

3362 Concordance Study

3362 Mt 12: 29 except

3362 Mt 18: 3 except

3362 Mt 26: 42 except

3362 Mt 5: 20 except

3362 Mr 3: 27 except

3362 Mr 7: 3 except

3362 Mr 7: 4 except

3362 Lu 13: 3 except

3362 Lu 13: 5 except

3362 Joh 12: 24 except

3362 Joh 15: 4 except

3362 Joh 15: 4 except

3362 Joh 20: 25 except

3362 Joh 3: 2 except

3362 Joh 3: 27 except

3362 Joh 3: 3 except

3362 Joh 3: 5 except

3362 Joh 4: 48 except

3362 Joh 6: 44 except

3362 Joh 6: 53 except

3362 Joh 6: 65 except

3362 Ac 15: 1 except

3362 Ac 25: 17 any

3362 Ac 27: 31 except

3362 Ac 8: 31 except

3362 Ro 10: 15 except

3362 Ro 14: 21 any

3362 1Co 14: 6 except

3362 1Co 14: 7 except

3362 1Co 14: 9 except

3362 1Co 15: 36 except

3362 2Th 2:3 except

3362 2Ti 2:5 except

3362 Re 2:22 except

3362 Re 2:5 except

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### 3362. Strong's Dictionary Study

3362. ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: --X before, but, except, if, no, (if, + whosoever) not. [q]

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3362 -- X before, but, except, if, no, (if, + whosoever) not.

3361 Interlinear Index Study

3361 MAT 005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <{3361} -me -> come <1831 -exerchomai -> out thence <1564 -ekei then -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> .

3361 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <{3361} -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

3361 MAT 006 031 Therefore <3767 -oun -> take no <{3361} -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ?

3361 MAT 006 034 Take therefore <3767 -oun -> no <{3361} -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [is] the evil <2549 -kakia -> thereof <0846 -autos -> .

3361 MAT 008 028 . And when he was come <2064 -erchomai -> to

the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <{3361} -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

3361 MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> having <2192 -echo -> no <{3361} -me -> shepherd <4166 -poimen -> .

3361 MAT 010 009 Provide <2532 -kai -> neither <{3361} -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 -humon -> purses <2223 -zone -> ,

3361 MAT 010 010 Nor <{3361} -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

3361 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <{3361} -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

3361 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <{3361} -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

3361 MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <2192 -echo -> no <{3361} -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> away .

3361 MAT 017 027 Notwithstanding , lest <{3361} -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

3361 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -proserchomai -> to him the Sadducees <4523 -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <{3361} -me -> resurrection <0386 -anastasis -> , and asked <1905 -eperotao -> him ,

3361 MAT 022 024 Saying <3004 -lego -> , Master <1320 -

di daskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <{3361} -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

3361 MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <{3361} -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> :

3361 MAT 023 009 And call <2564 -kaleo -> no <{3361} -me -> [man] your <5216 -humon -> father <3962 -pater -> upon the earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho -> is in heaven <3772 -ouranos -> .

3361 MAT 024 004 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Take heed <0991 -blepo -> that no <{3361} -me -> man <5100 -tis -> deceive <4105 -planao -> you .

3361 MAT 024 018 Neither <{3361} -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> back <3694 -opiso -> to take <0142 -airo -> his clothes <2440 -himation -> .

3361 MAT 026 005 But they said <3004 -Iego -> , Not on <1722 -en -> the feast <1859 -heorte -> [day] , lest <{3361} -me -> there be an uproar <2351 -thorubos -> among <1722 -en -> the people <2992 -laos -> .

3361 MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiaron -> ship <4142 -ploiaron -> should wait <4342 -proskartereo -> on <4342 -proskartereo -> him because <1223 -dia -> of the multitude <3793 -ochlos -> , lest <{3361} -me -> they should throng <2346 -thlibo -> him .

3361 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <{3361} -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

3361 MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it had <2192 -echo -> no <{3361} -me -> root <4491 -rhiza -> , it withered <3583 -xeraino -> away .

