

## 3319 Interlinear Index Study

3319 MAT 010 016 . Behold <2400 -idou -> , I send you forth  
<0649 -apostello -> as sheep <4263 -probaton -> in the midst  
<{3319} -mesos -> of wolves <3074 -lukos -> : be ye therefore  
<3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -  
> , and harmless <0185 -akeraios -> as doves <4058 -peristera -  
> .

3319 MAT 013 025 But while <3588 -ho -> men <0444 -anthropos ->  
slept <2518 -katheudo -> , his enemy <2190 -echthros -> came  
<2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -  
zizanon -> among <{3319} -mesos -> the wheat <4621 -sitos -> ,  
and went <0565 -aperchomai -> his way .

3319 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en ->  
the end <4930 -sunteleia -> of the world <0165 -aion -> : the  
angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth  
<3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked  
<4190 -poneros -> from among <{3319} -mesos -> the just <1342 -  
dikaios -> ,

3319 MAT 014 006 But when Herod s <2264 -Herodes -> birthday  
<1077 -genesia -> was kept <0071 -ago -> , the daughter <2364 -  
thugater -> of Herodias <2266 -Herodias -> danced <3738 -  
orcheomai -> before <{3319} -mesos -> them , and pleased <0700 -  
aresko -> Herod <2264 -Herodes -> .

3319 MAT 014 024 But the ship <4143 -ploion -> was now <2236 -  
hedista -> in the midst <{3319} -mesos -> of the sea <2281 -  
thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -  
> : for the wind <0417 -anemos -> was contrary <1727 -enantios -  
> .

3319 MAT 018 002 And Jesus <2424 -Iesous -> called <4341 -  
proskaleomai -> a little <3813 -paidion -> child <3813 -paidion -  
> unto him , and set <2476 -histemi -> him in the midst <{3319}  
-mesos -> of them ,

3319 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or  
<2228 -e -> three <5140 -treis -> are gathered <4863 -sunago ->  
together <4863 -sunago -> in my name <3686 -onoma -> , there  
<1563 -ekei -> am <1510 -eimi -> I in the midst <{3319} -mesos -  
> of them .

3319 MAR 003 003 And he saith <3004 -lego -> unto the man <0444  
-anthropos -> which had <2192 -echo -> the withered <3583 -  
xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth  
<{3319} -mesos -> .

3319 MAR 006 047 And when even <3798 -opsios -> was come <1096 -  
ginomai -> , the ship <4143 -ploion -> was in the midst <{3319}  
-mesos -> of the sea <2281 -thalassa -> , and he alone <3441 -  
monos -> on <1909 -epi -> the land <1093 -ge -> .

3319 MAR 007 031 . And again <3825 -palin -> , departing  
<1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre  
<5184 -Turos -> and Sidon <4605 -Sidon -> , he came <2064 -  
erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -  
Galilaia -> , through <0303 -ana -> the midst <{3319} -mesos ->  
of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

3319 MAR 009 036 And he took <2983 -Iambano -> a child <3813 -  
paidion -> , and set <2476 -histemi -> him in the midst <{3319}  
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-mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -> unto them ,

3319 MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <{3319} -mesos -> , and asked <1905 -eperotao -> Jesus <2424 -Iesous -> , saying <3004 -Iego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ?

3319 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathozomai - in the midst {3319} -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

3319 LUK 004 030 But he passing 1330 -dierchomai - through 1223 -dia - the midst {3319} -mesos - of them went 4198 -poreuomai - his way ,

3319 LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - him , saying 3004 -Iego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst {3319} -mesos - , he came 1831 -exerchomai - out of him , and hurt LUK 0984 -blapto - him not .

3319 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -dōma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst {3319} -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

3319 LUK 006 008 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man LUK 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst {3319} -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth .

3319 LUK 008 007 And some 2087 -heteros - fell 4098 -pipto - among {3319} -mesos - thorns LUK 0173 -akantha - ; and the thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it , and choked LUK 0638 -apopnigo - it .

3319 LUK 010 003 Go 4198 -poreuomai - your ways : behold 2400 -idou - , I send 0649 -apostello - you forth LUK 0649 -apostello - as lambs LUK 0704 -aren - among {3319} -mesos - wolves 3074 -lukos - .

