

3038 Concordance Study

3038 Joh 19:13 pavement

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3038. Strong's Dictionary Study

3038. lithostrotos {lith-os' -tro-tos}; from 3037 and a derivative of 4766; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed: --Pavement. [ql

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3038 -- Pavement.

3037 Interlinear Index Study

3037 MAT 003 009 And think <1380 -dokeo -> not to say <3004 -lego -> within <1722 -en -> yourselves <1438 -heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [ our ] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is able <1410 -dunamai -> of these <5130 -touton -> stones <{3037} -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> .

3037 MAT 004 003 And when the tempter <3985 -peirazo -> came <4334 -proserchomai -> to him , he said <2036 -epo -> , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , command <2036 -epo -> that these <3778 -houtos -> stones <{3037} -lithos -> be made <1096 -ginomai -> bread <0740 -artos -> .

3037 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <{3037} -lithos -> .

3037 MAT 007 009 Or <2228 -e -> what <5101 -tis -> man <0444 -anthropos -> is there of you , whom <3739 -hos -> if <1437 -ean -> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 -artos -> , will he give <1929 -epididomi -> him a stone <{3037} -lithos -> ?

3037 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <0314 -

anaginosko -> in the scriptures <1124 -graphe -> , The stone <{3037} -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord <2962 -kuriros -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

3037 MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 -pipto -> on <1909 -epi -> this <5126 -touton -> stone <{3037} -lithos -> shall be broken <4917 -sunthlao -> : but on <1909 -epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 -likmao -> .

3037 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <{3037} -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

3037 MAT 027 060 And laid <5087 -tithemi -> it in his own new <2537 -kainos -> tomb <3419 -mnemeion -> , which <3739 -hos -> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a great <3173 -megas -> stone <{3037} -lithos -> to the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> , and departed <0565 -aperchomai -> .

3037 MAT 027 066 So <1161 -de -> they went <4198 -poreuomai -> , and made <0805 -asphalizo -> the sepulchre <5028 -taphos -> sure <0805 -asphalizo -> , sealing <4972 -sphragizo -> the stone <{3037} -lithos -> , and setting <3326 -meta -> a watch <2892 -koustodia -> .

3037 MAT 028 002 And , behold <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> : for the angel <0032 -aggelos -> of the Lord <2962 -kuriros -> descended <2597 -katabaino -> from heaven <3772 -ouranos -> , and came <4334 -proserchomai -> and rolled <0617 -apokulio -> back <0617 -apokulio -> the stone <{3037} -lithos -> from the door <2374 -thura -> , and sat <2521 -kathemai -> upon it .

3037 MAR 005 005 And always <1275 -diapantos -> , night <3571 -nux -> and day <2250 -hemera -> , he was in the mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 -krazo -> , and cutting <2629 -katakopto -> himself <1438 -heautou -> with stones <{3037} -lithos -> .

3037 MAR 012 010 And have ye not read <0314 -anaginosko -> this <5026 -taute -> scripture <1124 -graphe -> ; The stone <{3037} -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> :

3037 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <{3037} -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [ are here ] !

3037 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , See <0991 -blepo ->   
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-> thou these <5025 -tautais -> great <3173 -megas -> buildings <3619 -oikodome -> ? there shall not be left <0863 -aphiemi -> one stone <{3037} -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

3037 MAR 015 046 And he bought <0059 -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <2698 -katatithemi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <{3037} -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> .

3037 MAR 016 003 And they said <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us away <0617 -apokulio -> the stone <{3037} -lithos -> from the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> ?

3037 MAR 016 004 And when they looked <0308 -anablepo -> , they saw <2334 -theoreo -> that the stone <{3037} -lithos -> was rolled <0617 -apokulio -> away <0617 -apokulio -> : for it was very <4970 -sphodra -> great <3173 -megas -> .

3037 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones {3037} -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

3037 LUK 004 003 And the devil 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone {3037} -lithos - that it be made 1096 -ginomai - bread LUK 0740 -artos - .

3037 LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone {3037} -lithos - .

3037 LUK 011 011 If a son 5207 -huios - shall ask LUK 0154 -aieteo - bread LUK 0740 -artos - of any 5100 -tis - of you that is a father 3962 -pater - , will he give 1929 -epidi domi - him a stone {3037} -lithos - ? or if [ he ask ] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epidi domi - him a serpent 3789 -ophis - ?

3037 LUK 019 040 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego - you that , if 1437 -ean - these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones {3037} -lithos - would immediately cry 2896 -krazo - out .

3037 LUK 019 044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 -aphiemi - in thee one stone {3037} -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko -

not the time 2540 -kairos - of thy visitation 1984 -epi skope -

3037 LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone {3037} -lithos - which 3739 -hos - the builders 3618 - oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

3037 LUK 020 018 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone {3037} -lithos - shall be broken 4917 - sunthlao - ; but on 1909 -epi - whomsoever LUK 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .

3037 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones {3037} -lithos - and gifts LUK 0334 -anathema - , he said 2036 -epo - ,

3037 LUK 021 006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 - hemera - will come 2064 -erchomai - , in the which 3739 - hos - there shall not be left LUK 0863 -aphiemi - one stone {3037} -lithos - upon another , that shall not be thrown 2647 - kataluo - down 2647 -kataluo - .

