

3197 Concordance Study

3197 Lu 3:24 Mel chi

3197 Lu 3:28 Mel chi

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3197. Strong's Dictionary Study

3197. Mel chi {mel-khee'}; of Hebrew or [4428 with pronominal suf. , my king]; Mel chi (i.e. Malki), the name of two Israelites: -- Mel chi . [ql

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3197 -- Mel chi .

3196 Interlinear Index Study

3196 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <{3196} -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

3196 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <{3196} -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

3196 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <{3196} -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

3196 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <{3196} -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi ->

yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

3196 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <{3196} -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

3196 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <{3196} -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

3196 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <{3196} -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .

3196 ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <{3196} -melos -> .

3196 ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <{3196} -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

3196 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> members <{3196} -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> :

3196 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <{3196} -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> :

3196 ROM 012 005 So <3779 -houto -> we , [ being ] many  
<4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in  
Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 -  
heis -> members <{3196} -melos -> one <0240 -allelon -> of  
another <0240 -allelon -> .

3196 1CO 006 015 Know <1492 -eido -> ye not that your <5216 -  
humon -> bodies <4983 -soma -> are the members <3196 -melos ->  
of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take  
<0142 -airo -> the members <3196 -melos -> of Christ <5547 -  
Christos -> , and make <4160 -poieo -> [ them ] the members  
<{3196} -melos -> of an harlot <4204 -porne -> ? God <1096 -  
ginomai -> forbid <1096 -ginomai -> .

3196 1CO 006 015 Know <1492 -eido -> ye not that your <5216 -  
humon -> bodies <4983 -soma -> are the members <3196 -melos ->  
of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take  
<0142 -airo -> the members <{3196} -melos -> of Christ <5547 -  
Christos -> , and make <4160 -poieo -> [ them ] the members  
<3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -  
ginomai -> forbid <1096 -ginomai -> .

3196 1CO 006 015 Know <1492 -eido -> ye not that your <5216 -  
humon -> bodies <4983 -soma -> are the members <{3196} -melos ->  
of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take  
<0142 -airo -> the members <3196 -melos -> of Christ <5547 -  
Christos -> , and make <4160 -poieo -> [ them ] the members  
<3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -  
ginomai -> forbid <1096 -ginomai -> .

3196 1CO 012 012 . For as the body <4983 -soma -> is one <1520  
-heis -> , and hath <2192 -echo -> many <4183 -polus -> members  
<3196 -melos -> , and all <3956 -pas -> the members <{3196} -  
melos -> of that one <1520 -heis -> body <4983 -soma -> , being  
<5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body  
<4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ]  
Christ <5547 -Christos -> .

3196 1CO 012 012 . For as the body <4983 -soma -> is one <1520  
-heis -> , and hath <2192 -echo -> many <4183 -polus -> members  
<{3196} -melos -> , and all <3956 -pas -> the members <3196 -  
melos -> of that one <1520 -heis -> body <4983 -soma -> , being  
<5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body  
<4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ]  
Christ <5547 -Christos -> .

3196 1CO 012 014 For the body <4983 -soma -> is not one <1520 -  
heis -> member <{3196} -melos -> , but many <4183 -polus -> .

3196 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -  
> set <5087 -tithemi -> the members <{3196} -melos -> every  
<1538 -hekastos -> one <1520 -heis -> of them in the body <4983 -  
soma -> , as it hath pleased <2309 -thelo -> him .

3196 1CO 012 019 And if <1487 -ei -> they were all <3956 -pas -  
> one <1520 -heis -> member <{3196} -melos -> , where <4226 -  
pou -> [ were ] the body <4983 -soma -> ?

3196 1CO 012 020 But now <3568 -nun -> [ are they ] many  
<4183 -polus -> members <{3196} -melos -> , yet <1161 -de ->  
but one <1520 -heis -> body <4983 -soma -> .

3196 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus ->  
more <3123 -mallon -> those <3588 -ho -> members <{3196} -melos -  
> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be  
more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios  
12/9/2021

-&gt; :

3196 1C0 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [ that ] the members <{3196} -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> .

3196 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <{3196} -melos -> rejoice <4796 -sugchai ro -> with it .

3196 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <{3196} -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchai ro -> with it .

3196 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <{3196} -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchai ro -> with it .

3196 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <{3196} -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchai ro -> with it .

3196 1C0 012 027 . Now <1161 -de -> ye are the body <4983 -soma -> of Christ <5547 -Christos -> , and members <{3196} -melos -> in particular <3313 -meros -> .

3196 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apothiemi -> away <0659 -apothiemi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -aletheuo -> with his neighbour <4139 -plesi on -> : for we are members <{3196} -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

3196 EPH 005 030 For we are members <{3196} -melos -> of his body <4983 -soma -> , of his flesh <4561 -sarx -> , and of his bones <3747 -osteon -> .

3196 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <{3196} -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumi a -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> :

3196 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <{3196} -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 -

anapto -> !

3196 JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <{3196} -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

3196 JAS 004 001 From whence <4159 -pothen -> [ come ] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [ come they ] not hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <{3196} -melos -> ?

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Mel chi 3197 -- Mel chi .

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Mel chi 3197 # Expanded Dictionary Study

Mel chi 3197 # Mel chi {mel -khee' }; of Hebrew or [4428 with pronominal suf., my king]; Mel chi (i.e. Malki), the name of two Israelites: -- {Mel chi}. [q]

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3197. Cross Reference Study

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3197 - Mel chi - Luk 03: 24 Mel chi

3197 - Mel chi - Luk 03: 28 Mel chi