

3366 Interlinear Index Study

3366 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <{3366} -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

3366 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <{3366} -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you .

3366 MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -arguros -> , nor <{3366} -mede -> brass <5475 -chalkos -> in your <5216 -humon -> purses <2223 -zone -> ,

3366 MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <{3366} -mede -> silver <0696 -arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 -humon -> purses <2223 -zone -> ,

3366 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <{3366} -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

3366 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <{3366} -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

3366 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <{3366} -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

3366 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <{3366} -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

3366 MAT 022 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Ye do err <4105 -planao -> , not knowing <1492 -eido -> the scriptures

<1124 -graphe -> , nor <{3366} -mede -> the power <1411 -
dunamis -> of God <2316 -theos -> .

3366 MAT 023 010 Neither <{3366} -mede -> be ye called <2564 -
kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis ->
is your <5216 -humon -> Master <2519 -kathegetes -> , [even]
Christ <5547 -Christos -> .

3366 MAT 024 020 But pray <4336 -proseuchomai -> ye that your
<5216 -humon -> flight <5437 -phuge -> be not in the winter
<5494 -cheimon -> , neither <{3366} -mede -> on <1722 -en ->
the sabbath <4521 -sabbaton -> day :

3366 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -
polus -> were gathered <4863 -sunago -> together <4863 -sunago -
> , insomuch <5620 -hoste -> that there was no <3371 -meketi ->
room <5562 -choreo -> to receive <5562 -choreo -> [them] ,
no , not so <3366 -mede -> much <{3366} -mede -> as about <4314
-pros -> the door <2374 -thura -> : and he preached <2980 -
laleo -> the word <3056 -logos -> unto them .

3366 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -
polus -> were gathered <4863 -sunago -> together <4863 -sunago -
> , insomuch <5620 -hoste -> that there was no <3371 -meketi ->
room <5562 -choreo -> to receive <5562 -choreo -> [them] ,
no , not so <{3366} -mede -> much <3366 -mede -> as about <4314
-pros -> the door <2374 -thura -> : and he preached <2980 -
laleo -> the word <3056 -logos -> unto them .

3366 MAR 006 011 And whosoever <0302 -an -> shall not receive
<1209 -dechomai -> you , nor <{3366} -mede -> hear <0191 -akouo
-> you , when ye depart <1607 -ekporeuomai -> thence <1564 -
ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso ->
the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -
humon -> feet <4228 -pous -> for a testimony <3142 -marturion ->
against them . Verily <0281 -amen -> I say <3004 -lego -> unto
you , It shall be more <0414 -anektoteros -> tolerable <0414 -
anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -
Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -
krisis -> , than <2228 -e -> for that city <4172 -polis -> .

3366 MAR 008 026 And he sent <0649 -apostello -> him away <0649
-apostello -> to his house <3624 -oikos -> , saying <3004 -lego
-> , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519
-eis -> the town <2968 -kome -> , nor <{3366} -mede -> tell
<2036 -epo -> [it] to any <5100 -tis -> in the town <2968 -
kome -> .

3366 MAR 008 026 And he sent <0649 -apostello -> him away <0649
-apostello -> to his house <3624 -oikos -> , saying <3004 -lego
-> , Neither <{3366} -mede -> go <1525 -eiserchomai -> into
<1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell
<2036 -epo -> [it] to any <5100 -tis -> in the town <2968 -
kome -> .

3366 MAR 012 024 And Jesus <2424 -Iesous -> answering <0611 -
apokrinomai -> said <2036 -epo -> unto them , Do ye not
therefore <5124 -touto -> err <4105 -planao -> , because ye
know <1492 -eido -> not the scriptures <1124 -graphe -> ,
neither <{3366} -mede -> the power <1411 -dunamis -> of God
<2316 -theos -> ?

3366 MAR 013 011 But when <3752 -hotan -> they shall lead <0071
-ago -> [you] , and deliver <3860 -paradi domi -> you up ,
take no <3361 -me -> thought <4305 -promerimnao -> beforehand
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -
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laleo -> , neither <{3366} -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3366 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <{3366} -mede -> enter <1525 -eiserchomai -> [therein] , to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

3366 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither {3366} -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

3366 LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither {3366} -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

3366 LUK 012 047 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lords 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [himself] , neither {3366} -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

3366 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither {3366} -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

3366 LUK 016 026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither {3366} -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekei then - .

3366 LUK 018 002 Saying 3004 -lego - , There was in a city 4172 -polis - a judge 2923 -krites - , which feared 5399 -phobeo - not God 2316 -theos - , neither {3366} -mede - regarded 1788 -entrepo - man LUK 0444 -anthropos - :

3366 JOH 004 015 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , give <1325 -didomi -> me

this <5124 -touto -> water <5204 -hudor -> , that I thirst
<1372 -dipsao -> not , neither <{3366} -mede -> come <2064 -
erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> .

3366 JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphemi -
> with you , my peace <1515 -eirene -> I give <1325 -didomi ->
unto you : not as the world <2889 -kosmos -> giveth <1325 -
didomi -> , give <1325 -didomi -> I unto you . Let not your
<5216 -humon -> heart <2588 -kardia -> be troubled <5015 -
tarasso -> , neither <{3366} -mede -> let it be afraid <1168 -
deilliao -> .