3361 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <{3361} -me -> money <5475 -chalkos -> in [their] purse <2223 -zone -> :

3361 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff

<4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip
<4082 -pera -> , no <{3361} -me -> bread <0740 -artos -> , no
<3361 -me -> money <5475 -chalkos -> in [their] purse <2223 -
zone -> :

3361 MAR 006 008 And commanded <3853 -paraggello -> them that
they should take <0142 -airo -> nothing <3367 -medeis -> for [
their] journey <3598 -hodos -> , save <1508 -ei me -> a staff
<4464 -rhabdos -> only <3440 -monon -> ; no <{3361} -me ->
scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> ,
no <3361 -me -> money <5475 -chalkos -> in [their] purse
<2223 -zone -> :

3361 MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai ->
unto him the Sadducees <4523 -Saddoukaios -> , which <3748 -
hostis -> say <3004 -lego -> there is no <{3361} -me ->
resurrection <0386 -anastasis -> ; and they asked <1905 -
eperotao -> him , saying <3004 -lego -> ,

3361 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -
Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a
man s <5100 -tis -> brother <0080 -adephos -> die <0599 -
apothnesko -> , and leave <2641 -kataleipo -> [his] wife
<1135 -gune -> [behind <2641 -kataleipo -> him] , and leave
<0863 -aphiemi -> no <{3361} -me -> children <5043 -teknon -> ,
that his brother <0080 -adephos -> should take <2983 -lambano ->
his wife <1135 -gune -> , and raise <1817 -exanistemi -> up
seed <4690 -sperma -> unto his brother <0080 -adephos -> .

3361 MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -
apokrinomai -> them began <0756 -archomai -> to say <3004 -lego -
> , Take heed <0991 -blepo -> lest <{3361} -me -> any <5100 -
tis -> [man] deceive <4105 -planao -> you :

3361 MAR 013 011 But when <3752 -hotan -> they shall lead <0071
-ago -> [you] , and deliver <3860 -paradi domi -> you up ,
take no <{3361} -me -> thought <4305 -promerimnao -> beforehand
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -
didomi -> you in that hour <5610 -hora -> , that speak <2980 -
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3361 MAR 013 019 For [in] those <1565 -ekeinos -> days
<2250 -hemera -> shall be affliction <2347 -thlipsis -> , such
<3634 -hoios -> as was not from the beginning <0746 -arche -> of
the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -
theos -> created <2936 -ktizo -> unto this <3568 -nun -> time
<3568 -nun -> , neither <{3361} -me -> shall be .

3361 MAR 013 036 Lest <{3361} -me -> coming <2064 -erchomai ->
suddenly <1810 -exai phnes -> he find <2147 -heurisko -> you
sleeping <2518 -katheudo -> .

3361 LUK 001 015 For he shall be great 3173 -megas - in the
sight 1799 -enopion - of the Lord 2962 -kuri os - , and shall
drink 4095 -pino - neither {3361} -me - wine 3631 -oinos -
nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ;
and he shall be filled 4130 -pletho - with the Holy LUK
0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti -
from his mother s 3384 -meter - womb 2836 -koilia - .

3361 LUK 003 011 He answereth LUK 0611 -apokrinomai - and
saith 3004 -lego - unto them , He that hath 2192 -echo -
two 1417 -duo - coats 5509 -chiton - , let him impart 3330
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-metadidomi - to him that hath 2192 -echo - none {3361} -me -
; and he that hath 2192 -echo - meat 1033 -broma - , let
him do 4160 -poieo - likewise 3668 -homoi os - .

3361 LUK 007 042 And when they had 2192 -echo - nothing
{3361} -me - to pay 0591 -apodidomi - , he frankly 5435 -
Phrugia - forgave 5483 -charizomai - them both LUK 0297 -
amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - ,
which 5101 -tis - of them will love 0025 -agapao - him most
4119 -pleion - ?

3361 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -
side 3844 -para - are they that hear LUK 0191 -akouo - ;
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -
diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo
- the word 3056 -logos - out of their hearts 2588 -kardia - ,
lest {3361} -me - they should believe 4100 -pisteuo - and
be saved 4982 -sozo - .

3361 LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me -
purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -
pera - , nor {3361} -me - shoes 5266 -hupodema - : and
salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -
medeis - by the way 3598 -hodos - .

3361 LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me -
purse LUK 0905 -balantion - , nor {3361} -me - scrip
4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and
salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -
medeis - by the way 3598 -hodos - .

3361 LUK 010 004 Carry LUK 0941 -bastazo - neither {3361} -
me - purse LUK 0905 -balantion - , nor 3361 -me - scrip
4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and
salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -
medeis - by the way 3598 -hodos - .

3361 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -
akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -
out of a man 0444 -anthropos - , he walketh 1330 -di erchomai
- through 1223 -dia - dry LUK 0504 -anudros - places 5117 -
topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;
and finding 2147 -heurisko - none {3361} -me - , he saith
3004 -lego - , I will return 5290 -hupostrepho - unto my
house 3624 -oikos - whence 3606 -hothen - I came 1831 -
exerchomai - out .

