

3335 Interlinear Index Study

3335 ACT 002 046 And they , continuing <4342 -proskartereo -> daily <2250 -hemera -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in the temple <2411 -hieron -> , and breaking <2806 -klaon -> bread <0740 -artos -> from house <3624 -oikos -> to house <3624 -oikos -> , did eat <{3335} -metalambano -> their meat <5160 -trophe -> with gladness <0020 -agalliasis -> and singleness <0858 -aphelotes -> of heart <2588 -kardia -> ,

3335 ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have <{3335} -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee .

3335 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <{3335} -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleo -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

3335 2TI 002 006 The husbandman <1092 -georgos -> that laboureth <2872 -kopiao -> must <1163 -dei -> be first <4413 -protos -> partaker <{3335} -metalambano -> of the fruits <2590 -karpos -> .

3335 HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgo -> , receiveth <{3335} -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> :

3335 HEB 012 010 For they verily <3303 -men -> for a few <3641 -oligos -> days <2250 -hemera -> chastened <3811 -paiduo -> [us] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [our] profit <4851 -sumphero -> , that [we] might be partakers <{3335} -metalambano -> of his holiness <0041 -hagiotas -> .

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