

accept 1209 # Expanded Dictionary Study

accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql

accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql

aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before.[ql

after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql

amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql

answer 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose.[ql

apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take.[ql

assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql

attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend,
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find, obtain, perceive, (over-)take.[q]

attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q]

away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up).[q]

be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q]

be 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, {be} partaker, receive, take.[q]

before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, take {before}.[q]

bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q]

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).[q]

call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q]

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on).[ql

catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql

catch 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- {catch}, conceive, help, take.[ql

come 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take.[ql

come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before.[ql

comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take.[ql

conceive 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, {conceive}, help, take.[ql

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): - {devout}.[ql

eat 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- {eat}, have, be partaker, receive, take.[ql

embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.[ql

find 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend,

{find}, obtain, perceive, (over-)take.[ql

forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql

have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up).[ql

have 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, {have}, be partaker, receive, take.[ql

help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support.[ql

help 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, {help}, take.[ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on).[ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on).[ql

hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up).[ql

I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql

in 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to

take up: -- receive up, take ({in}, unto, up).[ql

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).[ql

obtain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, {obtain}, perceive, (over-)take.[ql

obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on).[ql

of 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter {of} persons.[ql

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).[ql

on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql

over-)take 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-)take).[ql

overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before.[ql

partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.[ql

partaker 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be {partaker}, receive, take.[ql

perceive 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, {perceive}, (over-)take.[ql

persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql

persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecer of {persons}.[ql

receive 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- {receive} up, take (in, unto, up).[ql

receive 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- {receive}, take.[ql

receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.[ql

receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql

receive 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, {receive}, take.[ql

receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with).[ql

receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto).[ql

receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose.[ql

receiving 3028 # lepsis {lape'-sis}; from 2983; receipt (the act): -- {receiving}.[ql

respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare

4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql

respector 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- {respector} of persons.[ql

spearman 1187 # dexiolabos {dex-ee-ol-ab'-os}; from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier: -- {spearman}.[ql

support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.[ql

suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql

take 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, {take} (in, unto, up).[ql

take 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- receive, {take}.[ql

take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql

take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on).[ql

take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up).[ql

take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}.[ql

take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with).[ql

take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, {take} before.[ql

take 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto).[ql

take 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983;

to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, {take}.[ql

unto 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, {unto}, up).[ql

unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up).[ql

unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with).[ql

unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}).[ql

up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, unto, {up}).[ql

up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive {up}, take (in, unto, up).[ql

up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}).[ql

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take (by, hold of, on).[ql

upon 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come {upon}, comprehend, find, obtain, perceive, (over-)take.[ql

when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql

with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}).[ql

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb
from a compound of 1 (as a negative particle) and a presumed
derivative of a presumed compound of 4383 and 2983 [compare
4381]; in a way not accepting the person, i.e. impartially: --
{without} respect of persons.[q1

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