

3307 Concordance Study

3307 Mt 12: 25 di vi ded

3307 Mt 12: 25 di vi ded

3307 Mt 12: 26 di vi ded

3307 Mr 3: 24 di vi ded

3307 Mr 3: 25 di vi ded

3307 Mr 3: 26 di vi ded

3307 Mr 6: 41 di vi ded

3307 Lu 12: 13 di vi de

3307 Ro 12: 3 deal t

3307 1Co 1: 13 di vi ded

3307 1Co 7: 17 di stri buted

3307 1Co 7: 34 di fference

3307 1Co 7: 34 between

3307 2Co 10: 13 di stri buted

3307 Heb 7: 2 part

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3307. Strong's Dictionary Study

3307. merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, di ffer: --deal , be di fference between, di stri bute, di vi de, gi ve participle[ql

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3307 -- deal , be di fference between, di stri bute, di vi de, gi ve participle

3306 Interlinear Index Study

3306 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563  
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-ekei -> abide <{3306} -meno -> till <2193 -heos -> ye go <1831 -  
exerchomai -> thence .

3306 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> ,  
which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven  
<3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down  
<2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -  
ei -> the mighty <1411 -dunamis -> works , which <3588 -ho ->  
have been done <1096 -ginomai -> in thee , had been done <1096 -  
ginomai -> in Sodom <4670 -Sodoma -> , it would have remained  
<{3306} -meno -> until <3360 -mechri -> this <4594 -semeron ->  
day <4594 -semeron -> .

3306 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he  
unto them , My soul <5590 -psuche -> is exceeding <4036 -  
perilupos -> sorrowful <4036 -perilupos -> , even unto death  
<2288 -thanatos -> : tarry <{3306} -meno -> ye here <5602 -hode  
-> , and watch <1127 -gregoreuo -> with me .

3306 MAR 006 010 And he said <3004 -lego -> unto them , In  
what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean ->  
ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614  
-oikia -> , there <1563 -ekei -> abide <{3306} -meno -> till  
<2193 -heos -> ye depart <1831 -exerchomai -> from that place  
<1564 -ekei then -> .

3306 MAR 014 034 And saith <3004 -lego -> unto them , My soul  
<5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful  
<4036 -perilupos -> unto death <2288 -thanatos -> : tarry  
<{3306} -meno -> ye here <5602 -hode -> , and watch <1127 -  
gregoreuo -> .

3306 LUK 001 056 And Mary 3137 -Maria - abode {3306} -meno -  
with her about 5616 -hosei - three 5140 -treis - months  
3376 -men - , and returned 5290 -hupostrepho - to her own  
house 3624 -oikos - .

3306 LUK 008 027 And when he went 1831 -exerchomai - forth  
1831 -exerchomai - to land 1093 -ge - , there met 5221 -  
hupantao - him out of the city 4172 -polis - a certain 5100 -  
tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -  
echo - devils 1140 -daimonion - long 2425 -hikanos - time  
5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -  
clothes 2440 -himation - , neither 3756 -ou - abode {3306} -  
meno - in [ any ] house 3614 -oikia - , but in the tombs  
3418 -mnema - .

3306 LUK 009 004 And whatsoever LUK 0302 -an - house 3614 -  
oikia - ye enter 1525 -eiserchomai - into 1519 -eis - ,  
there 1563 -ekei - abide {3306} -meno - , and thence 1564 -  
ekei then - depart 1831 -exerchomai - .

3306 LUK 010 007 And in the same LUK 0846 -autos - house  
3614 -oikia - remain {3306} -meno - , eating 2068 -esthio -  
and drinking 4095 -pino - such things as they give 3844 -para  
- : for the labourer 2040 -ergates - is worthy LUK 0514 -  
axios - of his hire 3408 -misthos - . Go 3327 -metabaino -  
not from house 3614 -oikia - to house 3614 -oikia - .

3306 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous -  
came 2064 -erchomai - to the place 5117 -topos - , he  
looked LUK 0308 -anablepo - up , and saw 1492 -eido - him ,  
and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - ,  
make 4692 -speudo - haste 4692 -speudo - , and come 2597 -  
katabaino - down 2597 -katabaino - ; for to day 4594 -  
semeron - I must 1163 -dei - abide {3306} -meno - at 1722 -  
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en - thy house 3624 -oikos - .

