

3122 ACT 020 035 I have shewed <5263 -hupodei knumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mneoneuo -> the words <3056 -logos -> of the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <{3122} -malista -> blessed <3107 -makarios -> to give <1325 -di domi -> than to receive <2983 -Iambano -> .

3122 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <{3122} -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempe -> him unto the ship <4143 -ploion -> .

3122 ACT 020 038 Sorrowing <3600 -odunao -> most <{3122} -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempe -> him unto the ship <4143 -ploion -> .

3122 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kuriros -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <{3122} -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrasis -> had <1096 -gionomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

3122 ACT 026 003 Especially <{3122} -malista -> [because I know] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

3122 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] , especially <{3122} -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

3122 PHP 004 022 All <3956 -pas -> the saints <0040 -hagios -> salute <0782 -aspazomai -> you , chiefly <{3122} -malista -> they that are of Caesar s <2541 -Kaisar -> household <3614 -oikia -> .

3122 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <{3122} -malista -> of those that believe <4103 -pistos -> .

3122 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <{3122} -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

3122 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -axi oo -> worthy <0515 -axi oo -> of double <1362 -diplous -> honour <5092 -time -> , especially <{3122} -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> .

3122 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpous -> , when thou comest <2064 -erchomai -> , bring <5342 -phero -> [with thee] , and the books <0975 -biblion -> , [but] especially <{3122} -malista -> the parchments <3200 -membrana -> .

3122 TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anopotaktos -> and vain <3151 -mataiologos -> talkers <3151 -mataiologos -> and deceivers <5423 -phrenapates -> , specially <{3122} -malista -> they of the circumcision <4061 -peritome -> :

3122 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <{3122} -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuriros -> ?

3122 2PE 002 010 . But chiefly <{3122} -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [are they] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemo -> evil <0987 -blasphemo -> of dignities <1391 -doxa -> .