

abroad 1255 # Expanded Dictionary Study

abroad 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, noise {abroad}. [ql]

after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004. [ql]

among 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, talk) with, speak {among}. [ql]

an 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having {an} impediment in his speech. [ql]

ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

backbiter 2637 # katalalos {kat-al'-al-os}; from 2596 and the base of 2980; talkative against, i.e. a slanderer: -- {backbiter}. [ql]

be 0215 # alaleto {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which cannot {be} uttered. [ql]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

cannot 0215 # alaleto {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable,
12/9/2021

which {cannot} be uttered. [q]

commune 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- {commune}, noise abroad. [q]

commune 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- {commune} (confer, talk) with, speak among. [q]

confer 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune ({confer}, talk) with, speak among. [q]

describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

dumb 0216 # alalos {al'-al-os}; from 1 (as a negative particle) and 2980; mute: -- {dumb}. [q]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. [q]

give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

having 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- {having} an impediment in his speech. [q]

his 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in {his} speech. [ql

impediment 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an {impediment} in his speech. [ql

in 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment {in} his speech. [ql

name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter. [ql

noise 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, {noise} abroad. [ql

on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter. [ql

out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

preach 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004. [ql

put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. [ql

say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004. [ql

say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask,

bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter. [q]

saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- {saying}, speech. [q]

shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter. [q]

speak 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004. [q]

speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter. [q]

speak 4354 # proslaleo {pros-lal-eh'-o}; from 4314 and 2980; to talk to, i.e. converse with: -- {speak} to (with). [q]

speak 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, talk) with, {speak} among. [q]

speech 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- saying, {speech}. [q]

speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in his {speech}. [q]

talk 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004. [q]

talk 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, {talk}) with, speak among. [q]

tell 1583 # eklaleo {ek-lal-eh'-o}; from 1537 and 2980; to divulge: -- {tell}. [q]

tell 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, {tell}, utter. Compare 3004. [q]

tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter. [q]

to 4354 # proslaleo {pros-lal-eh'-o}; from 4314 and 2980; to talk to, i.e. converse with: -- speak {to} (with). [q]

unutterable 0215 # alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- {unutterable}, which cannot be uttered. [q]

utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004. [q]

utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. [q]

uttered 0215 # alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which cannot be {uttered}. [q]

which 0215 # alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, {which} cannot be uttered. [q]

with 4354 # proslaleo {pros-lal-eh'-o}; from 4314 and 2980; to talk to, i.e. converse with: -- speak to ({with}). [q]

with 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, talk) {with}, speak among. [q]

~~~~~