3366 JOH 017 020 . Neither <{3366} -mede -> pray <2065 -erotao
> I for these <5130 -touton -> alone <3440 -monon -> , but for
them also <2532 -kai -> which shall believe <4100 -pisteuo -> on
<1519 -eis -> me through <1223 -dia -> their word <3056 -logos -
> ;

3366 ACT 004 018 And they called <2564 -kaleo -> them , and
commanded <3853 -paraggello -> them not to speak <5350 -
phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor
<{3366} -mede -> teach <1321 -didasko -> in the name <3686 -
onoma -> of Jesus <2424 -Iesous -> .

3366 ACT 021 021 And they are informed <2727 -katecheo -> of
thee , that thou teachest <1321 -didasko -> all <3956 -pas ->
the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the
Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -
Moseus -> , saying <3004 -lego -> that they ought not to
circumcise <4059 -peritemno -> [their] children <5043 -
teknon -> , neither <{3366} -mede -> to walk <4043 -peripateo -
> after the customs <1485 -ethos -> .

3366 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say
<3004 -lego -> that there is no <3361 -me -> resurrection <0386 -
anastasis -> , neither <{3366} -mede -> angel <0032 -aggelos ->
, nor <3383 -mete -> spirit <4151 -pneuma -> : but the
Pharisees <5330 -Pharisaios -> confess <3670 -homologeō -> both
<0297 -amphoteros -> .

3366 ROM 006 013 Neither <{3366} -mede -> yield <3936 -
paristemi -> ye your <5216 -humon -> members <3196 -melos -> [
as] instruments <3696 -hoplon -> of unrighteousness <0093 -
adikia -> unto sin <0266 -hamartia -> : but yield <3936 -
paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -
> , as those that are alive <2198 -zao -> from the dead <3498 -
nekros -> , and your <5216 -humon -> members <3196 -melos -> [
as] instruments <3696 -hoplon -> of righteousness <1343 -
dikaiosune -> unto God <2316 -theos -> .

3366 ROM 009 011 (For [the children] being not yet <3380 -
mepo -> born <1080 -gennao -> , neither <{3366} -mede -> having
done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos ->
or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -
prothesis -> of God <2316 -theos -> according <2596 -kata -> to
election <1589 -ekloge -> might stand <3306 -meno -> , not of
works <2041 -ergon -> , but of him that calleth <2564 -kaleo ->
;)

3366 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -
me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -
mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor
<{3366} -mede -> [any <3362 -ean me -> thing] whereby <3739 -
hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -
> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228
-e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .
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3366 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <{3366} -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

3366 1C0 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <{3366} -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> .

3366 1C0 010 007 Neither <{3366} -mede -> be ye idolaters <1496 -eidololates -> , as [were] some <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

3366 1C0 010 008 Neither <{3366} -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as some <5100 -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> .

3366 1C0 010 009 Neither <{3366} -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

3366 1C0 010 010 Neither <{3366} -mede -> murmur <1111 -gogguzo -> ye , as some <5100 -tis -> of them also <2532 -kai -> murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi -> of the destroyer <3644 -olothreutes -> .

3366 2C0 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -krptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <{3366} -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -aletheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3366 EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be once <{3366} -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

3366 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <{3366} -mede -> should he eat <2068 -esthio -> .

3366 1TI 001 004 Neither <{3366} -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -

aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] .

3366 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <3367 -medeis -> , neither <{3366} -mede -> be partaker <2841 -koinoneo -> of other <0245 -allogrios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

3366 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -ai on -> , that they be not highminded <5309 -hupselophroneo -> , nor <{3366} -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

3366 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epaischunomai -> of the testimony <3142 -marturion -> of our Lord <2962 -kuri os -> , nor <{3366} -mede -> of me his prisoner <1198 -desmios -> : but be thou partaker <4777 -sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of the gospel <2098 -euaggelion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ;

3366 HEB 012 005 And ye have forgotten <1585 -eklanthanomai -> the exhortation <3874 -paraklesis -> which <3748 -hostis -> speaketh <1256 -dialegomai -> unto you as unto children <5027 -taphe -> , My son <5207 -hui os -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 -kuri os -> , nor <{3366} -mede -> faint <1590 -ekluo -> when thou art rebuked <1651 -elegcho -> of him :

3366 1PE 003 014 But and if ye suffer <3958 -pascho -> for righteousness <1343 -dikaiosune -> sake , happy <3107 -makarios -> [are ye] : and be not afraid <5399 -phobeo -> of their terror <5401 -phobos -> , neither <{3366} -mede -> be troubled <5015 -tarasso -> ;

3366 1PE 005 003 Neither <{3366} -mede -> as being lords <2634 -katakuri euo -> over <2634 -katakuri euo -> [God s <2316 -theos ->] heritage <2819 -kleros -> , but being <1096 -ginomai -> ensamples <5179 -tupos -> to the flock <4168 -poimni on -> .

3366 1JO 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <{3366} -mede -> the things [that are] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him .

3366 1JO 003 018 My little <5040 -tekni on -> children <5040 -tekni on -> , let us not love <0025 -agapao -> in word <3056 -logos -> , neither <{3366} -mede -> in tongue <1100 -glossa -> ; but in deed <2041 -ergon -> and in truth <0225 -altheia -> .

3366 001 010 . If <1487 -ei -> there come <2064 -erchomai -> any <1536 -ei tis -> unto you , and bring <5342 -phero -> not this <5026 -taute -> doctrine <1322 -didache -> , receive <2983 -lambano -> him not into <1519 -eis -> [your] house <3614 -oikia -> , neither <{3366} -mede -> bid

<3004 - I ego - > hi m God speed <5463 - chai ro - > :

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