3361 LUK 012 011 And when 3752 -hotan - they bring 4374 -
prosphero - you unto the synagogues 4864 -sunagoge - , and
[unto] magistrates LUK 0796 -astrape - , and powers 1849 -
exousia - , take ye no {3361} -me - thought 3309 -merimnao -
how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye
shall answer LUK 0626 -apologeomai - , or 2228 -e - what
5101 -tis - ye shall say 2036 -epo - :

3361 LUK 012 022 . And he said 2036 -epo - unto his
disciples 3101 -mathetes - , Therefore 5124 -touto - I say
3004 -lego - unto you , Take no {3361} -me - thought 3309 -
merimnao - for your 5216 -humon - life 5590 -psuche - ,
what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -
mede - for the body 4983 -soma - , what 5101 -tis - ye
shall put 1746 -enduo - on 1746 -enduo - .

3361 LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -
tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -
tis - ye shall drink 4095 -pino - , neither {3361} -me - be

ye of doubtful 3349 -meteorizo - mind .

3361 LUK 013 011 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no {3361} -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [herself] .

3361 LUK 014 029 Lest {3361} -me - haply 3379 -mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334 -theo - [it] begin LUK 0756 -archomai - to mock 1702 -empaizo - him ,

3361 LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest {3361} -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

3361 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest {3361} -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

3361 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any {3361} -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

3361 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoiōs - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no {3361} -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

3361 LUK 022 046 And said 2036 -epo - unto them , Why 5101 -tis - sleep 2518 -katheudo - ye ? rise LUK 0450 -anistemi - and pray 4336 -proseuchomai - , lest {3361} -me - ye enter 1525 -eiserchomai - into 1519 -eis - temptation 3986 -peirasmos - .

3361 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <{3361} -me -> his deeds <2041 -ergon -> should be reproved <1651 -elegcho -> .

3361 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <{3361} -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

3361 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -Ilego -> , How <4459 -pos ->
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knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <{3361} -me -> learned <3129 -manthano -> ?

3361 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <{3361} -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

3361 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeio -> [him] , lest <{3361} -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

3361 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <{3361} -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> .

3361 ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <{3361} -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -lambano -> .

3361 ACT 004 017 But that it spread <1268 -dianemo -> no <{3361} -me -> further <4208 -porroteron -> among <1519 -eis -> the people <2992 -laos -> , let us straightly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <2980 -laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> .

3361 ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -> the captain <4755 -strategos -> with the officers <5257 -huperetes -> , and brought <0071 -ago -> them without <3326 -meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -> the people <2992 -laos -> , lest <{3361} -me -> they should have been stoned <3034 -lithazo -> .

3361 ACT 009 009 And he was three <5140 -treis -> days <2250 -hemera -> without <{3361} -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> .

3361 ACT 013 040 Beware <0991 -blepo -> therefore <3767 -oun -> , lest <{3361} -me -> that come <1904 -eperchomai -> upon you , which is spoken <2046 -ereio -> of in the prophets <4396 -prophetes -> ;

3361 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection

<2721 -katephistemi -> with one <{3361} -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> ,

3361 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <{3361} -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 -homologeō -> both <0297 -amphoterōs -> .

3361 ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <{3361} -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembolē -> .

3361 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <{3361} -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalaō -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> .

3361 ACT 027 042 And the soldiers <4757 -stratiotes -> counsel <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <{3361} -me -> any <5100 -tis -> of them should swim <1579 -ekkolumbao -> out , and escape <1309 -diapheugo -> .

3361 ROM 005 013 (For until <0891 -achri -> the law <3551 -nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <{3361} -me -> law <3551 -nomos -> .

3361 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <{3361} -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

3361 ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -mysterion -> , lest <{3361} -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

3361 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -

krino -> this <5124 -touto -> rather <3123 -mallon -> , that no
<{3361} -me -> man put <5087 -tithemi -> a stumblingblock <4348 -
proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to
fall <4625 -skandalon -> in [his] brother s <0080 -adephos -
> way .

3361 ROM 014 021 [It is] good <2570 -kalos -> nei ther
<{3361} -me -> to eat <5315 -phago -> flesh <2907 -kreas -> ,
nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> ,
nor <3366 -mede -> [any <3362 -ean me -> thing] whereby
<3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -
proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> ,
or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo
-> .