3306 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry {3306} -meno - with them .

3306 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide {3306} -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

3306 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -martureo -> record <3140 -martureo -> , saying <3004 -lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera -> , and it abode <{3306} -meno -> upon him .

3306 JOH 001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <{3306} -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3306 JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , ( which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> , ) where <4226 -pou -> dwellest <{3306} -meno -> thou ?

3306 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <{3306} -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

3306 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <{3306} -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

3306 JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <0080 -adephos -> , and his disciples <3101 -mathetes -> : and they continued <{3306} -meno -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> .

3306 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see

<3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <{3306} -meno -> on <1909 -epi -> him .

3306 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <3306 -meno -> with them : and he abode <{3306} -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

3306 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <{3306} -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

3306 JOH 005 038 And ye have <2192 -echo -> not his word <3056 -logos -> abiding <{3306} -meno -> in you : for whom <3739 -hos -> he hath sent <0649 -apostello -> , him ye believe <4100 -pisteuo -> not .

3306 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <{3306} -meno -> unto everlasting <0166 -ai on ios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

3306 JOH 006 056 He that eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , dwelleth <{3306} -meno -> in me , and I in him .

3306 JOH 007 009 When he had said <2036 -epo -> these <5023 -tauta -> words unto them , he abode <{3306} -meno -> [ still ] in Galilee <1056 -Galilai a -> .

3306 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <{3306} -meno -> in my word <3056 -logos -> , [ then ] are ye my disciples <3101 -mathetes -> indeed <0230 -al ethos -> ;

3306 JOH 008 035 And the servant <1401 -doulos -> abideth <3306 -meno -> not in the house <3614 -oikia -> for ever <0165 -ai on -> : [ but ] the Son <5207 -hui os -> abideth <{3306} -meno -> ever <0165 -ai on -> .

3306 JOH 008 035 And the servant <1401 -doulos -> abideth <{3306} -meno -> not in the house <3614 -oikia -> for ever <0165 -ai on -> : [ but ] the Son <5207 -hui os -> abideth <3306 -meno -> ever <0165 -ai on -> .

3306 JOH 009 040 And [ some ] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphos -> also <2532 -kai -> ?  
\* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <{3306} -meno -> .

3306 JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <{3306} -meno -> .

3306 JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <{3306} -meno -> two <1417 -duo -> days <2250 -hemera -> still in the same place <5117 -topos -> where he was .

3306 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <{3306} -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

3306 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <{3306} -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

3306 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <{3306} -meno -> in darkness <4653 -skotia -> .

3306 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <{3306} -meno -> in me , he doeth <4160 -poi eo -> the works <2041 -ergon -> .

3306 JOH 014 016 And I will pray <2065 -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may abide <{3306} -meno -> with you for ever <0165 -aion -> ;

3306 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <{3306} -meno -> with you , and shall be in you .

3306 JOH 014 025 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , being [ yet ] present <{3306} -meno -> with you .

3306 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <{3306} -meno -> in me .

3306 JOH 015 004 Abide <3306 -meno -> in me , and I in you .  
 As the branch <2814 -klema -> cannot <1410 -dunamai -> bear  
 <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -  
 > , except <3362 -ean me -> it abide <{3306} -meno -> in the  
 vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude ->  
 can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3306 JOH 015 004 Abide <{3306} -meno -> in me , and I in you .  
 As the branch <2814 -klema -> cannot <1410 -dunamai -> bear  
 <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -  
 > , except <3362 -ean me -> it abide <3306 -meno -> in the vine  
 <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can  
 ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3306 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->  
 , ye [ are ] the branches <2814 -klema -> : He that abideth  
 <{3306} -meno -> in me , and I in him , the same <3778 -houtos  
 -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit  
 <2590 -karpos -> : for without <5565 -choris -> me ye can <1410  
 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

3306 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide  
 <{3306} -meno -> not in me , he is cast <0906 -ballo -> forth  
 <1854 -exo -> as a branch <2814 -klema -> , and is withered  
 <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and  
 cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire  
 <4442 -pur -> , and they are burned <2545 -kai o -> .

3306 JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me  
 , and my words <4487 -rhema -> abide <{3306} -meno -> in you ,  
 ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -  
 thelo -> , and it shall be done <1096 -ginomai -> unto you .

