

3028 Concordance Study

3028 Php 4:15 receiving

3028. Strong's Dictionary Study

3028. Iepsis {Iape'-sis}; from 2983; receipt (the act): -- receiving. [ql]

3028 -- receiving.

3027 Interlinear Index Study

3027 MAT 021 013 And said <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 -spelai on -> of thieves <{3027} -leist es -> .

3027 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <{3027} -leist es -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathozomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

3027 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> thieves <{3027} -leist es -> crucified <4717 -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> .

3027 MAT 027 044 The thieves <{3027} -leist es -> also <2532 -kai -> , which <3588 -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 -oneidizo -> the same <0846 -autos -> in his teeth <3679 -oneidizo -> .

3027 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelai on -> of thieves <{3027} -leist es -> .

3027 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -

apokrinomai -> and said <2036 -epo -> unto them , Are ye come
<1831 -exerchomai -> out , as against <1909 -epi -> a thief
<{3027} -leistest -> , with swords <3162 -machaira -> and [with]
staves <3586 -xulon -> to take <4815 -sullambano -> me ?

3027 MAR 015 027 And with him they crucify <4717 -stauroo ->
two <1417 -duo -> thieves <{3027} -leistest -> ; the one <1520 -
heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and
the other <1520 -heis -> on <1537 -ek -> his left <2176 -
euonumos -> .

3027 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -
hupolambano - said 2036 -epo - , A certain 5100 -tis - [man
LUK 0444 -anthropos -] went 2597 -katabaino - down
2597 -katabaino - from Jerusalem 2419 -Hierousalem - to
Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among
4045 -peripipto - thieves {3027} -leistest - , which 3739 -
hos - stripped 1562 -ekduo - him of his raiment , and
wounded 2007 -epitithemi - [him] , and departed LUK 0565
-aperchomai - , leaving LUK 0863 -aphiemi - [him] half
2253 -hemitanes - dead 2258 -en - .

3027 LUK 010 036 Which 5101 -tis - now 3767 -oun - of these
5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo -
thou , was neighbour 4139 -plesion - unto him that fell 1706
-empipto - among 1519 -eis - the thieves {3027} -leistest - ?

3027 LUK 019 046 Saying 3004 -lego - unto them , It is
written 1125 -grapho - , My house 3624 -oikos - is the
house 3624 -oikos - of prayer 4335 -proseuche - : but ye
have made 4160 -poieo - it a den 4693 -spelai on - of thieves
{3027} -leistest - .

3027 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said
2036 -epo - unto the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - , and captains 4755 -strategos - of
the temple 2411 -hieron - , and the elders 4245 -presbuteros -
 , which were come 3854 -paraginomai - to him , Be ye come
1831 -exerchomai - out , as against 1909 -epi - a thief
{3027} -leistest - , with swords 3162 -machaira - and staves
3586 -xulon - ?

3027 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen
-> , I say <3004 -lego -> unto you , He that entereth <1535 -
eite -> not by the door <2374 -thura -> into <1519 -eis -> the
sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino ->
up some other <0237 -allachothēn -> way , the same <1565 -
ekeinos -> is a thief <2812 -kleptes -> and a robber <{3027} -
leistest -> .

3027 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos ->
came <2064 -erchomai -> before <4253 -pro -> me are thieves
<2812 -kleptes -> and robbers <{3027} -leistest -> : but the
sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

3027 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo ->
they all <3956 -pas -> again <3825 -palin -> , saying <3004 -
lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -
Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was
a robber <{3027} -leistest -> .

3027 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often
<4178 -pollakis -> , [in] perils <2794 -kindunos -> of
waters <4215 -potamos -> , [in] perils <2794 -kindunos ->
of robbers <{3027} -leistest -> , [in] perils <2794 -
kindunos -> by [mine own] countrymen <1085 -genos -> , [

in] perils <2794 -kindunos -> by the heathen <1484 -ethnos -> ,
 [in] perils <2794 -kindunos -> in the city <4172 -polis ->
 , [in] perils <2794 -kindunos -> in the wilderness <2047 -
 eremia -> , [in] perils <2794 -kindunos -> in the sea <2281
 -thalassa -> , [in] perils <2794 -kindunos -> among <1722 -
 en -> false <5569 -pseudadelphos -> brethren <5569 -
 pseudadelphos -> ;

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Iepsis 3028 -- receiving.

\* passed , 0565 , 1224 , 1276 , 1330 , 1353 , 3028 , 3327 , 3855  
 , 3899 , 3928 , 4281 ,

\* receiving , 0618 , 2865 , 2983 , 3028 , 3880 ,

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receiving 3028 # Expanded Dictionary Study

receiving 3028 # Iepsis {Iape' -sis}; from 2983; receipt (the
 act): -- {receiving}. [ql

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3028. Cross Reference Study

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3028 Iepsis \* passed , 0565 aperchomai , 1224 di abai no , 1276  
 di aperao , 1330 di erchomai , 1353 di odeuo , {3028 Iepsis } ,  
 3327 metabai no , 3855 parago , 3899 parapoeruomai , 3928  
 parerchomai , 4281 proerchomai ,

3028 Iepsis \* receiving , 0618 apol ambano , 2865 komi zo ,  
 2983 Iambano , {3028 Iepsis } , 3880 paral ambano ,

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3028 - Iepsis - Php 04:15 receiving