

3324 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <{3324} -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

3324 J0H 019 029 Now <3767 -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> full <{3324} -mestos -> of vinegar <3690 -oxos -> ; and they filled <4130 -pletho -> a sponge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> .

3324 J0H 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <{3324} -mestos -> of great <3173 -megas -> fishes <2486 -ichthos -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> ; and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schizo -> .

3324 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <{3324} -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

3324 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <{3324} -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

3324 JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <{3324} -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> .

3324 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <{3324} -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

3324 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> full <{3324} -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> ; an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -tekonon -> ;
