

3305 Interlinear Index Study

3305 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -
 erchomai -> his disciples <3101 -mathetes -> , and marvelled
 <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman
 <1135 -gune -> : yet <{3305} -mentoi -> no <3762 -oudeis -> man
 <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis ->
 seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis ->
 -> talkest <2980 -laleo -> thou with her ?

3305 JOH 007 013 Howbeit <{3305} -mentoi -> no <3762 -oudeis ->
 man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -
 parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 -
 loudaios -> .

3305 JOH 012 042 . Nevertheless <{3305} -mentoi -> among <1537
 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also
 <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on
 <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees
 <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [
 him] , lest <3361 -me -> they should be put <1096 -ginomai ->
 out of the synagogue <0656 -aposunagogos -> :

3305 JOH 020 005 And he stooping <3879 -parakupto -> down <3879
 -parakupto -> , [and looking in] , saw <0991 -blepo -> the
 linen <3608 -othonion -> clothes <3608 -othonion -> lying <2749 -
 keimai -> ; yet <{3305} -mentoi -> went <1525 -eiserchomai ->
 he not in .

3305 2TI 002 019 . Nevertheless <{3305} -mentoi -> the
 foundation <2310 -themelios -> of God <2316 -theos -> standeth
 <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo ->
 this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962
 -kuriος -> knoweth <1097 -ginosko -> them that are his . And ,
 Let every <3956 -pas -> one that nameth <3687 -onomazo -> the
 name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -
 aphistemi -> from iniquity <0093 -adikia -> .

~~~~~