

3057 Concordance Study

3057 Joh 19:34 spear

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3057. Strong's Dictionary Study

3057. logche {long' -khay}; perhaps a primary word; a "lance": --  
spear. [q]

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3057 -- spear.

3056 Interlinear Index Study

3056 MAT 005 032 But I say <3004 -lego -> unto you , That  
whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -  
apoluo -> his wife <1135 -gune -> , saving <3924 -parektos ->  
for the cause <{3056} -logos -> of fornication <4202 -porneia ->  
, causeth <4160 -poieo -> her to commit <3429 -moichao ->  
adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall  
marry <1060 -gameo -> her that is divorced <0630 -apoluo ->  
commiteth <3429 -moichao -> adultery <3429 -moichao -> .

3056 MAT 005 037 But let your <5216 -humon -> communication  
<{3056} -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;  
Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -  
ho -> is more <4053 -perissos -> than these <5130 -touton ->  
cometh <1511 -einai -> of evil <4190 -poneros -> .

3056 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 -  
hostis -> heareth <0191 -akouo -> these <5128 -toutous ->  
sayings <{3056} -logos -> of mine <3450 -mou -> , and doeth  
<4160 -poieo -> them , I will liken <3666 -homoioo -> him unto  
a wise <5429 -phronimos -> man <0435 -aner -> , which <3748 -  
hostis -> built <3618 -oikodomeo -> his house <3614 -oikia ->  
upon a rock <4073 -petra -> :

3056 MAT 007 026 And every <3956 -pas -> one that heareth <0191  
-akouo -> these <5128 -toutous -> sayings <{3056} -logos -> of  
mine <3450 -mou -> , and doeth <4160 -poieo -> them not ,  
shall be likened <3666 -homoioo -> unto a foolish <3474 -moros -  
> man <0435 -aner -> , which <3748 -hostis -> built <3618 -  
oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -  
ammos -> :

3056 MAT 007 028 And it came <1096 -ginomai -> to pass , when  
<3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -  
> these <5128 -toutous -> sayings <{3056} -logos -> , the  
people <3793 -ochlos -> were astonished <1605 -ekplesso -> at  
12/9/2021

<1909 -epi -> his doctrine <1322 -didache -> :

3056 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldst come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <{3056} -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

3056 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <{3056} -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

3056 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <{3056} -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

3056 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <{3056} -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -ai on -> , neither <3777 -oute -> in the [ world ] to come <3195 -mello -> .

3056 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <{3056} -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

3056 MAT 012 037 For by thy words <3056 -logos -> thou shalt be justified <1344 -dikaios -> , and by thy words <{3056} -logos -> thou shalt be condemned <2613 -katadikazo -> .

3056 MAT 012 037 For by thy words <{3056} -logos -> thou shalt be justified <1344 -dikaios -> , and by thy words <3056 -logos -> thou shalt be condemned <2613 -katadikazo -> .

3056 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <{3056} -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> .

3056 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <{3056} -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <2983 -lambano -> it ;

3056 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <{3056} -logos -> , by and by he is offended <4624 -skandalizo -> .

3056 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go -> the word <{3056} -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpous -> .

3056 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <{3056} -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpous -> .

3056 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <{3056} -logos -> , and understandeth <4920 -sunieimi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

3056 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <{3056} -logos -> ?

3056 MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <{3056} -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her away <0630 -apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us .

3056 MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 -homoiou -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> account <{3056} -logos -> of his servants <1401 -doulos -> .

3056 MAT 019 001 . And it came <1096 -ginomai -> to pass , [ that ] when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5128 -toutous -> sayings <{3056} -logos -> , he departed <3332 -metairo -> from Galilee <1056 -Galilaisia -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> ;

3056 MAT 019 011 But he said <2036 -epo -> unto them , All

<3956 -pas -> [ men ] cannot <3756 -ou -> receive <5562 - choreo -> this <5126 -touton -> saying <{3056} -logos -> , save <0235 -alla -> [ they ] to whom <3739 -hos -> it is given <1325 -di domi -> .

3056 MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that saying <{3056} -logos -> , he went <0565 -aperchomai -> away <0565 -aperchomai -> > sorrowful <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

3056 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <{3056} -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poiios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

3056 MAT 022 015 . Then <5119 -tote -> went <4198 -poreuomai -> > the Pharisees <5330 -Pharisaios -> , and took <2983 -lambano -> > counsel <4824 -sumboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [ his ] talk <{3056} -logos -> .

3056 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <{3056} -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [ man ] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [ questions ] .

3056 MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge -> > shall pass <3928 -parerchomai -> away <3928 -parerchomai -> , but my words <{3056} -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> .

3056 MAT 025 019 After <3326 -meta -> a long <4183 -polus -> time <5550 -chronos -> the lord <2962 -kuriios -> of those <1565 -ekeinos -> servants <1401 -doulos -> cometh <2064 -erchomai -> , and reckoneth <{3056} -logos -> with them .

3056 MAT 026 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> all <3956 -pas -> these <5128 -toutous -> sayings <{3056} -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> ,

3056 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the same <0846 -autos -> words <{3056} -logos -> .

3056 MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <{3056} -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

3056 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <{3056} -logos -> , inasmuch

<5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothēn -> quarter <3836 -pantachothēn -> .

3056 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <{3056} -logos -> unto them .

3056 MAR 004 014 The sower <4687 -speiro -> soweth <4687 -speiro -> the word <{3056} -logos -> .

3056 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <{3056} -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3056 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <{3056} -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3056 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoiōs -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <{3056} -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ;

3056 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the words <{3056} -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

3056 MAR 004 018 And these <3778 -houtos -> are they which are sown <4687 -speiro -> among <1519 -eis -> thorns <0173 -akantha -> ; such <3778 -houtos -> as hear <0191 -akouo -> the word <{3056} -logos -> ,

3056 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loipoy -> things entering <1531 -eis poreuomai -> in , choke <4846 -sumpniō -> the word <{3056} -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpōs -> .

3056 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos ->

ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <{3056} -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

3056 MAR 004 033 And with many <4183 -polus -> such <5108 -toioutos -> parables <3850 -parabole -> spake <2980 -laleo -> he the word <{3056} -logos -> unto them , as they were able <1410 -dunamai -> to hear <0191 -akouo -> [ it ] .

3056 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <{3056} -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , only <3440 -monon -> believe <4100 -pisteuo -> .

3056 MAR 007 013 Making <0208 -akuroo -> the word <{3056} -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> through your <5216 -humon -> tradition <3862 -paradosis -> , which <3739 -hos -> ye have delivered <3860 -paradi domi -> : and many <4183 -polus -> such <5108 -toioutos -> > like <3946 -paromoi os -> things do <4160 -poi eo -> ye .

3056 MAR 007 029 And he said <2036 -epo -> unto her , For this <5126 -touton -> saying <{3056} -logos -> go <5217 -hupago -> thy way ; the devil <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> .

3056 MAR 008 032 And he spake <2980 -laleo -> that saying <{3056} -logos -> openly <3954 -parrhesia -> . And Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitima o -> him .

3056 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <{3056} -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

3056 MAR 009 010 And they kept <2902 -krateo -> that saying <{3056} -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> .

3056 MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -epi -> that saying <{3056} -logos -> , and went <0565 -aperchomai -> away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

3056 MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <{3056} -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into

<1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

3056 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <{3056} -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

3056 MAR 012 013 . And they send <0649 -apostello -> unto him certain <5100 -tis -> of the Pharisees <5330 -Pharisaios -> and of the Herodians <2265 -Herodianoi -> , to catch <0064 -agreuo -> him in [ his ] words <{3056} -logos -> .

3056 MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> : but my words <{3056} -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> .

3056 MAR 014 039 And again <3825 -palin -> he went <0565 -aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -proseuchomai -> , and spake <2036 -epo -> the same <0846 -autos -> words <{3056} -logos -> .

