

3368 Concordance Study

3368 2Ti 3:7 never

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## 3368. Strong's Dictionary Study

3368. medepote {may-dep' -ot-eh}; from 3366 and 4218; not even ever: --never. [ql]

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3368 -- never.

3367 Interlinear Index Study

3367 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <{3367} -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thysel f <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

3367 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <{3367} -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thysel f <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

3367 MAT 009 030 And their eyes <3788 -ophthalmos -> were opened <0455 -anoigo -> ; and Jesus <2424 -Iesous -> straitly charged <1690 -embriamaomai -> them , saying <3004 -Iego -> , See <3708 -horao -> [that] no <3762 -oudeis -> man <{3367} -medeis -> know <1097 -ginosko -> [it] .

3367 MAT 016 020 Then <5119 -tote -> charged <1291 -diastellomai -> he his disciples <3101 -mathetes -> that they should tell <2036 -epo -> no <3762 -oudeis -> man <{3367} -medeis -> that he was Jesus <2424 -Iesous -> the Christ <5547 -Christos -> .

3367 MAT 017 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus <2424 -Iesous -> charged <1781 -entellomai -> them , saying <3004 -Iego -> , Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 -oudeis -> man <{3367} -medeis -> , until <2193 -

heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be
risen <0450 -anistemi -> again <0450 -anistemi -> from the dead
<3498 -nekros -> .

3367 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -
kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat
<0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -
> unto him , saying <3004 -lego -> , Have thou nothing <{3367}
-medeis -> to do with that just <1342 -dikaios -> man : for I
have suffered <3958 -pascho -> many <4183 -polus -> things this
<4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -
> because <1223 -dia -> of him .

3367 MAR 001 044 And saith <3004 -lego -> unto him , See <3708
-horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any
<3367 -medeis -> man <{3367} -medeis -> : but go <5217 -hupago -
> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to
the priest <2409 -hiereus -> , and offer <4374 -prosphero ->
for thy cleansing <2512 -katharismos -> those things which <3739
-hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> ,
for a testimony <3142 -marturion -> unto them .

3367 MAR 001 044 And saith <3004 -lego -> unto him , See <3708
-horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any
<{3367} -medeis -> man <3367 -medeis -> : but go <5217 -hupago -
> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to
the priest <2409 -hiereus -> , and offer <4374 -prosphero ->
for thy cleansing <2512 -katharismos -> those things which <3739
-hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> ,
for a testimony <3142 -marturion -> unto them .

3367 MAR 001 044 And saith <3004 -lego -> unto him , See <3708
-horao -> thou say <2036 -epo -> nothing <{3367} -medeis -> to
any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -
hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -
seautou -> to the priest <2409 -hiereus -> , and offer <4374 -
prosphero -> for thy cleansing <2512 -katharismos -> those
things which <3739 -hos -> Moses <3475 -Moseus -> commanded
<4367 -prostasso -> , for a testimony <3142 -marturion -> unto
them .

3367 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -
polus -> things of many <4183 -polus -> physicians <2395 -iatros
-> , and had spent <1159 -dapanao -> all <3956 -pas -> that she
had <3844 -para -> , and was nothing <{3367} -medeis ->
bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew
<2064 -erchomai -> worse <5501 -cheiron -> ,

3367 MAR 005 043 And he charged <1291 -diastellomai -> them
straitly <4183 -polus -> that no <3367 -medeis -> man <{3367} -
medeis -> should know <1097 -ginosko -> it ; and commanded
<2036 -epo -> that something should be given <1325 -didomi ->
her to eat <5315 -phago -> .

3367 MAR 005 043 And he charged <1291 -diastellomai -> them
straitly <4183 -polus -> that no <{3367} -medeis -> man <3367 -
medeis -> should know <1097 -ginosko -> it ; and commanded
<2036 -epo -> that something should be given <1325 -didomi ->
her to eat <5315 -phago -> .

3367 MAR 006 008 And commanded <3853 -paraggello -> them that
they should take <0142 -airo -> nothing <{3367} -medeis -> for
[their] journey <3598 -hodos -> , save <1508 -ei me -> a
staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me ->
scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> ,
no <3361 -me -> money <5475 -chalkos -> in [their] purse
12/9/2021

<2223 -zone -> :

3367 MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <{3367} -medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ;

3367 MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <{3367} -medeis -> man <3367 -medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ;

3367 MAR 008 030 And he charged <2008 -epitimao -> them that they should tell <3004 -lego -> no <3367 -medeis -> man <{3367} -medeis -> of him .

