

3348 100 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ]  
 altogether <3843 -pantos -> for our sakes ? For our sakes ,  
 no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written  
 <1125 -grapho -> ; that he that ploweth <0722 -arotrioo ->  
 should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -  
 elpis -> ; and that he that thresheth <0248 -alao -> in hope  
 <1680 -elpis -> should be partaker <{3348} -metecho -> of his  
 hope <1680 -elpis -> .

3348 100 009 012 If <1487 -ei -> others <0243 -allos -> be  
 partakers <{3348} -metecho -> of [ this <3588 -ho -> ] power  
 <1849 -exousia -> over you , [ are ] not we rather <3123 -  
 mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -  
 chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but  
 suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -  
 me -> we should hinder <1325 -didomi -> the gospel <2098 -  
 euaggelion -> of Christ <5547 -Christos -> .

3348 100 010 017 For we [ being ] many <4183 -polus -> are  
 one <1520 -heis -> bread <0740 -artos -> , [ and ] one <1520 -  
 heis -> body <4983 -soma -> ; for we are all <3956 -pas ->  
 partakers <{3348} -metecho -> of that one <1520 -heis -> bread  
 <0740 -artos -> .

3348 100 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino ->  
 > the cup <4221 -poterion -> of the Lord <2962 -kurius -> , and  
 the cup <4221 -poterion -> of devils <1140 -daimonion -> ; ye  
 cannot <1410 -dunamai -> be partakers <{3348} -metecho -> of the  
 Lord s <2962 -kurius -> table <5132 -trapeza -> , and of the  
 table <5132 -trapeza -> of devils <1140 -daimonion -> .

3348 100 010 030 For if <1487 -ei -> I by grace <5485 -charis ->  
 > be a partaker <{3348} -metecho -> , why <5101 -tis -> am I  
 evil <0987 -blasphemo -> spoken <0987 -blasphemo -> of for  
 that for which <3739 -hos -> I give thanks <2168 -eucharisteo ->  
 ?

3348 HEB 002 014 . Forasmuch <1893 -epeí -> then <3767 -oun ->  
 as the children <3813 -paidion -> are partakers <2841 -koinoneo ->  
 > of flesh <4561 -sarx -> and blood <0129 -haima -> , he also  
 <2532 -kai -> himself <0846 -autos -> likewise <3898 -  
 paraplesios -> took <3348 -metecho -> part <{3348} -metecho ->  
 of the same <0846 -autos -> ; that through <1223 -dia -> death  
 <2288 -thanatos -> he might destroy <2673 -katargeo -> him that  
 had <2192 -echo -> the power <2904 -kratos -> of death <2288 -  
 thanatos -> , that is , the devil <1228 -diabolos -> ;

3348 HEB 002 014 . Forasmuch <1893 -epeí -> then <3767 -oun ->  
 as the children <3813 -paidion -> are partakers <2841 -koinoneo ->  
 > of flesh <4561 -sarx -> and blood <0129 -haima -> , he also  
 <2532 -kai -> himself <0846 -autos -> likewise <3898 -  
 paraplesios -> took <{3348} -metecho -> part <3348 -metecho ->  
 of the same <0846 -autos -> ; that through <1223 -dia -> death  
 <2288 -thanatos -> he might destroy <2673 -katargeo -> him that  
 had <2192 -echo -> the power <2904 -kratos -> of death <2288 -  
 thanatos -> , that is , the devil <1228 -diabolos -> ;

3348 HEB 005 013 For every <3956 -pas -> one that useth <{3348}  
 -metecho -> milk <1051 -gala -> [ is ] unskillful <0552 -  
 apeiros -> in the word <3056 -logos -> of righteousness <1343 -  
 dikaiosune -> ; for he is a babe <3516 -nepios -> .

3348 HEB 007 013 For he of whom <3739 -hos -> these <5023 -  
 tauta -> things <4229 -pragma -> are spoken <3004 -lego ->  
 pertaineth <{3348} -metecho -> to another <2087 -heteros ->  
 tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis  
 -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337  
 -prosecho -> at the altar <2379 -thusiasterion -> .

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