3056 MAR 016 020 And they went <1831 -exerchomai -> forth <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837 -pantachou -> , the Lord <2962 -kurios -> working <4903 -sunergeo -> with [ them ] , and confirming <0950 -bebaioo -> the word <{3056} -logos -> with signs <4592 -semeion -> following <1872 -epakoloutheo -> . Amen <0281 -amen -> .

3056 LUK 001 002 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us , which 3588 -ho - from the beginning LUK 0746 -arche - were eyewitnesses LUK 0845 -autoptes - , and ministers 5257 -huperetes - of the word {3056} -logos - ;

3056 LUK 001 004 That thou mightest know 1921 -epiginosko - the certainty 0803 -asphaleia - of those things {3056} -logos - , wherein 3739 -hos - thou hast been instructed 2727 -katecheo - .

3056 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words {3056} -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

3056 LUK 001 029 And when she saw 1492 -eido - [ him ] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying {3056} -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 -potapos - of salutation LUK 0783 -aspasmos - this 3778 -houtos - should be .

3056 LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words {3056} -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -

kuri os - , make 4160 -poieo - his paths 5147 -tribos -  
straight 2117 -euthus - .

3056 LUK 004 022 And all 3956 -pas - bare 3140 -martureo -  
him witness 3140 -martureo - , and wondered 2296 -thaumazo -  
at 1909 -epi - the gracious 5485 -charis - words {3056} -  
logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out  
of his mouth 4750 -stoma - . And they said 3004 -lego - ,  
Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -  
hui os - ?

3056 LUK 004 032 And they were astonished 1605 -ekplesso - at  
1909 -epi - his doctrine 1322 -didache - : for his word  
{3056} -logos - was with power 1849 -exousia - .

3056 LUK 004 036 And they were all 3956 -pas - amazed 2285 -  
thambos - , and spake 4814 -sullaleo - among 4314 -pros -  
themselves LUK 0240 -allelon - , saying 3004 -lego - , What  
5101 -tis - a word {3056} -logos - [ is ] this 3778 -  
houtos - ! for with authority 1849 -exousia - and power 1411  
-dunamis - he commandeth 2004 -epitasso - the unclean 0169 -  
akathartos - spirits 4151 -pneuma - , and they come 1831 -  
exerchomai - out .

3056 LUK 005 001 . And it came 1096 -ginomai - to pass ,  
that , as the people 3793 -ochlos - pressed 1945 -epikeimai -  
upon him to hear 0191 -akouo - the word {3056} -logos - of  
God 2316 -theos - , he stood 2476 -histemi - by the lake  
3041 -limne - of Gennesaret 1082 -Gennesaret - ,

3056 LUK 005 015 But so much 3123 -mallon - the more 3123 -  
mallon - went 1330 -dierchomai - there a fame {3056} -logos -  
abroad 1330 -dierchomai - of him : and great 4183 -polus -  
multitudes 3793 -ochlos - came 4905 -sunerchomai - together  
4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be  
healed 2323 -therapeuo - by him of their infirmities LUK 0769  
-astheneia - .

3056 LUK 006 047 Whosoever 3588 -ho - cometh 2064 -erchomai -  
to me , and heareth 0191 -akouo - my sayings {3056} -logos -  
, and doeth 4160 -poieo - them , I will shew 5263 -  
hupodeiknumi - you to whom 5101 -tis - he is like 3664 -  
homoi os - :

3056 LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude -  
thought I myself 1683 -emautou - worthy LUK 0515 -axioo - to  
come 2064 -erchomai - unto thee : but say 2036 -epo - in a  
word {3056} -logos - , and my servant 3816 -pais - shall be  
healed 2390 -iaomai - .

3056 LUK 007 017 And this 3778 -houtos - rumour {3056} -  
logos - of him went 1831 -exerchomai - forth 1831 -exerchomai  
- throughout 1722 -en - all 3650 -holos - Judaea 2449 -  
Ioudaia - , and throughout 1722 -en - all 3956 -pas - the  
region 4066 -perichoros - round 4066 -perichoros - about  
4066 -perichoros - .

3056 LUK 008 011 Now 1161 -de - the parable 3850 -parabole -  
is this 3778 -houtos - : The seed 4703 -sporos - is the  
word {3056} -logos - of God 2316 -theos - .

3056 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo  
- the word {3056} -logos - out of their hearts 2588 -kardia -  
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, lest 3361 -me - they should believe 4100 -pisteuo - and  
be saved 4982 -sozo - .

3056 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -  
[ are they ] , which 3739 -hos - , when 3752 -hotan -  
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the  
word {3056} -logos - with joy 5479 -chara - ; and these  
3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -  
rhiza - , which 3739 -hos - for a while 2540 -kairos -  
believe 4100 -pisteuo - , and in time 2540 -kairos - of  
temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away  
LUK 0868 -aphistemi - .

3056 LUK 008 015 But that on 1722 -en - the good 2570 -kalos  
- ground 1093 -ge - are they , which 3748 -hostis - in an  
honest 2570 -kalos - and good 0018 -agathos - heart 2588 -  
kardia - , having heard LUK 0191 -akouo - the word {3056} -  
logos - , keep 2722 -katecho - [ it ] , and bring 2592 -  
karpophoreo - forth fruit 2592 -karpophoreo - with patience  
5281 -hupomone - .

3056 LUK 008 021 And he answered LUK 0611 -apokrinomai - and  
said 2036 -epo - unto them , My mother 3384 -meter - and my  
brethren LUK 0080 -adephos - are these 3778 -houtos - which  
3588 -ho - hear LUK 0191 -akouo - the word {3056} -logos -  
of God 2316 -theos - , and do 4160 -poieo - it .

3056 LUK 009 026 For whosoever LUK 0302 -an - shall be  
ashamed 1870 -epaischunomai - of me and of my words {3056} -  
logos - , of him shall the Son 5207 -huios - of man LUK 0444  
-anthropos - be ashamed 1870 -epaischunomai - , when 3752 -  
hotan - he shall come 2064 -erchomai - in his own glory 1391 -  
doxa - , and [ in his ] Father s 3962 -pater - , and of  
the holy 0040 -hagios - angels LUK 0032 -aggelos - .

3056 LUK 009 028 . And it came 1096 -ginomai - to pass about  
5616 -hosei - an eight 3638 -oktos - days 2250 -hemera -  
after 3326 -meta - these 5128 -toutous - sayings {3056} -  
logos - , he took 3880 -paralambano - Peter 4074 -Petros -  
and John 2491 -Ioannes - and James 2385 -Iakobos - , and  
went LUK 0305 -anabaino - up into 1519 -eis - a mountain  
3735 -oros - to pray 4336 -proseuchomai - .

3056 LUK 009 044 Let these 5128 -toutous - sayings {3056} -  
logos - sink 5087 -tithemi - down into 1519 -eis - your  
5216 -humon - ears 3775 -ous - : for the Son 5207 -huios -  
of man LUK 0444 -anthropos - shall be delivered 3860 -  
paradidomi - into 1519 -eis - the hands 5495 -cheir - of men  
LUK 0444 -anthropos - .

3056 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -  
adelphē - called 2564 -kaleo - Mary 3137 -Maria - , which  
also 2532 -kai - sat 3869 -parakathizo - at 3844 -para -  
Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK  
0191 -akouo - his word {3056} -logos - .

3056 LUK 011 028 But he said 2036 -epo - , Yea 3304 -  
menouge - rather 3304 -menouge - , blessed 3107 -makarios -  
[ are ] they that hear 0191 -akouo - the word {3056} -  
logos - of God 2316 -theos - , and keep 5442 -phulasso - it  
.

3056 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -  
ereo - a word {3056} -logos - against 1519 -eis - the Son  
5207 -huios - of man 0444 -anthropos - , it shall be forgiven  
LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK  
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0987 -blasphemo - against 1519 -eis - the Holy 0040 -hagios -  
Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi -

3056 LUK 016 002 And he called 5455 -phoneo - him , and said  
2036 -epo - unto him , How 5101 -tis - is it that I hear  
LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK  
0591 -apodidomi - an account {3056} -logos - of thy  
stewardship 3622 -oikonomia - ; for thou mayest 1410 -  
dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -  
oikonomeo - .

