3779 -houto -> do <4160 -poieo -> , as they that shall be judged <{2919} -krino -> by the law <3551 -nomos -> of liberty <1657 -eleutheria -> .

2919 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <{2919} -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poiētes -> of the law <3551 -nomos -> , but a judge <2923 -kritēs -> .

2919 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <{2919} -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poiētes -> of the law <3551 -nomos -> , but a judge <2923 -kritēs -> .

2919 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <{2919} -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poiētes -> of the law <3551 -nomos -> , but a judge <2923 -kritēs -> .

2919 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <{2919} -krino ->

> another <2087 -heteros -> ?

2919 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <{2919} -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -homon -> sojourning <3940 -paroikia -> [here] in fear <5401 -phobos -> :

2919 1PE 002 023 Who <3739 -hos -> , when he was reviled <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 -paradidomi -> [himself] to him that judgeth <{2919} -krino -> righteously <1346 -dikaios -> :

2919 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <{2919} -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> .

2919 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <{2919} -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

2919 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alethinos -> , dost thou not judge <{2919} -krino -> and avenge <1556 -ekdiako -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ?

2919 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <{2919} -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtairo -> them which destroy <1311 -diaphtairo -> the earth <1093 -ge -> .

2919 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <{2919} -krino -> thus <5023 -tauta -> .

2919 REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the

Lord <2962 -kuri os -> God <2316 -theos -> who <3588 -ho ->
judgeth <{2919} -krino -> her .

2919 REV 019 002 For true <0228 -alethinos -> and righteous
<1342 -dikaios -> [are] his judgments <2920 -krisis -> :
for he hath judged <{2919} -krino -> the great <3173 -megas ->
whore <4204 -porne -> , which <3748 -hostis -> did corrupt
<5351 -phtheiro -> the earth <1093 -ge -> with her fornication
<4202 -porneia -> , and hath avenged <1556 -ekdikeo -> the
blood <0129 -haima -> of his servants <1401 -doulos -> at <1537 -
ek -> her hand <5495 -cheir -> .

2919 REV 019 011 . And I saw <1492 -eido -> heaven <3772 -
ouranos -> opened <0455 -anoigo -> , and behold <2400 -idou ->
a white <3022 -leukos -> horse <2462 -hippos -> ; and he that
sat <2521 -kathemai -> upon him [was] called <2564 -kaleo ->
Faithful <4103 -pistos -> and True <0228 -alethinos -> , and in
righteousness <1343 -dikaiosune -> he doth judge <{2919} -krino -
> and make <4170 -polemeo -> war <4170 -polemeo -> .

2919 REV 020 012 And I saw <1492 -eido -> the dead <3498 -
nekros -> , small <3398 -mikros -> and great <3173 -megas -> ,
stand <2476 -histemi -> before <1799 -enopion -> God <2316 -
theos -> ; and the books <0975 -biblion -> were opened <0455 -
anoigo -> : and another <0243 -allos -> book <0976 -biblos ->
was opened <0455 -anoigo -> , which <3739 -hos -> is [the
book <0976 -biblos ->] of life <2222 -zoe -> : and the dead
<3498 -nekros -> were judged <{2919} -krino -> out of those
<3588 -ho -> things which were written <1125 -grapho -> in the
books <0975 -biblion -> , according <2596 -kata -> to their
works <2041 -ergon -> .

2919 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -
didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were
in it ; and death <2288 -thanatos -> and hell <0086 -haides ->
delivered <1325 -didomi -> up the dead <3498 -nekros -> which
<3588 -ho -> were in them : and they were judged <{2919} -krino
> every <1538 -hekastos -> man according <2596 -kata -> to
their works <2041 -ergon -> .

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krisis 2920 -- accustion, condemnation, damnation, judgment.

\* accusation , 0156 , 2724 , 2920 ,

\* condemnation , 2633 , 2917 , 2920 , 5272 ,

\* damnation , 0684 , 2917 , 2920 ,

\* judgment , 0144 , 0968 , 1106 , 1341 , 1345 , 1349 , 2250 ,  
2917 , 2920 , 2922 , 4232 ,

\* judgments , 1345 , 2920 , 2922 ,

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accustion 2920 # krisis {kree' -sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- {accustion}, condemnation, damnation, judgment. [ql

condemnation 2920 # krisis {kree' -sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment. [ql

damnation 2920 # krisis {kree' -sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment. [ql

judgment 1341 # dikaiokrisia {dik-ah-yok-ris-ee' -ah}; from 1342 and 2920; a just sentence: -- righteous {judgment}. [ql

judgment 2920 # krisis {kree' -sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, {judgment}. [ql

righteous 1341 # dikaiokrisia {dik-ah-yok-ris-ee' -ah}; from 1342 and 2920; a just sentence: -- {righteous} judgment. [ql

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## 2920. Cross Reference Study

2920.