3037 LUK 022 041 And he was withdrawn LUK 0645 -apospao - from them about 5616 -hosei - a stone s {3037} -lithos - cast 1000 -bole - , and knelt 1119 -gonu - down , and prayed 4336 -proseuchomai - ,

3037 LUK 024 002 And they found 2147 -heurisko - the stone {3037} -lithos - rolled 0617 -apokulio - away LUK 0617 - apokulio - from the sepulchre 3419 -mnemeion - .

3037 JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 - anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <{3037} -lithos -> at <1909 -epi -> her .

3037 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <{3037} -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 - parago -> by .

3037 JOH 010 031 Then <3767 -oun -> the Jews <2453 -Ioudaios -> took <0941 -bastazo -> up stones <{3037} -lithos -> again <3825 - palin -> to stone <3034 -lithazo -> him .

3037 JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun -> again <3825 -palin -> groaning <1690 -embriamomai -> in himself <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419 - mnemeion -> . It was a cave <4693 -spelaiion -> , and a stone <{3037} -lithos -> lay <1945 -epikeimai -> upon it .

3037 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <{3037} -lithos -> .

Martha <3136 -Martha -> , the sister <0079 -adelphē -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kuriōs -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

3037 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <{3037} -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

3037 JOH 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <{3037} -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> .

3037 ACT 004 011 This is the stone <{3037} -lithos -> which <3588 -ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <3588 -ho -> is become <1519 -eis -> the head <2776 -kephalē -> of the corner <1137 -gonia -> .

3037 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <{3037} -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

3037 1CO 003 012 Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <{3037} -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ;

3037 2CO 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <{3037} -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

3037 1PE 002 004 . To whom <3739 -hos -> coming <4334 -proserchomai -> , [ as unto ] a living <2198 -zao -> stone <{3037} -lithos -> , disallowed <0593 -apodokimazo -> indeed <3303 -men -> of men <0444 -anthropos -> , but chosen <1588 -eklektos -> of God <2316 -theos -> , [ and ] precious <1784 -entimos -> ,

3037 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao -> stones <{3037} -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an

holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3037 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <{3037} -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -kataischuno -> .

3037 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -ho -> believe <4100 -pisteuo -> [ he is ] precious <5092 -time -> : but unto them which be disobedient <0544 -apeitheo -> , the stone <{3037} -lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodikimazo -> , the same <3778 -houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> ,

3037 1PE 002 008 And a stone <{3037} -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [ even to them ] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , being disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -tithemi -> .

3037 REV 004 003 And he that sat <2521 -kathemai -> was to look <3706 -horasis -> upon like <3664 -homoi os -> a jasper <2393 -iaspis -> and a sardine <4555 -sardin os -> stone <{3037} -lithos -> : and [ there was ] a rainbow <2463 -iris -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , in sight <3706 -horasis -> like <3664 -homoi os -> unto an emerald <4664 -smaragdi nos -> .

3037 REV 017 004 And the woman <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <{3037} -lithos -> and pearls <3135 -margarites -> , having <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> :

3037 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <{3037} -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuin os -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3037 REV 018 016 And saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , that was clothed <4016 -periballo -> in fine linen <1039 -bussinos -> , and purple <4210 -porphurous -> , and scarlet <2847 -kokkinos -> , and decked <5558 -chrusoo -> with

gold <5557 -chrusos -> , and precious <5093 -timios -> stones  
<{3037} -lithos -> , and pearls <3135 -margarites -> !

3037 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -  
aggelos -> took <0142 -airo -> up a stone <{3037} -lithos ->  
like <5613 -hos -> a great <3173 -megas -> millstone <3458 -  
mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis ->  
the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus  
<3779 -houto -> with violence <3731 -hormema -> shall that great  
<3173 -megas -> city <4172 -polis -> Babylon <0897 -Babul on ->  
be thrown <0906 -ballo -> down , and shall be found <2147 -  
heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -  
ou me -> .

3037 REV 021 011 Having <2192 -echo -> the glory <1391 -doxa ->  
of God <2316 -theos -> : and her light <5458 -phoster -> [ was  
] like <3664 -homoios -> unto a stone <3037 -lithos -> most  
precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos ->  
> a jasper <2393 -iaspis -> stone <{3037} -lithos -> , clear  
<2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

3037 REV 021 011 Having <2192 -echo -> the glory <1391 -doxa ->  
of God <2316 -theos -> : and her light <5458 -phoster -> [ was  
] like <3664 -homoios -> unto a stone <{3037} -lithos -> most  
precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos ->  
> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear  
<2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

3037 REV 021 019 And the foundations <2310 -themelios -> of the  
wall <5038 -teichos -> of the city <4172 -polis -> [ were ]  
garnished <2885 -kosmeo -> with all <3956 -pas -> manner of  
precious <5093 -timios -> stones <{3037} -lithos -> . The first  
<4413 -protos -> foundation <2310 -themelios -> [ was ] jasper  
<2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire  
<4552 -sappheiros -> ; the third <5154 -tritos -> , a  
chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> ,  
an emerald <4665 -smaragdos -> ;

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Lithostrotos 3038 -- Pavement.

\* pavement , 3038 ,

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Pavement 3038 # Expanded Dictionary Study

Pavement 3038 # Lithostrotos {lith-os'-tro-tos}; from 3037 and  
a derivative of 4766; stone-strewed, i.e. a tessellated mosaic  
on which the Roman tribunal was placed: -- {Pavement}. [ql

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3038. Cross Reference Study

3038.

3038 lithostrotos \* pavement , {3038 lithostrotos } ,

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3038 - lithostrotos - Joh 19:13 pavement