

3199 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -diaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alēthes -> , and teachest <1321 -diasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -alētheia -> , neither <3756 -ou -> carest <{3199} -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

3199 MAR 004 038 And he was in the hinder <4403 -prumna -> part of the ship , asleep <2518 -katheudo -> on <1909 -epi -> a pillow <4344 -proskēphalaion -> : and they awake <1326 -diegeiro -> him , and say <3004 -lego -> unto him , Master <1320 -diaskalos -> , carest <{3199} -melo -> thou not that we perish <0622 -apolumi -> ?

3199 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -diaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alēthes -> , and carest <{3199} -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -diasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -alētheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

3199 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care <{3199} -melo - that my sister LUK 0079 -adelphē - hath left 2641 -katalēpo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me .

3199 JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , because <3754 -hoti -> he is an hireling <3411 -misthotos -> , and careth <{3199} -melo -> not for the sheep <4263 -probaton -> .

3199 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <{3199} -melo -> for the poor <4434 -ptochos -> : but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glōssokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein .

3199 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [ him ] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallio -> cared <{3199} -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

3199 1CO 007 021 Art thou called <2564 -kaleo -> [ being ] a servant <1401 -doulos -> ? care <{3199} -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -elēutheros -> , use <5530 -chraomai -> [ it ] rather <3123 -mallon -> .

3199 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -alao -> out the corn . Doth God <2316 -theos -> take care <{3199} -melo -> for oxen <1016 -bous -> ?

3199 1PE 005 007 Casting <1977 -epirrhupto -> all <3956 -pas -> your <5216 -homon -> care <3308 -merimna -> upon him ; for he careth <{3199} -melo -> for you .

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