3056 LUK 020 003 And he answered LUK 0611 -apokrinomai - and  
said 2036 -epo - unto them , I will also 2504 -kago - ask  
2065 -erotao - you one 1520 -heis - thing {3056} -logos - ;  
and answer 2036 -epo - me :

3056 LUK 020 020 . And they watched 3906 -paratereo - [ him  
] , and sent 0649 -apostello - forth LUK 0649 -apostello -  
spies 1455 -egkathetos - , which should feign 5271 -  
hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios -  
men , that they might take 1949 -epilambanomai - hold 1949 -  
epilambanomai - of his words {3056} -logos - , that so 1519 -  
eis - they might deliver 3860 -paradidomi - him unto the  
power 0746 -arche - and authority 1849 -exousia - of the  
governor 2230 -hegemoneuo - .

3056 LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge -  
shall pass 3928 -parerchomai - away : but my words {3056} -  
logos - shall not pass 3928 -parerchomai - away .

3056 LUK 022 061 And the Lord 2962 -kuriος - turned 4762 -  
strepho - , and looked 1689 -emblepo - upon Peter 4074 -  
Petros - . And Peter 4074 -Petros - remembered 5279 -  
hupomimnesko - the word {3056} -logos - of the Lord 2962 -  
kuriος - , how 5613 -hos - he had said 2036 -epo - unto  
him , Before 4250 -prin - the cock LUK 0220 -alektor - crow  
5455 -phoneo - , thou shalt deny LUK 0533 -aparneomai - me  
thrice 5151 -tris - .

3056 LUK 023 009 Then 1161 -de - he questioned 1905 -  
eperotao - with him in many 2425 -hikanos - words {3056} -  
logos - ; but he answered 0611 -apokrinomai - him nothing  
3762 -oudeis - .

3056 LUK 024 017 And he said 2036 -epo - unto them , What  
5101 -tis - manner of communications {3056} -logos - [ are ]  
these 3778 -houtos - that ye have 0474 -antiballo - one LUK  
0240 -allelon - to another LUK 0240 -allelon - , as ye walk  
4043 -peripateo - , and are sad 4659 -skuthropos - ?

3056 LUK 024 019 And he said 2036 -epo - unto them , What  
4169 -poios - things ? And they said 2036 -epo - unto him ,  
Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth  
3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -  
prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and  
word {3056} -logos - before 1726 -enantion - God 2316 -  
theos - and all 3956 -pas - the people 2992 -laos - :

3056 LUK 024 044 And he said 2036 -epo - unto them , These  
3778 -houtos - [ are ] the words {3056} -logos - which  
3739 -hos - I spake 2980 -laleo - unto you , while I was yet  
2089 -eti - with you , that all 3956 -pas - things must  
1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho -  
were written 1125 -grapho - in the law 3551 -nomos - of Moses  
3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -

, and [ in ] the psalms 5568 -psalmos - , concerning  
4012 -peri - me .

3056 JOH 001 001 . In the beginning <0746 -arche -> was the  
Word <3056 -logos -> , and the Word <3056 -logos -> was with  
God <2316 -theos -> , and the Word <{3056} -logos -> was God  
<2316 -theos -> .

3056 JOH 001 001 . In the beginning <0746 -arche -> was the  
Word <3056 -logos -> , and the Word <{3056} -logos -> was with  
God <2316 -theos -> , and the Word <3056 -logos -> was God  
<2316 -theos -> .

3056 JOH 001 001 . In the beginning <0746 -arche -> was the  
Word <{3056} -logos -> , and the Word <3056 -logos -> was with  
God <2316 -theos -> , and the Word <3056 -logos -> was God  
<2316 -theos -> .

3056 JOH 001 014 And the Word <{3056} -logos -> was made <1096 -  
ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skenoō ->  
among <1722 -en -> us , ( and we beheld <2300 -theaomai -> his  
glory <1391 -doxa -> , the glory <1391 -doxa -> as of the only  
<3439 -monogenēs -> begotten <3439 -monogenēs -> of the Father  
<3962 -pater -> , ) full <4134 -plerēs -> of grace <5485 -  
charis -> and truth <0225 -alētheia -> .

3056 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he  
was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his  
disciples <3101 -mathētes -> remembered <3415 -mnaomai -> that  
he had said <3004 -lego -> this <5124 -tōto -> unto them ; and  
they believed <4100 -pisteuo -> the scripture <1124 -graphe -> ,  
and the word <{3056} -logos -> which <3739 -hos -> Jesus <2424 -  
Iēsous -> had said <2036 -epō -> .

3056 JOH 004 037 And herein <5129 -tōtoi -> is that saying  
<{3056} -logos -> true <0228 -alēthinos -> , One <0243 -allos -  
> soweth <4687 -speiro -> , and another <0243 -allos -> reapeth  
<2325 -therizo -> .

3056 JOH 004 039 And many <4183 -polus -> of the Samaritans  
<4541 -Samareites -> of that city <4172 -polis -> believed <4100  
-pisteuo -> on <1519 -eis -> him for the saying <{3056} -logos -  
> of the woman <1135 -gune -> , which testified <3140 -martureo  
-> , He told <2036 -epō -> me all <3956 -pas -> that ever <3745  
-hosos -> I did <4160 -poieo -> .

3056 JOH 004 041 And many <4183 -polus -> more <4119 -pleion ->  
believed <4100 -pisteuo -> because <1223 -dia -> of his own word  
<{3056} -logos -> ;

3056 JOH 004 050 Jesus <2424 -Iēsous -> saith <3004 -lego ->  
unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -  
huios -> liveth <2198 -zao -> . And the man <0444 -anthropos ->  
believed <4100 -pisteuo -> the word <{3056} -logos -> that Jesus  
<2424 -Iēsous -> had spoken <2036 -epō -> unto him , and he  
went <4198 -poreuomai -> his way .

3056 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , He that heareth <0191 -akouo  
-> my word <{3056} -logos -> , and believeth <4100 -pisteuo ->  
on him that sent <3992 -pempo -> me , hath <2192 -echo ->  
everlasting <0166 -aiōnios -> life <2222 -zoe -> , and shall  
not come <2064 -erchomai -> into <1519 -eis -> condemnation  
<2920 -krisis -> ; but is passed <3327 -metabaino -> from death  
<2288 -thanatos -> unto life <2222 -zoe -> .

3056 JOH 005 038 And ye have <2192 -echo -> not his word  
 <{3056} -logos -> abiding <3306 -meno -> in you : for whom  
 <3739 -hos -> he hath sent <0649 -apostello -> , him ye believe  
 <4100 -pisteuo -> not .

3056 JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun ->  
 > of his disciples <3101 -mathetes -> , when they had heard  
 <0191 -akouo -> [ this ] , said <2036 -epo -> , This <3778 ->  
 houtos -> is an hard <4642 -skleros -> saying <{3056} -logos -> ;  
 who <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo ->  
 it ?

3056 JOH 007 036 What <5101 -tis -> [ manner of ] saying  
 <{3056} -logos -> is this <3778 -houtos -> that he said <2036 ->  
 epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find  
 <2147 -heurisko -> [ me ] : and where <3699 -hopou -> I am  
 <1510 -eimi -> , [ thither ] ye cannot <1410 -dunamai -> come  
 <2064 -erchomai -> ?

3056 JOH 007 040 Many <4183 -polus -> of the people <3793 ->  
 ochlos -> therefore <3767 -oun -> , when they heard <0191 ->  
 akouo -> this <3588 -ho -> saying <{3056} -logos -> , said  
 <3004 -lego -> , Of a truth <0230 -alethos -> this <3778 ->  
 houtos -> is the Prophet <4396 -prophetes -> .

3056 JOH 008 031 . Then <3767 -oun -> said <3004 -lego ->  
 Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 ->  
 loudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him  
 , If <1437 -ean -> ye continue <3306 -meno -> in my word  
 <{3056} -logos -> , [ then ] are ye my disciples <3101 ->  
 mathetes -> indeed <0230 -alethos -> ;

3056 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s  
 <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 ->  
 zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti ->  
 > my word <{3056} -logos -> hath no <3756 -ou -> place <5562 ->  
 choreo -> in you .