3306 JOH 015 007 If <1437 -ean -> ye abide <{3306} -meno -> in  
 me , and my words <4487 -rhema -> abide <3306 -meno -> in you ,  
 ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -  
 thelo -> , and it shall be done <1096 -ginomai -> unto you .

3306 JOH 015 009 . As the Father <3962 -pater -> hath loved  
 <0025 -agapao -> me , so <2504 -kago -> have I loved <0025 -  
 agapao -> you : continue <{3306} -meno -> ye in my love <0026 -  
 agape -> .

3306 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my  
 commandments <1785 -entole -> , ye shall abide <3306 -meno ->  
 in my love <0026 -agape -> ; even <2531 -kathos -> as I have  
 kept <5083 -tereo -> my Father s <3962 -pater -> commandments  
 <1785 -entole -> , and abide <{3306} -meno -> in his love <0026  
 -agape -> .

3306 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my  
 commandments <1785 -entole -> , ye shall abide <{3306} -meno ->  
 in my love <0026 -agape -> ; even <2531 -kathos -> as I have  
 kept <5083 -tereo -> my Father s <3962 -pater -> commandments  
 <1785 -entole -> , and abide <3306 -meno -> in his love <0026 -  
 agape -> .

3306 JOH 015 011 These <5023 -tauta -> things have I spoken  
 <2980 -laleo -> unto you , that my joy <5479 -chara -> might  
 remain <{3306} -meno -> in you , and [ that ] your <5216 -  
 humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

3306 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,  
 but I have chosen <1586 -eklegomai -> you , and ordained <5087 -  
 titheimi -> you , that ye should go <5217 -hupago -> and bring

<5342 -phero -> forth fruit <2590 -karpos -> , and [ that ]  
 your <5216 -humon -> fruit <2590 -karpos -> should remain  
 <{3306} -meno -> : that whatsoever <0302 -an -> ye shall ask  
 <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -  
 onoma -> , he may give <1325 -didomi -> it you .

3306 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767  
 -oun -> , because <1893 -epoi -> it was the preparation <3904 -  
 paraskeue -> , that the bodies <4983 -soma -> should not remain  
 <{3306} -meno -> upon the cross <4716 -stauros -> on <1722 -en -  
 > the sabbath <4521 -sabbaton -> day , ( for that sabbath  
 <4521 -sabbaton -> day was an high <3173 -megas -> day , )  
 besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their  
 legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and  
 [ that ] they might be taken <0142 -airo -> away .

3306 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
 unto him , If <1437 -ean -> I will <2309 -thelo -> that he  
 tarry <{3306} -meno -> till <2193 -heos -> I come <2064 -  
 erchomai -> , what <5101 -tis -> [ is that ] to thee ?  
 follow <0190 -akoloutheo -> thou me .

3306 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai ->  
 this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -  
 exerchomai -> among <1519 -eis -> the brethren <0080 -adephos ->  
 , that that disciple <3101 -mathetes -> should not die <0599 -  
 apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said  
 <2036 -epo -> not unto him , He shall not die <0599 -apothnesko  
 -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he  
 tarry <{3306} -meno -> till <2193 -heos -> I come <2064 -  
 erchomai -> , what <5101 -tis -> [ is that ] to thee ?

3306 ACT 005 004 Whiles it remained <{3306} -meno -> , was it  
 not thine <4671 -soi -> own ? and after it was sold <4097 -  
 piprasko -> , was it not in thine <4674 -sos -> own power <1849 -  
 exousia -> ? why <5101 -tis -> hast thou conceived <5087 -  
 tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine  
 <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -  
 pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -  
 theos -> .

3306 ACT 009 043 And it came <1096 -ginomai -> to pass , that  
 he tarried <{3306} -meno -> many <2425 -hikanos -> days <2250 -  
 hemera -> in Joppa <2445 -Ioppe -> with one <5100 -tis -> Simon  
 <4613 -Simon -> a tanner <1038 -burseus -> .

