

2921 Concordance Study

2921 Ac 18:8 Crispus

2921 1Co 1:14 Crispus

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2921. Strong's Dictionary Study

2921. Krispos {kris'-pos}; of Latin origin; "crisp"; Crispus, a Corinthian: --Crispus. [ql

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2921 -- Crispus.

2920 Interlinear Index Study

2920 MAT 005 021 . Ye have heard <0191 -akouo -> that it was said <2046 -ereo -> by them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not kill <5407 -phoneuo -> ; and whosoever <0302 -an -> shall kill <5407 -phoneuo -> shall be in danger <1777 -enochos -> of the judgment <{2920} -krisis -> :

2920 MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <{2920} -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

2920 MAT 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrhah <1116 -Gomorrhah -> in the day <2250 -hemera -> of judgment <{2920} -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

2920 MAT 011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <{2920} -krisis -> , than <2228 -e -> for you .

2920 MAT 011 024 But I say <3004 -lego -> unto you , That it shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the

day <2250 -hemera -> of judgment <{2920} -krisis -> , than  
<2228 -e -> for thee .

2920 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -haretizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <{2920} -krisis -> to the Gentiles <1484 -ethnos -> .

2920 MAT 012 020 A bruised <4937 -suntribo -> reed <2563 -kalamos -> shall he not break <2608 -katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570 -sbennumi -> , till <2193 -heos -> he send <1544 -ekballo -> forth <1544 -ekballo -> judgment <{2920} -krisis -> unto victory <3534 -nikos -> .

2920 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <{2920} -krisis -> .

2920 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <{2920} -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrimo -> it : because <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -lonas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -lonas -> [ is ] here <5602 -hode -> .

2920 MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <{2920} -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrimo -> it : for she came <2064 -erchomai -> from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [ is ] here <5602 -hode -> .

2920 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <{2920} -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poi eo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

2920 MAT 023 033 [ Ye ] serpents <3789 -ophis -> , [ ye ] generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can ye escape <0575 -apo -> the damnation <{2920} -krisis -> of hell <1067 -geena -> ?

2920 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath <2192 -echo -> never <0165 -ai on -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <0166 -ai onios -> damnation <{2920} -krisis -> :

2920 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <{2920} -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

2920 LUK 010 014 But it shall be more LUK 0414 -anektoteros - tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and Sidon 4605 -Sidon - at 1722 -en - the judgment {2920} -krisis - , than 2228 -e - for you .

2920 LUK 011 031 The queen LUK 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment {2920} -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakriuo - them : for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [ is ] here 5602 -hode - .

2920 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment {2920} -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakriuo - it : for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -lonas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -lonas - [ is ] here 5602 -hode - .

2920 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithed LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment {2920} -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

2920 JOH 003 019 And this <3778 -houtos -> is the condemnation <{2920} -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

2920 JOH 005 022 For the Father <3962 -pater -> judgeth <2919 -krino -> no <3762 -oudeis -> man <3762 -oudeis -> , but hath committed <1325 -didomi -> all <3956 -pas -> judgment <{2920} -krisis -> unto the Son <5207 -huios -> :

2920 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <2192 -echo -> everlasting <0166 -aiouios -> life <2222 -zoe -> , and shall

not come <2064 -erchomai -> into <1519 -eis -> condemnation  
<{2920} -krisis -> ; but is passed <3327 -metabaino -> from  
death <2288 -thanatos -> unto life <2222 -zoe -> .

2920 JOH 005 027 And hath given <1325 -didomi -> him authority  
<1849 -exousia -> to execute <4160 -poieo -> judgment <{2920} -  
krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the  
Son <5207 -huios -> of man <0444 -anthropos -> .

2920 JOH 005 029 And shall come <1607 -ekporeuomai -> forth  
<1607 -ekporeuomai -> ; they that have done <4160 -poieo ->  
good <0018 -agathos -> , unto the resurrection <0386 -anastasis  
-> of life <2222 -zoe -> ; and they that have done <4238 -  
prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -  
anastasis -> of damnation <{2920} -krisis -> .

2920 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou  
-> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -  
oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -  
> : and my judgment <{2920} -krisis -> is just <1342 -dikaios -  
> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine  
<1699 -emos -> own will <2307 -thelema -> , but the will <2307 -  
thelema -> of the Father <3962 -pater -> which <3739 -hos ->  
hath sent <3992 -pempo -> me .

2920 JOH 007 024 Judge <2919 -krino -> not according <2596 -  
kata -> to the appearance <3799 -opsis -> , but judge <2919 -  
krino -> righteous <1342 -dikaios -> judgment <{2920} -krisis ->  
.

2920 JOH 008 016 And yet if <1437 -ean -> I judge <2919 -krino -  
> , my judgment <{2920} -krisis -> is true <0227 -alathes -> :  
for I am <1510 -eimi -> not alone <3441 -monos -> , but I and  
the Father <3962 -pater -> that sent <3992 -pempo -> me .

2920 JOH 012 031 Now <3568 -nun -> is the judgment <{2920} -  
krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now  
<3568 -nun -> shall the prince <0758 -archon -> of this <5127 -  
toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out .

2920 JOH 016 008 And when he is come <2064 -erchomai -> , he  
will reprove <1651 -elegcho -> the world <2889 -kosmos -> of sin  
<0266 -hamartia -> , and of righteousness <1343 -dikaiosune -> ,  
and of judgment <{2920} -krisis -> :

2920 JOH 016 011 Of judgment <{2920} -krisis -> , because  
<3754 -hoti -> the prince <0758 -archon -> of this <5127 -toutou  
-> world <2889 -kosmos -> is judged <2919 -krino -> .