3056 JOH 008 043 Why <1302 -diati -> do ye not understand <1097 ->  
 ginosko -> my speech <2981 -lalia -> ? [ even ] because  
 <3754 -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo ->  
 my word <{3056} -logos -> .

3056 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen ->  
 -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man  
 <5100 -tis -> keep <5083 -tereo -> my saying <{3056} -logos -> ,  
 he shall never <0165 -ai on -> see <2334 -theoreo -> death <2288 ->  
 thanatos -> .

3056 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews  
 <2453 -loudaios -> unto him , Now <3568 -nun -> we know <1492 ->  
 eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion ->  
 . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and  
 the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego ->  
 , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo ->  
 my saying <{3056} -logos -> , he shall never <0165 -ai on ->  
 taste <1089 -geuomai -> of death <2288 -thanatos -> .

3056 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ;  
 but I know <1492 -eido -> him : and if <1437 -ean -> I should  
 say <3004 -lego -> , I know <1492 -eido -> him not , I shall  
 be a liar <5583 -pseustes -> like <3664 -homoi os -> unto you :  
 but I know <1492 -eido -> him , and keep <5083 -tereo -> his  
 saying <{3056} -logos -> .

3056 JOH 010 019 . There was a division <4978 -schisma ->  
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therefore <3767 -oun -> again <3825 -palin -> among <1722 -en -> the Jews <2453 -Ioudaios -> for these <5128 -toutous -> sayings <{3056} -logos -> .

3056 JOH 010 035 If <1487 -ei -> he called <2036 -epo -> them gods <2316 -theos -> , unto whom <3739 -hos -> the word <{3056} -logos -> of God <2316 -theos -> came <1096 -ginomai -> , and the scripture <1124 -graphe -> cannot <1410 -dunamai -> be broken <3089 -luo -> ;

3056 JOH 012 038 That the saying <{3056} -logos -> of Esai as <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kuriOS -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kuriOS -> been revealed <0601 -apokalupto -> ?

3056 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -Iambano -> not my words <4487 -rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <{3056} -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

3056 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me , he will keep <5083 -tereo -> my words <{3056} -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <4160 -poi eo -> our abode <3438 -mone -> with him .

3056 JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 -tereo -> not my sayings <3056 -logos -> : and the word <{3056} -logos -> which <3739 -hos -> ye hear <0191 -akouo -> is not mine <1699 -emos -> , but the Father s <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me .

3056 JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 -tereo -> not my sayings <{3056} -logos -> : and the word <3056 -logos -> which <3739 -hos -> ye hear <0191 -akouo -> is not mine <1699 -emos -> , but the Father s <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me .

3056 JOH 015 003 Now <2236 -hedista -> ye are clean <2513 -katharos -> through <1223 -dia -> the word <{3056} -logos -> which <3739 -hos -> I have spoken <2980 -laleo -> unto you .

3056 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuriOS -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <{3056} -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

3056 JOH 015 020 Remember <3421 -mnemoneuo -> the word <{3056} -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuriOS -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

3056 JOH 015 025 But [ this cometh to pass ] , that the word <{3056} -logos -> might be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -dorean -> .

3056 JOH 017 006 . I have manifested <5319 -phaneroo -> thy name <3686 -onoma -> unto the men <0444 -anthropos -> which <3739 -hos -> thou gavest <1325 -didomi -> me out of the world <2889 -kosmos -> : thine <4671 -soi -> they were , and thou gavest <1325 -didomi -> them me ; and they have kept <5083 -tereo -> thy word <{3056} -logos -> .

3056 JOH 017 014 I have given <1325 -didomi -> them thy word <{3056} -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

3056 JOH 017 017 . Sanctify <0037 -hagiazo -> them through <1722 -en -> thy truth <0225 -aletheia -> : thy word <{3056} -logos -> is truth <0225 -aletheia -> .

3056 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <{3056} -logos -> ;

3056 JOH 018 009 That the saying <{3056} -logos -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -> .

3056 JOH 018 032 That the saying <{3056} -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

3056 JOH 019 008 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <{3056} -logos -> , he was the more <3123 -mallon -> afraid <5399 -phobeo -> ;

3056 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <{3056} -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

3056 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <{3056} -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

3056 ACT 001 001 . The former <4413 -protos -> treatise

<{3056} -logos -> have I made <4160 -poi eo -> , 0 Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poi eo -> and teach <1321 -di dasko -> ,

3056 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <{3056} -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poi eo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

3056 ACT 002 040 And with many <4119 -pleion -> other <2087 -heteros -> words <{3056} -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> , Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .

3056 ACT 002 041 Then <3767 -oun -> they that gladly <0780 -asmenos -> received <0588 -apodechomai -> his word <{3056} -logos -> were baptized <0907 -baptizo -> : and the same <1565 -ekeinos -> day <2250 -hemera -> there were added <4369 -prostithemi -> [ unto them ] about <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <5590 -psuche -> .

3056 ACT 004 004 Howbeit many <4183 -polus -> of them which heard <0191 -akouo -> the word <{3056} -logos -> believed <4100 -pisteuo -> ; and the number <0706 -arithmos -> of the men <0435 -aner -> was about <5616 -hosei -> five <4002 -pente -> thousand <5505 -chilias -> .

3056 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <2980 -laleo -> thy word <{3056} -logos -> ,

3056 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <{3056} -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

3056 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -akouo -> these <5128 -toutous -> words <{3056} -logos -> fell <4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <5401 -phobos -> came <1096 -ginomai -> on <1909 -epi -> all <3956 -pas -> them that heard <0191 -akouo -> these <5023 -tauta -> things .

3056 ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <{3056} -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> .

3056 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [ unto them ] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <{3056} -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

3056 ACT 006 004 But we will give <4342 -proskartereo -> ourselves continually <4342 -proskartereo -> to prayer <4335 -proseuche -> , and to the ministry <1248 -diakonia -> of the word <{3056} -logos -> .

3056 ACT 006 005 And the saying <{3056} -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

3056 ACT 006 007 And the word <{3056} -logos -> of God <2316 -theos -> increased <0837 -auzano -> ; and the number <0706 -arithmos -> of the disciples <3101 -mathetes -> multiplied <4129 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -sphodra -> ; and a great <4183 -polus -> company <3793 -ochlos -> of the priests <2409 -hiereus -> were obedient <5219 -hupakouo -> to the faith <4102 -pistis -> .

3056 ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 -paideuo -> in all <3956 -pas -> the wisdom <4678 -sophia -> of the Egyptians <0124 -Aiguptios -> , and was mighty <1415 -dunatos -> in words <{3056} -logos -> and in deeds <2041 -ergon -> .

3056 ACT 007 029 Then <1161 -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> saying <{3056} -logos -> , and was a stranger <3941 -paroi kos -> in the land <1093 -ge -> of Madian <3099 -Madian -> , where <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -hui os -> .

3056 ACT 008 004 . Therefore <3767 -oun -> they that were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> went <1330 -dierchomai -> every <1330 -dierchomai -> where <1330 -dierchomai -> preaching <2097 -euaggelizo -> the word <{3056} -logos -> .

3056 ACT 008 014 . Now <1161 -de -> when the apostles <0652 -apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 -Samareia -> had received <1209 -dechomai -> the word <{3056} -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> :

3056 ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <{3056} -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3056 ACT 008 025 And they , when they had testified <1263 -diamarturomai -> and preached <2980 -laleo -> the word <{3056} -



Logos -> of the Lord <2962 -kuri os -> , returned <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , and preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in many <4183 -polus -> villages <2968 -kome -> of the Samaritans <4541 -Samareites -> .

3056 ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [ unto you ] without <0369 -anantirrhotos -> gainsaying <0369 -anantirrhotos -> , as soon as I was sent <3343 -metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <{3056} -logos -> ye have sent <3343 -metapempo -> for me ?