3306 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -  
 baptizo -> , and her household <3624 -oikos -> , she besought  
 <3870 -parakaleo -> [ us ] , saying <3004 -Iego -> , If  
 <1487 -ei -> ye have judged <2919 -krino -> me to be faithful  
 <4103 -pistos -> to the Lord <2962 -kurios -> , come <1525 -  
 eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> ,  
 and abide <{3306} -meno -> [ there ] . And she constrained  
 <3849 -parabiazomai -> us .

3306 ACT 018 003 And because <1223 -dia -> he was of the same  
 <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode  
 <{3306} -meno -> with them , and wrought <2038 -ergazomai -> :  
 for by their occupation <5078 -techne -> they were tentmakers  
 <4635 -skenopoi os -> .

3306 ACT 018 020 When they desired <2065 -erotao -> [ him ]  
 to tarry <{3306} -meno -> longer <4119 -pleion -> time <5550 -  
 chronos -> with them , he consented <1962 -epineuo -> not ;

3306 ACT 020 005 These <3778 -houtos -> going <4281 -  
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proerchomai -> before <4281 -proerchomai -> tarried <{3306} -  
meno -> for us at <1722 -en -> Troas <5174 -Troas -> .

3306 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -  
ekei then -> , and came <2064 -erchomai -> the next <1966 -  
epiousa -> [ day ] over <0481 -antikru -> against <0481 -  
antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -  
> [ day ] we arrived <3846 -paraballo -> at <1519 -eis ->  
Samos <4544 -Samos -> , and tarried <{3306} -meno -> at <1722 -  
en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -  
echo -> [ day ] we came <2658 -katantao -> to Miletus <3399 -  
Miletos -> .

3306 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -  
hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -di amarturomai  
> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -  
lego -> that bonds <1199 -desmon -> and afflictions <2347 -  
thlipsis -> abide <{3306} -meno -> me .

3306 ACT 021 007 And when we had finished <1274 -dianuo -> [   
our ] course <4144 -ploos -> from Tyre <5184 -Turos -> , we  
came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and  
saluted <0782 -aspazomai -> the brethren <0080 -adephos -> ,  
and abode <{3306} -meno -> with them one <3391 -mia -> day <2250  
-hemera -> .

3306 ACT 021 008 . And the next <1887 -epaurion -> [ day ]  
we that were of Paul s <3972 -Paulos -> company <4012 -peri ->  
departed <1831 -exerchomai -> , and came <2064 -erchomai ->  
unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -  
eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of  
Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes ->  
, which was [ one ] of the seven <2033 -hepta -> ; and abode  
<{3306} -meno -> with him .

3306 ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to  
the centurion <1543 -hekatontarches -> and to the soldiers <4757  
-stratiotes -> , Except <3362 -ean me -> these <3778 -houtos ->  
abide <{3306} -meno -> in the ship <4143 -ploion -> , ye cannot  
<1410 -dunamai -> be saved <4982 -sozo -> .

3306 ACT 027 041 And falling <4045 -peripipto -> into <1519 -  
eis -> a place <5117 -topos -> where <1337 -dithalassos -> two  
<1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran  
<2027 -epokello -> the ship <3491 -naus -> aground <2027 -  
epokello -> ; and the forepart <4408 -prora -> stuck <2043 -  
ereido -> fast , and remained <{3306} -meno -> unmoveable <0761  
-asaleutos -> , but the hinder <4403 -prumna -> part <4403 -  
prumna -> was broken <3089 -luo -> with the violence <0970 -bia -  
> of the waves <2949 -kuma -> .

3306 ACT 028 016 And when <3753 -hote -> we came <2064 -  
erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -  
hekatontarches -> delivered <3860 -paradi domi -> the prisoners  
<1198 -desmios -> to the captain <4759 -stratopedarches -> of  
the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos ->  
was suffered <2010 -epitrepo -> to dwell <{3306} -meno -> by  
himself <1438 -heautou -> with a soldier <4757 -stratiotes ->  
that kept <5442 -phulasso -> him .

3306 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <{3306} -  
meno -> two <1333 -dietia -> whole <3650 -holos -> years <1333 -  
dietia -> in his own <2398 -idios -> hired <3410 -misthoma ->  
house , and received <0588 -apodechomai -> all <3956 -pas ->  
that came <1531 -eis poreuomai -> in unto him ,

3306 ROM 009 011 ( For [ the children ] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <{3306} -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; )

3306 1C0 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <{3306} -meno -> which <3739 -hos -> he hath built <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

3306 1C0 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they abide <{3306} -meno -> even <2504 -kago -> as I .