3319 LUK 017 011 . And it came 1096 -ginomai - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - through 1223 -dia - the midst {3319} -mesos - of Samaria 4540 -Samareia - and Galilee 1056 -Galilāia - .

3319 LUK 021 021 Then 5119 -tote - let them which are in

Judaea 2449 -loudaia - flee 5343 -pheugo - to the mountains  
 3735 -oros - ; and let them which are in the midst {3319} -  
 mesos - of it depart 1633 -ekchoreo - out ; and let not them  
 that are in the countries 5561 -chora - enter 1525 -  
 eiserchomai - thereinto LUK 0846 -autos - .

3319 LUK 022 027 For whether 5101 -tis - [ is ] greater  
 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at  
 LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth  
 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -  
 anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -  
 eimi - among {3319} -mesos - you as he that serveth 1247 -  
 diakoneo - .

3319 LUK 022 055 And when they had kindled LUK 0681 -hapto -  
 a fire 4442 -pur - in the midst 3319 -mesos - of the hall  
 LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776  
 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -  
 Petros - sat 2521 -kathemai - down 2521 -kathemai - among  
 {3319} -mesos - them .

3319 LUK 022 055 And when they had kindled LUK 0681 -hapto -  
 a fire 4442 -pur - in the midst {3319} -mesos - of the hall  
 LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776  
 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -  
 Petros - sat 2521 -kathemai - down 2521 -kathemai - among  
 3319 -mesos - them .

3319 LUK 023 045 And the sun 2246 -helios - was darkened  
 4654 -skotizo - , and the veil 2665 -katapetasma - of the  
 temple 3485 -naos - was rent 4977 -schizo - in the midst  
 {3319} -mesos - .

3319 LUK 024 036 . And as they thus 5023 -tauta - spake  
 2980 -laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos  
 - stood 2476 -histemi - in the midst {3319} -mesos - of  
 them , and saith 3004 -lego - unto them , Peace 1515 -ei rene  
 - [ be ] unto you .

3319 JOH 008 003 And the scribes <1122 -grammateus -> and  
 Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a  
 woman <1135 -gune -> taken <2638 -katalambano -> in adultery  
 <3430 -moicheia -> ; and when they had set <2476 -histemi ->  
 her in the midst <{3319} -mesos -> ,

3319 JOH 008 009 And they which heard <0191 -akouo -> [ it ] ,  
 being convicted <1651 -elegcho -> by [ their own ]  
 conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out  
 one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -  
 archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,  
 [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -  
 Iesous -> was left <2641 -kateleipo -> alone <3441 -monos -> ,  
 and the woman <1135 -gune -> standing <2476 -histemi -> in the  
 midst <{3319} -mesos -> .

3319 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up  
 stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi ->  
 him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself ,  
 and went <1831 -exerchomai -> out of the temple <2411 -hieron -  
 > , going <1330 -dierchomai -> through <1223 -dia -> the midst  
 <{3319} -mesos -> of them , and so <3779 -houto -> passed <3855  
 -parago -> by .

3319 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -  
 stauroo -> him , and two <1417 -duo -> other <0243 -allos ->  
 with him , on <1782 -enteuthen -> either <2532 -kai -> side

<1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <{3319} -mesos -> .

3319 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <{3319} -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [ be ] unto you .

3319 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [ then ] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <{3319} -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [ be ] unto you .

3319 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <{3319} -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> , )

3319 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <{3319} -mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -> gushed <1632 -ekcheo -> out .

3319 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <{3319} -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

3319 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <{3319} -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

3319 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <{3319} -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

3319 ACT 017 033 So <3779 -houto -> Paul <3972 -Paulos -> departed <1831 -exerchomai -> from among <{3319} -mesos -> them .

3319 ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <{3319} -mesos -> them , and to bring <0071 -ago -> [ him ] into <1519 -eis -> the castle <3925 -parembole -> .

3319 ACT 026 013 At midday <{3319} -mesos -> , O king <0935 -basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranochen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

3319 ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <{3319} -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

3319 1C0 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <{3319} -mesos -> you .

