

2924 Concordance Study

2924 Heb 4:12 di scerner

2924. Strong's Dictionary Study

2924. kritikos {krit-ee-kos'}; from 2923; decisive ("critical"), i.e. discriminative: --di scerner. [q]

2924 -- di scerner.

2923 Interlinear Index Study

2923 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , while <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <{2923} -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> .

2923 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , while <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <{2923} -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> .

2923 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 -Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <{2923} -krites -> .

2923 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges {2923} -krites - .

2923 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge {2923} -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

2923 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge {2923} -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

2923 LUK 018 002 Saying 3004 -lego - , There was in a city 4172 -polis - a judge {2923} -krites - , which feared 5399 -phobeo - not God 2316 -theos - , neither 3366 -mede - regarded 1788 -entrepo - man LUK 0444 -anthropos - :

2923 LUK 018 006 And the Lord 2962 -kuri os - said 2036 -epo - , Hear LUK 0191 -akouo - what 5101 -tis - the unjust LUK 0093 -adikia - judge {2923} -krites - saith 3004 -lego - .

2923 ACT 010 042 And he commanded <3853 -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [to be] the Judge <{2923} -krites -> of quick <2198 -zao -> and dead <3498 -nekros -> .

2923 ACT 013 020 And after <3326 -meta -> that he gave <1325 -didomi -> [unto them] judges <{2923} -krites -> about <5613 -hos -> the space of four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and fifty <4004 -pentekonta -> years <2094 -etos -> , until <2193 -heos -> Samuel <4545 -Samouel -> the prophet <4396 -prophetes -> .

2923 ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <{2923} -krites -> of such <5130 -touton -> [matters] .

2923 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <{2923} -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

2923 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the

Lord <2962 -kuri os -> , the righteous <1342 -di kai os -> judge <{2923} -krites -> , shall give <0591 -apodi domi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epi phanei a -> .

2923 HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekklesia -> of the firstborn <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <{2923} -krites -> of all <3956 -pas -> , and to the spirits <4151 -pneuma -> of just <1342 -di kai os -> men made <5048 -telei oo -> perfect <5048 -telei oo -> ,

2923 JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -di akri no -> in yourselves <1438 -heautou -> , and are become <1096 -gi no mai -> judges <{2923} -krites -> of evil <4190 -poneros -> thoughts <1261 -di alogi smos -> ?

2923 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poi etes -> of the law <3551 -nomos -> , but a judge <{2923} -krites -> .

2923 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <0080 -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakri no -> : behold <2400 -idou -> , the judge <{2923} -krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> .

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kri ti kos 2924 -- di scerner.

\* di scerner , 2924 ,

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di scerner 2924 # Expanded Dictionary Study

di scerner 2924 # kri ti kos {kri t-ee-kos'}; from 2923; deci si ve ("critical"), i.e. di scri mi na tive: -- {di scerner}. [ql

tal i tha 5008 # tal i tha {tal -ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; tal i tha (0 maiden): - - {tal i tha}. [ql

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2924. Cross Reference Study

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2924 kri tikos \* di scerner , {2924 kri ti kos } ,

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2924 - kri ti kos - Heb 04:12 di scerner