3361 ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have
I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo ->
the gospel <2097 -euaggelizo -> , not where <3699 -hopou ->
Christ <5547 -Christos -> was named <3687 -onomazo -> , lest
<{3361} -me -> I should build <3618 -oikodomeo -> upon another
<0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 -
themelios -> :

3361 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo
-> you , brethren <0080 -adephos -> , by the name <3686 -onoma
-> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ
<5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -
lego -> the same <0846 -autos -> thing , and [that] there
be no <{3361} -me -> divisions <4978 -schisma -> among <1722 -en
-> you ; but [that] ye be perfectly <2675 -katartizo ->
joined <2675 -katartizo -> together <2675 -katartizo -> in the
same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -
autos -> judgment <1106 -gnome -> .

3361 1CO 001 015 Lest <{3361} -me -> any <3387 -metis -> should
say <2036 -epo -> that I had baptized <0907 -baptizo -> in mine
<1699 -emos -> own name <3686 -onoma -> .

3361 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 -
apostello -> me not to baptize <0907 -baptizo -> , but to
preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> :
not with wisdom <4678 -sophia -> of words <3056 -logos -> ,
lest <{3361} -me -> the cross <4716 -stauros -> of Christ <5547 -
Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -
> effect <2758 -kenoo -> .

3361 1CO 004 006 And these <5023 -tauta -> things , brethren
<0080 -adephos -> , I have in a figure <3345 -metaschematizo ->
transferred <3345 -metaschematizo -> to myself <1683 -emautou ->
and [to] Apollos <0625 -Apollos -> for your <5209 -humas ->
sakes ; that ye might learn <3129 -manthano -> in us not to
think <5426 -phroneo -> [of men] above <5228 -huper -> that
which <3739 -hos -> is written <1125 -grapho -> , that no
<{3361} -me -> one <1520 -heis -> of you be puffed <5448 -
phusioo -> up for one <1520 -heis -> against <2596 -kata ->
another <2087 -heteros -> .

3361 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi ->
, brethren <0080 -adephos -> , the time <2540 -kairos -> [is
] short <4958 -sustello -> : it remaineth <3063 -loipon -> ,
that both <2532 -kai -> they that have <2192 -echo -> wives
<1135 -gune -> be as though they had <2192 -echo -> none <{3361}
-me -> ;

3361 1CO 007 037 Nevertheless <1161 -de -> he that standeth
<2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588
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-kardia -> , having <2192 -echo -> no <{3361} -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

3361 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -ai on -> standeth , lest <{3361} -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

3361 1C0 009 006 Or <2228 -e -> I only <3441 -monos -> and Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power <1849 -exousia -> to forbear <{3361} -me -> working <2038 -ergazomai -> ?

3361 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecheo -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <{3361} -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

3361 1C0 010 012 Wherefore <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <0991 -blepo -> lest <{3361} -me -> he fall <4098 -pipto -> .

3361 1C0 012 025 That there should be no <{3361} -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> .

3361 1C0 014 028 But if <1437 -ean -> there be no <{3361} -me -> interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklisia -> ; and let him speak <2980 -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> .

3361 1C0 016 002 Upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [God] hath prospered <2137 -euodoo -> him , that there be no <{3361} -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> .

3361 1C0 016 011 Let no <{3361} -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempeo -> him forth <4311 -propempeo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> .

3361 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <{3361} -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara ->

> is [the joy] of you all <3956 -pas -> .

3361 2C0 002 011 Lest <{3361} -me -> Satan <4567 -Satanas -> should get <4122 -pleonekteo -> an advantage <4122 -pleonekteo -> of us : for we are not ignorant <0050 -agnoeo -> of his devices <3540 -noema -> .

3361 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <{3361} -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ?

3361 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <{3361} -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

3361 2C0 005 021 For he hath made <4160 -poieo -> him [to be] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -> no <{3361} -me -> sin <0266 -hamartia -> ; that we might be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> in him .

3361 2C0 008 020 Avoiding <4724 -stello -> this <5124 -touto -> , that no <{3361} -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us :

3361 2C0 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <{3361} -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

3361 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <{3361} -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me .

3361 2C0 012 007 And lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure through the abundance <5236 -hyperbole -> of the revelations <0602 -apokalupsis -> , there was given <1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <{3361} -me -> I should be exalted <5229 -huperairomai -> above measure .

3361 2C0 012 007 And lest <{3361} -me -> I should be exalted <5229 -huperairomai -> above measure through the abundance <5236 -hyperbole -> of the revelations <0602 -apokalupsis -> , there was given <1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361 -me -> I should be exalted <5229 -huperairomai -> above

measure .

