

3088 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kai -> a candle <{3088} -luchnos -> , and put <5087 -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampro -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .

3088 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> ; if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <{3088} -luchnos -> .

3088 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <{3088} -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

3088 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle {3088} -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporuomai - in may see LUK 0991 -blepo - the light 5457 -phos - .

3088 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle {3088} -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporuomai - in may see LUK 0991 -blepo - the light 5338 -pheggos - .

3088 LUK 011 034 The light {3088} -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - ; therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

3088 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle {3088} -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

3088 LUK 012 035 Let your 5216 -hulon - loins 3751 -osphus - be girded 4024 -perizonnumi - about 4024 -perizonnumi - , and [your 3588 -ho -] lights {3088} -luchnos - burning 2545 -kai - ;

3088 LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apolumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle {3088} -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [it] ?

3088 J0H 005 035 He was a burning <2545 -kai -> and a shining <5316 -phaino -> light <{3088} -luchnos -> ; and ye were willing <2309 -thelo -> for a season <5610 -hora -> to rejoice <0021 -agalliao -> in his light <5457 -phos -> .

3088 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <{3088} -luchnos -> that shinneth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diagazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -hulon -> hearts <2588 -kardia -> ;

3088 REV 018 023 And the light <5457 -phos -> of a candle <{3088} -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> .

3088 REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <{3088} -luchnos -> thereof <0846 -autos -> .

3088 REV 022 005 And there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <3756 -ou -> candle <{3088} -luchnos -> , neither light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962 -kuriος -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <0165 -aiōn -> and ever <0165 -aiōn -> .