3319 1C0 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -> -oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <1252 -diakrino -> between <{3319} -mesos -> his brethren <0080 -adephos -> ?

3319 2C0 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <{3319} -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kuriος -> , and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [ thing ] ; and I will receive <1523 -eisdechomai -> you ,

3319 PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -amometos -> , in the midst <{3319} -mesos -> of a crooked <4646 -skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 -phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ;

3319 COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <{3319} -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ;

3319 1TH 002 007 . But we were gentle <2261 -epios -> among

<{3319} -mesos -> you , even as a nurse <5162 -trophos ->  
cheri sheth <2282 -thalpo -> her children <5043 -teknon -> :

3319 2TH 002 007 For the mystery <3466 -mysterion -> of  
iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -  
energeo -> : only <3440 -monon -> he who now <0737 -arti ->  
letteth <2722 -katecho -> [ will let <2722 -katecho -> ] ,  
until <2193 -heos -> he be taken <1096 -ginomai -> out of the  
way <{3319} -mesos -> .

3319 HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -  
apaggello -> thy name <3686 -onoma -> unto my brethren <0080 -  
adephos -> , in the midst <{3319} -mesos -> of the church <1577  
-ekkllesia -> will I sing <5214 -humneo -> praise <5214 -humneo -  
> unto thee .

3319 HEB 005 001 . For every <3956 -pas -> high <0749 -  
archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -  
> from among <{3319} -mesos -> men <0444 -anthropos -> is  
ordained <2525 -kathistemi -> for men <0444 -anthropos -> in  
things [ pertaining ] to God <2316 -theos -> , that he may  
offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -  
> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

3319 REV 001 013 And in the midst <{3319} -mesos -> of the  
seven <2033 -hepta -> candlesticks <3087 -luchnia -> [ one ]  
like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444  
-anthropos -> , clothed <1746 -enduo -> with a garment <4158 -  
poderes -> down to the foot <4158 -poderes -> , and girt <4024 -  
perizonnumi -> about <4024 -perizonnumi -> the paps <3149 -  
mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone ->  
.

3319 REV 002 001 . Unto the angel <0032 -aggelos -> of the  
church <1577 -ekkllesia -> of Ephesus <2181 -Ephesos -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -  
> stars <0792 -aster -> in his right <1188 -dexios -> hand ,  
who <3588 -ho -> walketh <4043 -peripateo -> in the midst  
<{3319} -mesos -> of the seven <2033 -hepta -> golden <5552 -  
chruseos -> candlesticks <3087 -luchnia -> ;

3319 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
ekkllesia -> ; To him that overcometh <3528 -nikao -> will I  
give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -  
xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the  
midst <{3319} -mesos -> of the paradise <3857 -paradeisos -> of  
God <2316 -theos -> .

3319 REV 004 006 And before <1799 -enopion -> the throne <2362 -  
thronos -> [ there was ] a sea <2281 -thalassa -> of glass  
<5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -  
krystallos -> : and in the midst <{3319} -mesos -> of the  
throne <2362 -thronos -> , and round <2943 -kuklothen -> about  
<2943 -kuklothen -> the throne <2362 -thronos -> , [ were ]  
four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -  
> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and  
behind <3693 -opisthen -> .

3319 REV 005 006 . And I beheld <1492 -eido -> , and , I  
<2400 -idou -> , in the midst <3319 -mesos -> of the throne  
<2362 -thronos -> and of the four <5064 -tessares -> beasts  
<2226 -zoon -> , and in the midst <{3319} -mesos -> of the  
elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb  
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<0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3319 REV 005 006 . And I beheld <1492 -eido -> , and , I <2400 -idou -> , in the midst <{3319} -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3319 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -phone -> in the midst <{3319} -mesos -> of the four <5064 -tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -choenix -> of wheat <4621 -sitos -> for a penny <1220 -denarion -> , and three <5140 -treis -> measures <5518 -choenix -> of barley <2915 -krithe -> for a penny <1220 -denarion -> ; and [ see ] thou hurt <0091 -adikeo -> not the oil <1637 -elaiion -> and the wine <3631 -oinos -> .

3319 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <{3319} -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

3319 REV 022 002 In the midst <{3319} -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

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