3361 2C0 012 021 [And] lest <{3361} -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

3361 2C0 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <{3361} -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kuriōs -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

3361 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <5449 -phusis -> are no <{3361} -me -> gods <2316 -theos -> .

3361 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240 -allelon -> : so <2443 -hina -> that ye cannot <{3361} -me -> do <4160 -poieo -> the things that ye would <2309 -thelo -> .

3361 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <{3361} -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> .

3361 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopo -> a fair <2146 -euprosopo -> shew <2146 -euprosopo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <{3361} -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3361 EPH 002 009 Not of works <2041 -ergon -> , lest <{3361} -me -> any <5100 -tis -> man should boast <2744 -kauchaomai -> .

3361 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <{3361} -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

3361 EPH 004 029 Let no <{3361} -me -> corrupt <4550 -sapro -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out

of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

3361 EPH 005 011 And have no <{3361} -me -> fellowship <4790 -sugkoinoneo -> with the unfruitful <0175 -akarpous -> works <2041 -ergon -> of darkness <4655 -skotos -> , but rather <3123 -mallon -> reprove <1651 -elegcho -> [them] .

3361 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <{3361} -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

3361 COL 002 004 . And this <5124 -touto -> I say <3004 -lego -> , lest <{3361} -me -> any <3387 -metis -> man should beguile <3884 -paralogizomai -> you with enticing <4086 -pi thanologia -> words <4086 -pi thanologia -> .

3361 COL 002 008 Beware <0991 -blepo -> lest <{3361} -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoi cheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

3361 COL 002 016 . Let no <{3361} -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [days] :

3361 COL 003 021 Fathers <3962 -pater -> , provoke <2042 -erethizo -> not your <5216 -humon -> children <5043 -teknon -> [to anger] , lest <{3361} -me -> they be discouraged <0120 -athumeo -> .

3361 1TH 004 006 That no <{3361} -me -> [man] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kuri os -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proeipo -> you and testified <1263 -di amarturomai -> .

3361 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koi ma o -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loi poy -> which <3588 -ho -> have <2192 -echo -> no <{3361} -me -> hope <1680 -elpis -> .

3361 2TH 002 003 . Let no <{3361} -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia ->

> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ;

3361 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semeioo -> that man , and have no <{3361} -me -> company <4874 -sunanami gnumi -> with him , that he may be ashamed <1788 -entrepo -> .

3361 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodiskaleo -> no <{3361} -me -> other <2085 -heterodiskaleo -> doctrine ,

3361 1TI 003 003 Not given <3943 -paroinos -> to wine <3943 -paroinos -> , no <{3361} -me -> striker <4131 -plektes -> , not greedy <0866 -aphilarguros -> of filthy lucre <0866 -aphilarguros -> ; but patient <1933 -epieikes -> , not a brawler <0269 -amachos -> , not covetous <0866 -aphilarguros -> ;

3361 1TI 003 006 Not a novice <3504 -neophutos -> , lest <{3361} -me -> being lifted <5188 -tupho -> up with pride <5187 -tupho -> he fall <1706 -empipto -> into <1519 -eis -> the condemnation <2917 -krima -> of the devil <1228 -diabolos -> .

3361 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothen -> ; lest <{3361} -me -> he fall into <1519 -eis -> reproach <3680> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

3361 1TI 005 014 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 -oikodespoteo -> , give <1325 -didomi -> none <{3361} -me -> occasion <0874 -aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> .

3361 TIT 001 007 For a bishop <1985 -episkopos -> must <1163 -dei -> be blameless <0410 -anegkletos -> , as the steward <3622 -oikonomia -> of God <2316 -theos -> ; not selfwilled <0829 -authades -> , not soon <3711 -orgilos -> angry <3711 -orgilos -> , not given <3943 -paroinos -> to wine <3943 -paroinos -> , no <{3361} -me -> striker <4131 -plektes -> , not given to filthy <0150 -aischros -> lucre <0146 -aischrokerdes -> ;

3361 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <{3361} -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

3361 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <{3361} -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> .

3361 HEB 009 017 For a testament <1242 -diatheke -> [is] of force <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epeí -> it is of no <{3361} -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> .

3361 HEB 010 017 And their sins <0266 -hamartia -> and iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <{3361} -me -> more <2089 -eti -> .

3361 HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <{3361} -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

3361 HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <{3361} -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> .

3361 HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <{3361} -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

3361 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <{3361} -me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [you] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

3361 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <{3361} -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [you] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

3361 HEB 012 027 And this <3588 -ho -> [word] , Yet <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <{3361} -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> .