3056 ACT 010 036 The word <{3056} -logos -> which <3739 -hos -> [ God ] sent <0649 -apostello -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : ( he is Lord <2962 -kuri os -> of all <3956 -pas -> : )

3056 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <{3056} -logos -> .

3056 ACT 011 001 . And the apostles <0652 -apostolos -> and brethren <0080 -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had also <2532 -kai -> received <1209 -dechomai -> the word <{3056} -logos -> of God <2316 -theos -> .

3056 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <{3056} -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> .

3056 ACT 011 022 Then <1161 -de -> tidings <{3056} -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklisia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921 -Barnabas -> , that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 -Antiocheia -> .

3056 ACT 012 024 But the word <{3056} -logos -> of God <2316 -theos -> grew <0837 -auzano -> and multiplied <4129 -plethuno -> .

3056 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <{3056} -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [ their ] minister <5257 -huperetes -> .

3056 ACT 013 007 Which <3739 -hos -> was with the deputy <0446 -anthupatos -> of the country , Sergius <4588 -Sergios -> Paulus <3972 -Paulos -> , a prudent <4908 -sunetos -> man <0435 -aner -> ; who <3778 -houtos -> called <4341 -proskaleomai -> for Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> , and

desired <1934 -epizeteo -> to hear <0191 -akouo -> the word  
<{3056} -logos -> of God <2316 -theos -> .

3056 ACT 013 015 And after <3326 -meta -> the reading <0320 -  
anagnosis -> of the law <3551 -nomos -> and the prophets <4396 -  
prophetes -> the rulers <0752 -archisunagogos -> of the  
synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto  
them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [ and ]  
brethren <0080 -adephos -> , if <1487 -ei -> ye have  
<2076 -esti -> any <5150 -trimenon -> word <{3056} -logos -> of  
exhortation <3874 -paraklesis -> for the people <2992 -laos -> ,  
say <3004 -lego -> on .

3056 ACT 013 026 Men <0435 -aner -> [ and ] brethren <0080 -  
adephos -> , children <5207 -huios -> of the stock <1085 -genos  
-> of Abraham <11> , and whosoever <3588 -ho -> among <1722 -en  
-> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is  
the word <{3056} -logos -> of this <5026 -taute -> salvation  
<4991 -soteria -> sent <0649 -apostello -> .

3056 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -  
sabbaton -> day came <4863 -sunago -> almost <4975 -schedon ->  
the whole <3956 -pas -> city <4172 -polis -> together <4863 -  
sunago -> to hear <0191 -akouo -> the word <{3056} -logos -> of  
God <2316 -theos -> .

3056 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and  
Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold  
<3955 -parrhesiazomai -> , and said <2036 -epo -> , It was  
necessary <0316 -anagkaios -> that the word <{3056} -logos -> of  
God <2316 -theos -> should first <4412 -proton -> have been  
spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye  
put <0683 -apothomai -> it from you , and judge <2919 -kri no -  
> yourselves <1438 -heautou -> unworthy <0514 -axios -> of  
everlasting <0166 -ai onios -> life <2222 -zoe -> , lo <2400 -  
idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -  
ethnos -> .

3056 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard  
<0191 -akouo -> this , they were glad <5463 -chair o -> , and  
glorified <1392 -doxazo -> the word <{3056} -logos -> of the  
Lord <2962 -kuri os -> : and as many <3745 -hosos -> as were  
ordained <5021 -tasso -> to eternal <0166 -ai onios -> life <2222  
-zoe -> believed <4100 -pisteuo -> .

3056 ACT 013 049 And the word <{3056} -logos -> of the Lord  
<2962 -kuri os -> was published <1308 -diaphero -> throughout  
<1223 -dia -> all <3650 -holos -> the region <5561 -chora -> .

3056 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos ->  
therefore <3767 -oun -> abode <1304 -diatribo -> they speaking  
boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> ,  
which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -  
martureo -> unto the word <{3056} -logos -> of his grace <5485 -  
charis -> , and granted <1325 -di domi -> signs <4591 -semai no -  
> and wonders <5059 -teras -> to be done <1096 -ginomai -> by  
their hands <5495 -cheir -> .

3056 ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921  
-Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos  
-> , Mercurius <2060 -Hermes -> , because <1894 -epeide -> he  
was the chief <2233 -hegeomai -> speaker <{3056} -logos -> .

3056 ACT 014 025 And when they had preached <2980 -laleo -> the  
word <{3056} -logos -> in Perga <4011 -Perge -> , they went  
<2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis ->  
12/9/2021

Attalia <0825 -Attaleia -> :

3056 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of this <5127 -toutou -> matter <{3056} -logos -> .

3056 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <{3056} -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

3056 ACT 015 015 And to this <5129 -toutoi -> agree <4856 -sumphoneo -> the words <{3056} -logos -> of the prophets <4396 -prophetes -> ; as it is written <1125 -grapho -> ,

3056 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <{3056} -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> :

3056 ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <2532 -kai -> tell <0518 -apaggello -> [ you ] the same <0846 -autos -> things by mouth <{3056} -logos -> .

3056 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <{3056} -logos -> , and confirmed <1991 -episterizo -> [ them ] .

3056 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <{3056} -logos -> of the Lord <2962 -kuriος -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

3056 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <{3056} -logos -> of the Lord <2962 -kuriος -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

3056 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -kolo -> of the Holy

<0040 -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo ->  
> the word <{3056} -logos -> in Asia <0773 -Asia -> ,

3056 ACT 016 032 And they spake <2980 -laleo -> unto him the  
word <{3056} -logos -> of the Lord <2962 -kuri os -> , and to  
all <3956 -pas -> that were in his house <3614 -oikia -> .

3056 ACT 016 036 And the keeper <1200 -desmophulax -> of the  
prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128  
-toutous -> saying <{3056} -logos -> to Paul <3972 -Paulos -> ,  
The magistrates <4755 -strategos -> have sent <0649 -apostello ->  
> to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 -  
nun -> therefore <3767 -oun -> depart <1831 -exerchomai -> ,  
and go <4198 -poreuomai -> in peace <1515 -ei rene -> .

3056 ACT 017 011 These <3778 -houtos -> were more noble <2104 -  
eugenes -> than those <3588 -ho -> in Thessalonica <2332 -  
Thessalonike -> , in that they received <1209 -dechomai -> the  
word <{3056} -logos -> with all <3956 -pas -> readiness <4288 -  
prothumia -> of mind <4288 -prothumia -> , and searched <0350 -  
anakri no -> the scriptures <1124 -graphe -> daily <2250 -hemera -  
> , whether <1487 -ei -> those <5023 -tauta -> things were so  
<3779 -houto -> .

3056 ACT 017 013 But when <5613 -hos -> the Jews <2453 -  
Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowl edge  
<1097 -ginosko -> that the word <{3056} -logos -> of God <2316 -  
theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos  
-> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -  
erchomai -> thither <1563 -ekei -> also <2546 -akei -> , and  
stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

3056 ACT 018 011 And he continued <2523 -kathizo -> [ there ]  
a year <1763 -eni autos -> and six <1803 -hex -> months <3376 -  
men -> , teaching <1321 -didasko -> the word <{3056} -logos ->  
of God <2316 -theos -> among <1722 -en -> them .

3056 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -  
de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ]  
mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -  
epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it  
were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked  
<4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ]  
Jews <2453 -Ioudaios -> , reason <{3056} -logos -> would that I  
should bear <0430 -anechomai -> with you :

3056 ACT 018 015 But if <1487 -ei -> it be a question <2213 -  
zetema -> of words <{3056} -logos -> and names <3686 -onoma -> ,  
and [ of ] your <5209 -humas -> law <3551 -nomos -> , look  
<3700 -optanomai -> ye [ to it ] ; for I will <1014 -boo -lom  
-ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130  
-touton -> [ matters ] .

3056 ACT 019 010 And this <5124 -touto -> continued <1096 -  
ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years  
<2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they  
which dwelt <2730 -katoi keo -> in Asia <0773 -Asia -> heard  
<0191 -akouo -> the word <{3056} -logos -> of the Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453  
-Ioudaios -> and Greeks <1672 -Hellen -> .