3306 1C0 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <{3306} -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [ her ] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [ his ] wife <1135 -gune -> .

3306 1C0 007 020 Let every <1538 -hekastos -> man abide <{3306} -meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> .

3306 1C0 007 024 Brethren <0080 -adephos -> , let every <1538 -hekastos -> man , wherein <3757 -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> abide <{3306} -meno -> with God <2316 -theos -> .

3306 1C0 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <{3306} -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> .

3306 1C0 013 013 And now <3570 -nuni -> abideth <{3306} -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [ is ] charity <0026 -agape -> .

3306 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <{3306} -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

3306 2C0 003 011 For if <1487 -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [ was ] glorious <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <{3306} -meno -> [ is ] glorious <1391 -doxa -> .

3306 2C0 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <{3306} -meno -> the same <0846 -autos -> veil <2571 -kaluma -> untaken <0343 -anakalupto ->

> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [ veil ] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

3306 2C0 009 009 ( As it is written <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <{3306} -meno -> for ever <0165 -ai on -> .

3306 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <{3306} -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3306 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they continue <{3306} -meno -> in faith <4102 -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

3306 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [ yet ] he abideth <{3306} -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> .

3306 2TI 003 014 But continue <{3306} -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [ them ] ;

3306 2TI 004 020 Erastus <2037 -Erastos -> abode <{3306} -meno -> at <1722 -en -> Corinth <2882 -Korinthos -> : but Trophimus <5161 -Trophimos -> have I left <0620 -apoleipo -> at <1722 -en -> Miletum <3399 -Miletos -> sick <0770 -astheneo -> .

3306 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomioo -> like <0871 -aphomioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <{3306} -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> .

3306 HEB 007 024 But this <3588 -ho -> [ man ] , because <1223 -dia -> he continueth <{3306} -meno -> ever <0165 -ai on -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

3306 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <{3306} -meno -> substance <5223 -huparxis -> .

3306 HEB 012 027 And this <3588 -ho -> [ word ] , Yet <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things

that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <{3306} -meno -> .

3306 HEB 013 001 . Let brotherly <5360 -philadelphia -> love <5360 -philadelphia -> continue <{3306} -meno -> .

3306 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <{3306} -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

3306 1PE 001 023 Being born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <{3306} -meno -> for ever <0165 -ai on -> .

3306 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> endureth <{3306} -meno -> for ever <0165 -ai on -> . And this <5124 -touto -> is the word <4487 -rhema -> which <3588 -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you .

3306 1JO 002 006 He that saith <3004 -lego -> he abideth <{3306} -meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

3306 1JO 002 010 He that loveth <0025 -agapao -> his brother <0080 -adephos -> abideth <{3306} -meno -> in the light <5457 -phos -> , and there is none <3756 -ou -> occasion <4625 -skandalon -> of stumbling <4625 -skandalon -> in him .

3306 1JO 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <{3306} -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3306 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <{3306} -meno -> for ever <0165 -ai on -> .

3306 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [ no doubt ] have continued <{3306} -meno -> with us : but [ they went out ] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us .

3306 1JO 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <{3306} -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater ->

3306 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <{3306} -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3306 1J0 002 024 Let that therefore <3767 -oun -> abide <{3306} -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3306 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <{3306} -meno -> in him .

3306 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <{3306} -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

3306 1J0 002 028 . And now <3568 -nun -> , little <5040 -tekni on -> children <5040 -tekni on -> , abide <{3306} -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3306 1J0 003 006 Whosoever <3588 -ho -> abideth <{3306} -meno -> in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him .

3306 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <{3306} -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

3306 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <0080 -adephos -> abideth <{3306} -meno -> in death <2288 -thanatos -> .

3306 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou

-> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> abiding <{3306} -meno -> in him .

3306 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <{3306} -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

3306 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <{3306} -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

3306 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <{3306} -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

3306 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <{3306} -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

3306 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <{3306} -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> .

3306 1J0 004 015 Whosoever <0302 -an -> shall confess <3670 -homologeoo -> that Jesus <2424 -Iesous -> is the Son <5207 -huios -> of God <2316 -theos -> , God <2316 -theos -> dwelleth <{3306} -meno -> in him , and he in God <2316 -theos -> .