3361 JAS 002 013 For he shall have judgment <2920 -krisis -> without <0448 -anileos -> mercy <0448 -anileos -> , that hath shewed <4160 -poieo -> no <{3361} -me -> mercy <1656 -eleos -> ; and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai -> against <2620 -katakauchaomai -> judgment <2920 -krisis -> .

3361 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <0080 -adephos -> , lest <{3361} -me -> ye be condemned <2632 -katakrino -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <4253 -

pro -> the door <2374 -thura -> .

3361 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adepbos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

3361 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

3361 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -agapetos -> , seeing ye know <4267 -proginosko -> [these things] before <4267 -proginosko -> , beware <5442 -phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekpipto -> from your <3588 -ho -> own <2398 -idios -> steadfastness <4740 -sterigmos -> .

3361 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

3361 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -makarios -> [is] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his garments <2440 -himation -> , lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos -> , and they see <0991 -blepo -> his shame <0808 -aschemosune -> .

3361 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> .

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ean me 3362 -- X before, but, except, if, no, (if, + whosoever) not.

\* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 , 3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 , 4455 , 4458 , 5100 , 5150 ,

\* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 ,

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any 3361 # Expanded Dictionary Study

any 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql]

before 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X {before}, but, except, if, no, (if, + whosoever) not. [ql]

but 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any {but} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql]

but 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, {but}, except, if, no, (if, + whosoever) not. [ql]

can-]not 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [{can-]not}, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql]

compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql]

except 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, {except}, if, no, (if, + whosoever) not. [ql]

forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial);

(adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

forbid 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God {forbid}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

God 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + {God} forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

if 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, ({if}, + whosoever) not. [ql

if 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, {if}, no, (if, + whosoever) not. [ql

in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds {in} substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used {in} compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise {in}), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

lack 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + {lack}, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

lest 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

never 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, {never}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

no 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, {no} (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

no 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, {no}, (if, + whosoever) not. [ql

none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not,

(conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

not 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that {not}, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

not 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + whosoever) {not}. [ql

nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

relations 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same {relations}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

same 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

substantially 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects

an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in {substantially} the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q]

that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, {that} not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q]

that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but ({that}), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q]

the 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially {the} same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q]

un 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, {un}[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q]

used 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often {used} in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q]

whosoever 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + {whosoever}) not. [q]

wise 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X {wise} in), none, nor, [can-]not,
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nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql

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### 3362 Cross Reference Study

3362.

3362 ean me \* any , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , {3362 ean me } , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

3362 ean me \* except , 1508 ei me , 1509 ei me ti , 2228 e , {3362 ean me } , 3923 parei sphero , 4133 plen ,

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3362 - ean=me - Act 25:17 any

3362 - ean=me - Rom 14:21 any

3362 - ean=me - Mat 05:20 except

3362 - ean=me - Mat 12:29 except

3362 - ean=me - Mat 18:03 except

3362 - ean=me - Mat 26:42 except

3362 - ean=me - Mar 03:27 except

3362 - ean=me - Mar 07:03 except

3362 - ean=me - Mar 07:04 except

3362 - ean=me - Luk 13:05 except

3362 - ean=me - Luk 13:03 except

3362 - ean=me - Joh 03:27 except

3362 - ean=me - Joh 03:05 except

3362 - ean=me - Joh 03: 03 except
3362 - ean=me - Joh 03: 02 except
3362 - ean=me - Joh 04: 48 except
3362 - ean=me - Joh 06: 44 except
3362 - ean=me - Joh 06: 53 except
3362 - ean=me - Joh 06: 65 except
3362 - ean=me - Joh 12: 24 except
3362 - ean=me - Joh 15: 04 except
3362 - ean=me - Joh 15: 04 except
3362 - ean=me - Joh 20: 25 except
3362 - ean=me - Act 08: 31 except
3362 - ean=me - Act 15: 01 except
3362 - ean=me - Act 27: 31 except
3362 - ean=me - Rom 10: 15 except
3362 - ean=me - 1Co 14: 06 except
3362 - ean=me - 1Co 14: 09 except
3362 - ean=me - 1Co 14: 07 except
3362 - ean=me - 1Co 15: 36 except
3362 - ean=me - 2Th 02: 03 except
3362 - ean=me - 2Ti 02: 05 except
3362 - ean=me - Rev 02: 05 except
3362 - ean=me - Rev 02: 22 except