3056 ACT 019 020 So <3779 -houto -> mightily <2904 -kratos ->  
grew <0837 -auzano -> the word <{3056} -logos -> of God <2962 -  
kuri os -> and prevailed <2480 -ischuo -> .

3056 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei ->

Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <{3056} -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

3056 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> days <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <{3056} -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> .

3056 ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exei mi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <{3056} -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

3056 ACT 020 024 But none <3762 -oudeis -> of these things <{3056} -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

3056 ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <{3056} -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> .

3056 ACT 020 035 I have shewed <5263 -hupodei knumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <{3056} -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> .

3056 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <{3056} -logos -> which <3739 -hos -> he spake <2046 -ere o -> , that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempeo -> him unto the ship <4143 -ploion -> .

3056 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <{3056} -logos -> , and [ then ] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it

is not fit <2520 -katheko -> that he should live <2198 -zao -> .

3056 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikaios -> in thy sayings <{3056} -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

3056 ROM 009 006 . Not as though <3754 -hoti -> the word <{3056} -logos -> of God <2316 -theos -> hath taken none <1601 -ekipto -> effect <1601 -ekipto -> . For they [ are ] not all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> :

3056 ROM 009 009 For this <3778 -houtos -> [ is ] the word <{3056} -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> this <5126 -touton -> time <2540 -kairos -> will I come <2064 -erchomai -> , and Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> .

3056 ROM 009 028 For he will finish <4931 -sunteleo -> the work <3056 -logos -> , and cut <4932 -suntemno -> [ it ] short <4932 -suntemno -> in righteousness <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <{3056} -logos -> will the Lord <2962 -kuriος -> make <4160 -poiēo -> upon the earth <1093 -ge -> .

3056 ROM 009 028 For he will finish <4931 -sunteleo -> the work <{3056} -logos -> , and cut <4932 -suntemno -> [ it ] short <4932 -suntemno -> in righteousness <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -logos -> will the Lord <2962 -kuriος -> make <4160 -poiēo -> upon the earth <1093 -ge -> .

3056 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [ there be ] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaimai -> comprehended <0346 -anakephalaimai -> in this <5129 -toutoi -> saying <{3056} -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

3056 ROM 014 012 So <0686 -ara -> then <0686 -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> account <{3056} -logos -> of himself <1438 -heautou -> to God <2316 -theos -> .

3056 ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -katēgazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <{3056} -logos -> and deed <2041 -ergon -> ,

3056 1CO 001 005 That in every <3956 -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <{3056} -logos -> , and [ in ] all <3956 -pas -> knowledge <1108 -gnosis -> ;

3056 1C0 001 017 . For Christ <5547 -Christos -> sent <0649 -apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <{3056} -logos -> , lest <3361 -me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> .

3056 1C0 001 018 For the preaching <{3056} -logos -> of the cross <4716 -stauros -> is to them that perish <0622 -apollumi -> foolishness <3472 -moria -> ; but unto us which are saved <4982 -sozo -> it is the power <1411 -dunamis -> of God <2316 -theos -> .

3056 1C0 002 001 . And I , brethren <0080 -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai -> not with excellency <5247 -huperoche -> of speech <{3056} -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 -kataggello -> unto you the testimony <3142 -marturion -> of God <2316 -theos -> .

3056 1C0 002 004 And my speech <3056 -logos -> and my preaching <2782 -kerugma -> [ was ] not with enticing <3981 -peithos -> words <{3056} -logos -> of man s <0442 -anthropinos -> wisdom <4678 -sophia -> , but in demonstration <0585 -apodeixis -> of the Spirit <4151 -pneuma -> and of power <1411 -dunamis -> :

3056 1C0 002 004 And my speech <{3056} -logos -> and my preaching <2782 -kerugma -> [ was ] not with enticing <3981 -peithos -> words <3056 -logos -> of man s <0442 -anthropinos -> wisdom <4678 -sophia -> , but in demonstration <0585 -apodeixis -> of the Spirit <4151 -pneuma -> and of power <1411 -dunamis -> :

3056 1C0 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <2980 -laleo -> , not in the words <{3056} -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

3056 1C0 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the speech <{3056} -logos -> of them which are puffed <5448 -phusioo -> up , but the power <1411 -dunamis -> .

3056 1C0 004 020 For the kingdom <0932 -basileia -> of God <2316 -theos -> [ is ] not in word <{3056} -logos -> , but in power <1411 -dunamis -> .

3056 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <{3056} -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

3056 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <{3056} -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

3056 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue

<1100 -glossa -> words <{3056} -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

3056 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -murioid -> thousand <3463 -murioid -> words <{3056} -logos -> in an [ unknown ] tongue <1100 -glossa -> .

3056 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <{3056} -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -murioid -> thousand <3463 -murioid -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> .

3056 1C0 014 036 . What <2228 -e -> ? came <1831 -exerchomai -> the word <{3056} -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <2658 -katantao -> it unto you only <3441 -monos -> ?

3056 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <{3056} -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

3056 2C0 001 018 But [ as ] God <2316 -theos -> [ is ] true <4103 -pistos -> , our word <{3056} -logos -> toward <4314 -pros -> you was not yea <3483 -nai -> and nay <3756 -ou -> .

3056 2C0 002 017 For we are not as many <4183 -polus -> , which corrupt <2585 -kapeleuo -> the word <{3056} -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia -> , but as of God <2316 -theos -> , in the sight <2714 -katenopion -> of God <2316 -theos -> speak <2980 -laleo -> we in Christ <5547 -Christos -> .

3056 2C0 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <{3056} -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -altheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3056 2C0 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto himself <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <{3056} -logos -> of reconciliation



<2643 -kata l l age -> .

3056 2C0 006 007 By the word <{3056} -logos -> of truth <0225 -aletheia -> , by the power <1411 -dunamis -> of God <2316 -theos -> , by the armour <3696 -hoplon -> of righteousness <1343 -dikaiosune -> on the right <1188 -dexios -> hand and on the left <0710 -aristeros -> ,

3056 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <{3056} -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

3056 2C0 010 010 For [ his ] letters <1992 -epistole -> , say <5346 -phemi -> they , [ are ] weighty <0926 -barus -> and powerful <2478 -ischuros -> ; but [ his ] bodily <4983 -soma -> presence <3952 -parousia -> [ is ] weak <0770 -astheneo -> , and [ his ] speech <{3056} -logos -> contemptible <1848 -exoutheneo -> .

3056 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <{3056} -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

3056 2C0 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes -> in speech <{3056} -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things .

3056 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois -> communication <{3056} -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

3056 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <{3056} -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apei theia -> .

3056 EPH 006 019 . And for me , that utterance <{3056} -logos -> may be given <1325 -didomi -> unto me , that I may open <0457 -anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> ,

3056 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <{3056} -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

3056 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <{3056} -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiaō -> in vain <2756 -kenos -> .

3056 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippēsiōs -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -archē -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklēsia -> communicated <2841 -koinoneō -> with me as concerning <{3056} -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

3056 PHP 004 017 Not because <3754 -hoti -> I desire <1934 -epizeteō -> a gift <1390 -dōma -> : but I desire <1934 -epizeteō -> fruit <2590 -karpos -> that may abound <4121 -pleonazo -> to your <5216 -humōn -> account <{3056} -logos -> .

3056 COL 001 005 For the hope <1680 -elpis -> which <3588 -hō -> is laid <0606 -apokeimai -> up for you in heaven <3772 -ouranos -> , whereof <3739 -hos -> ye heard <4257 -proakouō -> before <4257 -proakouō -> in the word <{3056} -logos -> of the truth <0226 -alētheuo -> of the gospel <2098 -euaggelion -> ;

3056 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -hō -> is given <1325 -didomi -> to me for you , to fulfil <4137 -plēroō -> the word <{3056} -logos -> of God <2316 -theos -> ;

3056 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <{3056} -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosunē -> , and neglecting <0857 -apheidia -> of the body <4983 -sōma -> ; not in any <5100 -tis -> honour <5092 -timē -> to the satisfying <4140 -plēsmōnē -> of the flesh <4561 -sarx -> .