3306 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <{3306} -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

3306 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <{3306} -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

3306 001 002 For the truth s <0225 -aletheia -> sake , which <3588 -ho -> dwelleth <{3306} -meno -> in us , and shall be with us for ever <0165 -aiou -> .

3306 001 009 Whosoever <3588 -ho -> transgresseth <3845 -parabaino -> , and abideth <3306 -meno -> not in the doctrine <1322 -didache -> of Christ <5547 -Christos -> , hath <2192 -echo -> not God <2316 -theos -> . He that

abideth <{3306} - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - hui os - > .

3306 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <{3306} - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - hui os - > .

3306 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 - pipto -> , and one <1520 -heis -> is , [ and ] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai - > ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <{3306} -meno -> a short <3641 - oligos -> space .

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merizo 3307 -- deal , be di fference between , di stri bute , di vi de , give partici ple

- \* between , 1722 , 3307 , 3319 , 3326 , 3342 , 4314 ,
- \* di fference , 1252 , 1293 , 3307 ,
- \* di stri buted , 1239 , 3307 ,
- \* di vi ded , 1096 , 2624 , 3307 , 4977 ,
- \* part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 ,

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asunder 3311 # Expanded Dictionary Study

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or di stri bution: -- di vi ding {asunder} , gi ft. [ql

be 3307 # merizo {mer-id' -zo}; from 3313; to part , i .e. (literally) to apportion , bestow , share , or (figuratively) to di suni te , di ffer: -- deal , {be} di fference between , di stri bute , di vi de , gi ve partici ple[ql

be 4829 # summerizomai {soom-mer-id' -zom-ahēe}; middle voice from 4862 and 3307; to share jointly , i .e. partici pate in: -- {be} partaker wi th. [ql

between 3307 # merizo {mer-id' -zo}; from 3313; to part , i .e. (literally) to apportion , bestow , share , or (figuratively) to di suni te , di ffer: -- deal , be di fference {between} , di stri bute ,

divide, give participle[ql

care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}. [ql

cloven 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- {cloven}, divide, part. [ql

deal 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- {deal}, be difference between, distribute, divide, give participle[ql

difference 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be {difference} between, distribute, divide, give participle[ql

distribute 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participle[ql

divide 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, {divide}, part. [ql

divide 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, {divide}, give participle[ql

divider 3312 # meristes {mer-is-tace'}; from 3307; an apportioner (administrator): -- {divider}. [ql

dividing 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- {dividing} asunder, gift. [ql

between 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle[ql

gift 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing asunder, {gift}. [ql

give 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, {give} participle[ql

part 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, divide, {part}. [ql

partaker 4829 # summerizomai {soom-mer-id' -zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with. [ql

participle 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give {participle}[ql

with 4829 # summerizomai {soom-mer-id' -zom-ahee}; middle voice

from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}. [ql

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### 3307. Cross Reference Study

3307.

3307 merizo \* between , 1722 en , {3307 merizo } , 3319 mesos , 3326 meta , 3342 metaxu , 4314 pros ,

3307 merizo \* difference , 1252 diakri no , 1293 diastole , {3307 merizo } ,

3307 merizo \* distributed , 1239 diadomai , {3307 merizo } ,

3307 merizo \* divided , 1096 ginomai , 2624 kataklerodoteo , {3307 merizo } , 4977 schizo ,

3307 merizo \* part , 2819 kleros , {3307 merizo } , 3310 meris , 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

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3307 - merizo - 1Co 07:34 between

3307 - merizo - Rom 12:03 dealt

3307 - merizo - 1Co 07:34 difference

3307 - merizo - 1Co 07:17 distributed

3307 - merizo - 2Co 10:13 distributed

3307 - merizo - Luk 12:13 divide

3307 - merizo - Mat 12:25 divided

3307 - merizo - Mat 12:26 divided

3307 - merizo - Mat 12:25 divided

3307 - merizo - Mar 03:24 divided

3307 - merizo - Mar 03:25 divided

3307 - merizo - Mar 03:26 divided

3307 - merizo - Mar 06:41 divided

3307 - merizo - 1Co 01:13 divided

3307 - merizo - Heb 07:02 part