2920 ACT 008 033 In his humiliation <5014 -tapeinosis -> his  
judgment <{2920} -krisis -> was taken <0142 -airo -> away : and  
who <5101 -tis -> shall declare <1334 -diegeomai -> his  
generation <1074 -genea -> ? for his life <2222 -zoe -> is  
taken <0142 -airo -> from the earth <1093 -ge -> .

2920 2TH 001 005 . [ Which is ] a manifest token <1730 -  
endeigma -> of the righteous <1342 -dikaios -> judgment <{2920} -  
krisis -> of God <2316 -theos -> , that ye may be counted <2661  
-kataxioo -> worthy <2661 -kataxioo -> of the kingdom <0932 -  
basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye  
also <2532 -kai -> suffer :

2920 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -  
> are open <4271 -prodelos -> beforehand <4271 -prodelos -> ,  
going <4254 -proago -> before <4254 -proago -> to judgment  
<{2920} -krisis -> ; and some <5100 -tis -> [ men <0444 -  
12/9/2021

anthropos -> ] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> .

2920 HEB 009 027 And as it is appointed <0606 -apokeimai -> unto men <0444 -anthropos -> once <0530 -hapax -> to die <0599 -apothnesko -> , but after <3326 -meta -> this <5124 -touto -> the judgment <{2920} -krisis -> :

2920 HEB 010 027 But a certain <5100 -tis -> fearful <5398 -phoberos -> looking <1561 -ekdoche -> for of judgment <{2920} -krisis -> and fiery <4442 -pur -> indignation <2205 -zelos -> , which shall devour <2068 -esthio -> the adversaries <5227 -hupenantios -> .

2920 JAS 002 013 For he shall have judgment <2920 -krisis -> without <0448 -anileos -> mercy <0448 -anileos -> , that hath shewed <4160 -poieo -> no <3361 -me -> mercy <1656 -eleos -> ; and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai -> against <2620 -katakauchaomai -> judgment <{2920} -krisis -> .

2920 JAS 002 013 For he shall have judgment <{2920} -krisis -> without <0448 -anileos -> mercy <0448 -anileos -> , that hath shewed <4160 -poieo -> no <3361 -me -> mercy <1656 -eleos -> ; and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai -> against <2620 -katakauchaomai -> judgment <2920 -krisis -> .

2920 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [ them ] down to hell <5020 -tartaroo -> , and delivered <3860 -paradidomi -> [ them ] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment <{2920} -krisis -> ;

2920 2PE 002 009 The Lord <2962 -kuri os -> knoweth <1492 -eido -> how to deliver <4506 -rhomai -> the godly <2152 -eusebes -> out of temptations <3986 -peirasmos -> , and to reserve <5083 -tereo -> the unjust <0094 -adikos -> unto the day <2250 -hemera -> of judgment <{2920} -krisis -> to be punished <2849 -kolazo -> :

2920 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <{2920} -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kuri os -> .

2920 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <{2920} -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> .

2920 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -telei oo -> perfect <5048 -telei oo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <{2920} -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

2920 JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation

<3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <{2920} -krisis -> of the great <3173 -megas -> day <2250 -hemera -> .

2920 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <{2920} -krisis -> , but said <2036 -epo -> , The Lord <2962 -kuriος -> rebuke <2008 -epitimaō -> thee .

2920 JUDE 001 015 . To execute <4160 -poiēo -> judgment <{2920} -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeō -> committed <0764 -asebeō -> , and of all <3956 -pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleō -> against <2596 -kata -> him .

2920 REV 014 007 Saying <3004 -legō -> with a loud <3173 -megas -> voice <5456 -phōnē -> , Fear <5399 -phobēo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hōra -> of his judgment <{2920} -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneō -> him that made <4160 -poiēo -> heaven <3772 -ouranos -> , and earth <1093 -gē -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <5204 -hudor -> .

2920 REV 016 007 And I heard <0191 -akouō -> another <0243 -allos -> out of the altar <2379 -thusiasterion -> say <3004 -legō -> , Even <3483 -nai -> so <3483 -nai -> , Lord <2962 -kuriος -> God <2316 -theos -> Almighty <3841 -pantokrator -> , true <0228 -alēthinos -> and righteous <1342 -dikaios -> [ are ] thy judgments <{2920} -krisis -> .

2920 REV 018 010 Standing <2476 -histēmi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -legō -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hōra -> is thy judgment <{2920} -krisis -> come <2064 -erchomai -> .

2920 REV 019 002 For true <0228 -alēthinos -> and righteous <1342 -dikaios -> [ are ] his judgments <{2920} -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which <3748 -hostis -> did corrupt <5351 -phtheiro -> the earth <1093 -gē -> with her fornication <4202 -porneia -> , and hath avenged <1556 -ekdikeō -> the blood <0129 -haima -> of his servants <1401 -doulos -> at <1537 -ek -> her hand <5495 -cheir -> .

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Kri spos 2921 -- Cri spus.

\* cri spus , 2921 ,

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Cri spus 2921 # Expanded Di ctionary Study

Cri spus 2921 # Kri spos {kri s' -pos}; of Latin origin; "cri sp";  
Cri spus, a Corin thi an: -- {Cri spus}. [q]

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2921. Cross Reference Study

2921.

2921 Kri spos \* cri spus , {2921 Kri spos } ,

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2921 - Kri spos - Act 18:08 Cri spus

2921 - Kri spos - 1Co 01:14 Cri spus