3056 COL 003 016 Let the word <{3056} -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeō -> in you richly <4146 -plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didaskō -> and admonishing <3560 -noutheteō -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aidō -> with grace <5485 -charis -> in your <5216 -humōn -> hearts <2588 -kardia -> to the Lord <2962 -kurios -> .

3056 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poiēō -> in word <{3056} -logos -> or <2228 -ē -> deed <2041 -ergon -> , [ do <4160 -poiēō -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iēsous -> , giving thanks <2168 -eucharisteō -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

3056 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <{3056} -logos -> , to speak <2980 -laleō -> the mystery <3466 -mysterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deō -> :

3056 COL 004 006 Let your <5216 -humon -> speech <{3056} -logos -> [ be ] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

3056 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <{3056} -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

3056 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kuri os -> , having received <1209 -dechomai -> the word <{3056} -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

3056 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <{3056} -logos -> of the Lord <2962 -kuri os -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

3056 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <{3056} -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [ is ] witness <3144 -martus -> :

3056 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [ it ] not [ as ] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <{3056} -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

3056 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [ it ] not [ as ] the word <{3056} -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

3056 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <{3056} -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [ it ] not [ as ] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

3056 1TH 004 015 For this <5124 -touto -> we say <3004 -lego -> unto you by the word <{3056} -logos -> of the Lord <2962 -kurios -> , that we which <3588 -ho -> are alive <2198 -zao -> [ and ] remain <4035 -perilei po -> unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> shall not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koi ma o -> .

3056 1TH 004 018 Wherefore <5620 -hoste -> comfort <3870 -parakaleo -> one <0240 -allelon -> another <0240 -allelon -> with these <5125 -toutois -> words <{3056} -logos -> .

3056 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <{3056} -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> .

3056 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <{3056} -logos -> , or <1535 -eite -> our epistle <1992 -epistole -> .

3056 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <{3056} -logos -> and work <2041 -ergon -> .

3056 2TH 003 001 . Finally <3063 -loi pon -> , brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us , that the word <{3056} -logos -> of the Lord <2962 -kurios -> may have [ free ] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [ it is ] with you :

3056 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <{3056} -logos -> by this <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semei oo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> .

3056 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -pistos -> saying <{3056} -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

3056 1TI 003 001 . This <3588 -ho -> [ is ] a true <4103 -

pistos -> saying <{3056} -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> .

3056 1TI 004 005 For it is sanctified <0037 -hagiazo -> by the word <{3056} -logos -> of God <2316 -theos -> and prayer <1783 -enteuxis -> .

3056 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <{3056} -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

3056 1TI 004 009 This <3588 -ho -> [ is ] a faithful <4103 -pistos -> saying <{3056} -logos -> and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> .

3056 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <{3056} -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> .

3056 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <{3056} -logos -> and doctrine <1319 -didaskalia -> .

3056 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -hugiano -> words <{3056} -logos -> , [ even ] the words of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ;

3056 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -hupotuposis -> of sound <5198 -hugiano -> words <{3056} -logos -> , which <3739 -hos -> thou hast heard <0191 -akouo -> of me , in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3056 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 -kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds <1199 -desmon -> ; but the word <{3056} -logos -> of God <2316 -theos -> is not bound <1210 -deo -> .

3056 2TI 002 011 [ It is ] a faithful <4103 -pistos -> saying <{3056} -logos -> : For if <1487 -ei -> we be dead <4880 -sunapothnesko -> with [ him ] , we shall also <2532 -kai -> live <4800 -suzao -> with [ him ] :

3056 2TI 002 015 Study <4704 -spoudazo -> to shew <3936 -paristemi -> thyself <4572 -seautou -> approved <1384 -dokimos -> unto God <2316 -theos -> , a workman <2040 -ergates -> that needeth <0422 -anepaischuntos -> not to be ashamed <0422 -

anepaischuntos -> , rightly dividing <3718 -orthotomeo -> the word <{3056} -logos -> of truth <0225 -aletheia -> .

3056 2TI 002 017 And their word <{3056} -logos -> will eat <2192 -echo -> as doth a canker <1044 -gaggraina -> : of whom <3739 -hos -> is Hymenaeus <5211 -Humenaios -> and Philetus <5372 -Philetos -> ;

3056 2TI 004 002 Preach <2784 -kerusso -> the word <{3056} -logos -> ; be instant <2186 -ephistemi -> in season <2121 -eukairos -> , out of season <0171 -akairos -> ; reprove <1651 -elegcho -> , rebuke <2008 -epitimao -> , exhort <3870 -parakaleo -> with all <3956 -pas -> longsuffering and doctrine <1322 -didache -> .

3056 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 -phulasso -> also <2532 -kai -> ; for he hath greatly <3029 -lian -> withstood <0436 -anthistemi -> our words <{3056} -logos -> .

3056 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <{3056} -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

3056 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <{3056} -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiano -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> .

3056 TIT 002 005 [ To be ] discreet <4998 -sophron -> , chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -oikouros -> home <3626 -oikouros -> , good <0018 -agathos -> , obedient <5293 -hupotasso -> to their own <2398 -idios -> husbands <0435 -aner -> , that the word <{3056} -logos -> of God <2316 -theos -> be not blasphemed <0987 -blasphemeo -> .

3056 TIT 002 008 Sound <5199 -hugies -> speech <{3056} -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 -enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> thing to say <3004 -lego -> of you .

3056 TIT 003 008 [ This <3588 -ho -> is ] a faithful <4103 -pistos -> saying <{3056} -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

3056 HEB 002 002 For if <1487 -ei -> the word <{3056} -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was steadfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

3056 HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <{3056} -logos -> preached <0189 -akoe -> did not profit <5623 -opheleo -> them , not being mixed <4786 -sugkerannumi -> with faith <4102 -pistis -> in them that heard <0191 -akouo -> [ it ] .

3056 HEB 004 012 For the word <{3056} -logos -> of God <2316 -theos -> [ is ] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

3056 HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [ are ] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <{3056} -logos -> .

3056 HEB 005 011 Of whom <3739 -hos -> we have many <4183 -polus -> things to say <{3056} -logos -> , and hard <1421 -dusermeneutos -> to be uttered <3004 -lego -> , seeing <1893 -epoi -> ye are dull <3576 -nothros -> of hearing <0189 -akoe -> .

3056 HEB 005 013 For every <3956 -pas -> one that useth <3348 -meteicho -> milk <1051 -gala -> [ is ] unskilful <0552 -apeiros -> in the word <{3056} -logos -> of righteousness <1343 -dikaiosune -> : for he is a babe <3516 -nepios -> .

3056 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <{3056} -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

3056 HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <{3056} -logos -> of the oath <3728 -horkomosis -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [ maketh ] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> .

3056 HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of words <4487 -rhema -> ; which <3739 -hos -> [ voice ] they that heard <0191 -akouo -> intreated <3868 -paraitomai -> that the word <{3056} -logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> :

3056 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <{3056} -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [ their ]

conversation <0391 -anastrophe -> .

3056 HEB 013 017 Obey <3982 -pei tho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipei ko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <{3056} -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [ is ] unprofitable <0255 -alusi teles -> for you .

3056 HEB 013 022 And I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , suffer <0430 -anechomai -> the word <{3056} -logos -> of exhortation <3874 -paraklesis -> : for I have written <1989 -epistello -> a letter <1989 -epistello -> unto you in few <1024 -brachus -> words .

3056 JAS 001 018 Of his own will <1014 -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <{3056} -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 -ktisma -> .

3056 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -> apart <0659 -apoti themi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <{3056} -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> .

3056 JAS 001 022 But be ye doers <4163 -poi etes -> of the word <{3056} -logos -> , and not hearers <0202 -akroates -> only <3440 -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <0846 -autos -> .