2920 krisis \* accusation , 0156 aitia , 2724 kategoria ,  
{2920 krisis } ,

2920 krisis \* condemnation , 2633 katakrisis , 2917 krima ,  
{2920 krisis } , 5272 hupokrisis ,

2920 krisis \* damnation , 0684 apoleia , 2917 krima , {2920  
krisis } ,

2920 krisis \* judgment , 0144 aisthesis , 0968 bema , 1106  
gnome , 1341 dikaiokrisia , 1345 dikaioma , 1349 dike , 2250  
hemera , 2917 krima , {2920 krisis } , 2922 kriterion , 4232  
praitorion ,

2920 krisis \* judgments , 1345 dikaioma , {2920 krisis } ,  
2922 kriterion ,

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2920 - krisis - 2Pe 02:11 accusation

2920 - k r i s i s - Jude 01:09 accusati on
2920 - k r i s i s - Joh 03:19 condem nati on
2920 - k r i s i s - Joh 05:24 condem nati on
2920 - k r i s i s - Mat 23:33 damnati on
2920 - k r i s i s - Mar 03:29 damnati on
2920 - k r i s i s - Joh 05:29 damnati on
2920 - k r i s i s - Mat 05:22 judg ment
2920 - k r i s i s - Mat 05:21 judg ment
2920 - k r i s i s - Mat 10:15 judg ment
2920 - k r i s i s - Mat 11:24 judg ment
2920 - k r i s i s - Mat 11:22 judg ment
2920 - k r i s i s - Mat 12:18 judg ment
2920 - k r i s i s - Mat 12:20 judg ment
2920 - k r i s i s - Mat 12:41 judg ment
2920 - k r i s i s - Mat 12:42 judg ment
2920 - k r i s i s - Mat 12:36 judg ment
2920 - k r i s i s - Mat 23:23 judg ment
2920 - k r i s i s - Mar 06:11 judg ment
2920 - k r i s i s - Luk 10:14 judg ment
2920 - k r i s i s - Luk 11:31 judg ment
2920 - k r i s i s - Luk 11:32 judg ment
2920 - k r i s i s - Luk 11:42 judg ment
2920 - k r i s i s - Joh 05:22 judg ment
2920 - k r i s i s - Joh 05:27 judg ment
2920 - k r i s i s - Joh 05:30 judg ment
2920 - k r i s i s - Joh 07:24 judg ment
2920 - k r i s i s - Joh 08:16 judg ment
2920 - k r i s i s - Joh 12:31 judg ment
2920 - k r i s i s - Joh 16:11 judg ment
2920 - k r i s i s - Joh 16:08 judg ment
2920 - k r i s i s - Act 08:33 judg ment
2920 - k r i s i s - 2Th 01:05 judg ment
2920 - k r i s i s - 1Ti 05:24 judg ment

2920 - k r i s i s - Heb 09: 27 j u d g m e n t
2920 - k r i s i s - Heb 10: 27 j u d g m e n t
2920 - k r i s i s - Jam 02: 13 j u d g m e n t
2920 - k r i s i s - Jam 02: 13 j u d g m e n t
2920 - k r i s i s - 2Pe 02: 04 j u d g m e n t
2920 - k r i s i s - 2Pe 02: 09 j u d g m e n t
2920 - k r i s i s - 2Pe 03: 07 j u d g m e n t
2920 - k r i s i s - 1Jo 04: 17 j u d g m e n t
2920 - k r i s i s - Jude 01: 06 j u d g m e n t
2920 - k r i s i s - Jude 01: 15 j u d g m e n t
2920 - k r i s i s - Rev 14: 07 j u d g m e n t
2920 - k r i s i s - Rev 18: 10 j u d g m e n t
2920 - k r i s i s - Rev 16: 07 j u d g m e n t s
2920 - k r i s i s - Rev 19: 02 j u d g m e n t s