3056 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <{3056} -logos -> , and not a doer <4163 -poi etes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural <1083 -genesis -> face <4383 -prosopon -> in a glass <2072 -esoptron -> :

3056 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <{3056} -logos -> , the same <3778 -houtos -> [ is ] a perfect <5046 -teleios -> man <0435 -aner -> , [ and ] able <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinus -> the whole <3650 -holos -> body <4983 -soma -> .

3056 1PE 001 023 Being born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <{3056} -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <3306 -meno -> for ever <0165 -ai on -> .

3056 1PE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [ even to them ] which <3739 -hos -> stumble <4350 -proskopto -> at the word <{3056} -logos -> , being disobedient <0544 -apei theo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -ti themi -> .

3056 1PE 003 001 . Likewise <3668 -homios -> , ye wives <1135 -gune -> , [ be ] in subjection <5293 -hypotasso -> to



your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ;  
 that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apei theo ->  
 not the word <3056 -logos -> , they also <2532 -kai -> may  
 without <0427 -aneu -> the word <{3056} -logos -> be won <2770 ->  
 kerdaino -> by the conversation <0391 -anastrophe -> of the  
 wives <1135 -gune -> ;

3056 1PE 003 001 . Likewise <3668 -homios -> , ye wives  
 <1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to  
 your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ;  
 that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apei theo ->  
 not the word <{3056} -logos -> , they also <2532 -kai -> may  
 without <0427 -aneu -> the word <3056 -logos -> be won <2770 ->  
 kerdaino -> by the conversation <0391 -anastrophe -> of the  
 wives <1135 -gune -> ;

3056 1PE 003 015 But sanctify <0037 -hagiazō -> the Lord <2962  
 -kuriōs -> God <2316 -theos -> in your <5216 -hūmon -> hearts  
 <2588 -kardia -> : and [ be ] ready <2092 -hetoimos -> always  
 <0104 -aei -> to [ give ] an answer <0627 -apologia -> to  
 every <3956 -pas -> man that asketh <0154 -aiteō -> you a reason  
 <{3056} -logos -> of the hope <1680 -elpis -> that is in you  
 with meekness <4240 -prautes -> and fear <5401 -phobos -> :

3056 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodomi  
 -> account <{3056} -logos -> to him that is ready <2093 ->  
 hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and  
 the dead <3498 -nekros -> .

3056 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a  
 more sure <0949 -bebaios -> word <{3056} -logos -> of prophecy  
 <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 ->  
 poieō -> well <2573 -kalos -> that ye take heed <0433 -aneko -> ,  
 as unto a light <3088 -luchnos -> that shineth <5316 -phaino ->  
 in a dark <0850 -auchmeros -> place <5117 -topos -> , until  
 <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diagazo -> ,  
 and the day <5459 -phosphoros -> star <5459 -phosphoros ->  
 arise <0393 -anatello -> in your <5216 -hūmon -> hearts <2588 ->  
 kardia -> :

3056 2PE 002 003 . And through <1722 -en -> covetousness <4124  
 -pleonexia -> shall they with feigned <4112 -plastos -> words  
 <{3056} -logos -> make <1710 -emporeuomai -> merchandise of you :  
 whose <3739 -hos -> judgment <2917 -krima -> now of a long  
 time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and  
 their damnation <0684 -apoleia -> slumbereth <3573 -nustazo ->  
 not .

3056 2PE 003 005 For this <5124 -touto -> they willingly <2309 ->  
 thelo -> are ignorant <2990 -lanthano -> of , that by the word  
 <{3056} -logos -> of God <2316 -theos -> the heavens <3772 ->  
 ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 ->  
 ge -> standing <4921 -sunistao -> out of the water <5204 -hudor ->  
 and in the water <5204 -hudor -> :

3056 2PE 003 007 But the heavens <3772 -ouranos -> and the  
 earth <1093 -ge -> , which are now <3568 -nun -> , by the same  
 <0846 -autos -> word <{3056} -logos -> are kept <2343 ->  
 thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 ->  
 tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day  
 <2250 -hemera -> of judgment <2920 -krisis -> and perdition  
 <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 ->  
 anthropos -> .

3056 1J0 001 001 . That which <3739 -hos -> was from the  
 beginning <0746 -arche -> , which <3739 -hos -> we have heard

<0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <{3056} -logos -> of life <2222 -zoe -> ;

3056 1J0 001 010 If <1437 -ean -> we say <2036 -epo -> that we have not sinned <0264 -hamartano -> , we make <4160 -poi eo -> him a liar <5583 -pseustes -> , and his word <{3056} -logos -> is not in us .

3056 1J0 002 005 But whoso <0302 -an -> keepeth <5083 -tereo -> his word <{3056} -logos -> , in him verily <0230 -alethos -> is the love <0026 -agape -> of God <2316 -theos -> perfected <5048 -telei oo -> : hereby <5129 -toutoi -> know <1097 -ginosko -> we that we are in him .

3056 1J0 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <{3056} -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

3056 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <{3056} -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3056 1J0 003 018 My little <5040 -tekni on -> children <5040 -tekni on -> , let us not love <0025 -agapao -> in word <{3056} -logos -> , neither <3366 -mede -> in tongue <1100 -glossa -> ; but in deed <2041 -ergon -> and in truth <0225 -aletheia -> .

3056 1J0 005 007 For there are three <5140 -treis -> that bear <3140 -martureo -> record <3140 -martureo -> in heaven <3772 -ouranos -> , the Father <3962 -pater -> , the Word <{3056} -logos -> , and the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : and these <3778 -houtos -> three <5140 -treis -> are one <1520 -heis -> .

3056 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomi mnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <{3056} -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -l om -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekkl esia -> .

3056 REV 001 002 Who <3739 -hos -> bare <3140 -martureo -> record <3140 -martureo -> of the word <{3056} -logos -> of God <2316 -theos -> , and of the testimony <3141 -marturia -> of Jesus <2424 -I esous -> Christ <5547 -Christos -> , and of all <3745 -hosos -> things that he saw <1492 -eido -> .

3056 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <{3056} -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

3056 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <{3056} -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3056 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <{3056} -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

3056 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <{3056} -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeyo -> upon the earth <1093 -ge -> .

3056 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <{3056} -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

3056 REV 012 011 And they overcame <3528 -nikao -> him by the blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the word <{3056} -logos -> of their testimony <3141 -marturia -> ; and they loved <0025 -agapao -> not their lives <5590 -psuche -> unto the death <2288 -thanatos -> .

3056 REV 019 009 And he saith <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] they which are called <2564 -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego -> unto me , These <3778 -houtos -> are the true <0228 -alethinos -> sayings <{3056} -logos -> of God <2316 -theos -> .

3056 REV 019 013 And he [ was ] clothed <4016 -periballo -> with a vesture <2440 -himation -> dipped <0911 -bapto -> in blood <0129 -haima -> : and his name <3686 -onoma -> is called <2564 -kaleo -> The Word <{3056} -logos -> of God <2316 -theos -> .

3056 REV 020 004 And I saw <1492 -eido -> thrones <2362 -

thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <{3056} -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -Iambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3056 REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <2537 -kainos -> . And he said <3004 -lego -> unto me , Write <1125 -grapho -> : for these <3778 -houtos -> words <{3056} -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos -> .

3056 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <{3056} -logos -> [ are ] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> .

3056 REV 022 007 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : blessed <3107 -makarios -> [ is ] he that keepeth <5083 -tereo -> the sayings <{3056} -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> .

3056 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [ thou do it ] not : for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <{3056} -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

3056 REV 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <{3056} -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> .

3056 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <{3056} -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

3056 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <{3056} -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -

theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo ->  
his part <3313 -meros -> out of the book <0976 -biblos -> of  
life <2222 -zoe -> , and out of the holy <0040 -hagios -> city  
<4172 -polis -> , and [ from ] the things which are written  
<1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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logche 3057 -- spear.

\* spear , 3057 ,

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spear 3057 # Expanded Dictionary Study

spear 3057 # logche {long' -khay}; perhaps a primary word; a  
"lance": -- {spear}. [q]

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3057. Cross Reference Study

3057.

3057 logche \* spear , {3057 logche } ,

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3057 - logche - Joh 19:34 spear