3367 MAR 008 030 And he charged <2008 -epitimao -> them that they should tell <3004 -lego -> no <{3367} -medeis -> man <3367 -medeis -> of him .

3367 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <{3367} -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

3367 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <{3367} -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

3367 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <{3367} -medeis -> eat <5315 -phago -> fruit <2590 -karpos -> of thee hereafter <3371 -meketi -> for ever <0165 -ai on -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] .

3367 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <{3367} -medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <2590 -karpos -> of thee hereafter <3371 -meketi -> for ever <0165 -ai on -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] .

3367 LUK 003 013 And he said 2036 -epo - unto them , Exact 4238 -prasso - no {3367} -medeis - more 4119 -pleion - than 3844 -para - that which is appointed 1299 -diatasso - you .

3367 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poi eo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man {3367} -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

3367 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no {3367} -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

3367 LUK 005 014 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man {3367} -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

3367 LUK 005 014 And he charged 3853 -paraggello - him to tell 2036 -epo - no {3367} -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

3367 LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -daneizo - , hoping LUK 0560 -apelpizo - for nothing {3367} -medeis - again LUK 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the unthankful LUK 0884 -acharistos - and [to] the evil 4190 -poneros - .

3367 LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man {3367} -medeis - what 3588 -ho - was done 1096 -ginomai - .

3367 LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no {3367} -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

3367 LUK 009 003 And he said 2036 -epo - unto them , Take LUK 0142 -airo - nothing {3367} -medeis - for [your 3588 -ho -] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - .

3367 LUK 009 021 And he straitly charged 2008 -epitimao - them , and commanded 3853 -paraggello - [them] to tell 2036 -epo - no 3367 -medeis - man {3367} -medeis - that thing ;

3367 LUK 009 021 And he straitly charged 2008 -epitimao - them , and commanded 3853 -paraggello - [them] to tell 2036 -epo - no {3367} -medeis - man 3367 -medeis - that

thing ;

3367 LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me -
purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -
pera - , nor 3361 -me - shoes 5266 -hupodema - : and
salute LUK 0782 -aspazomai - no 3367 -medeis - man {3367} -
medeis - by the way 3598 -hodos - .

3367 LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me -
purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -
pera - , nor 3361 -me - shoes 5266 -hupodema - : and
salute LUK 0782 -aspazomai - no {3367} -medeis - man 3367 -
medeis - by the way 3598 -hodos - .

3367 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -
anakuppto -> up himself , and saw <2300 -theaomai -> none
<{3367} -medeis -> but the woman <1135 -gune -> , he said <2036
-epo -> unto her , Woman <1135 -gune -> , where <4226 -pou ->
are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -
kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis ->
condemned <2632 -katakriino -> thee ?

3367 ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -
me -> further <4208 -porrhotero -> among <1519 -eis -> the
people <2992 -laos -> , let us straightly <0547 -apeile ->
threaten <0546 -apeileo -> them , that they speak <2980 -laleo -
> henceforth <3371 -meketi -> to no <{3367} -medeis -> man <0444
-anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> .

3367 ACT 004 021 So <1161 -de -> when they had further
threatened <4324 -prosapeileo -> them , they let them go <0630 -
apoluo -> , finding <2147 -heurisko -> nothing <{3367} -medeis -
> how <4459 -pos -> they might punish <2849 -kolazo -> them ,
because <1223 -dia -> of the people <2992 -laos -> : for all
<3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 -
theos -> for that which was done <1096 -ginomai -> .

3367 ACT 008 024 Then <1161 -de -> answered <0611 -apokri nomai -
> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <1189 -
deomai -> ye to the Lord <2962 -kurios -> for me , that none
<{3367} -medeis -> of these things which <3739 -hos -> ye have
spoken <2046 -ereo -> come <1904 -eperchomai -> upon me .

3367 ACT 009 007 And the men <0435 -aner -> which <3588 -ho ->
journeyed <4922 -sunodeuo -> with him stood <2476 -histemi ->
speechless <1769 -enneos -> , hearing <0191 -akouo -> a voice
<5456 -phone -> , but seeing <2334 -theoreo -> no <3367 -medeis
> man <{3367} -medeis -> .

3367 ACT 009 007 And the men <0435 -aner -> which <3588 -ho ->
journeyed <4922 -sunodeuo -> with him stood <2476 -histemi ->
speechless <1769 -enneos -> , hearing <0191 -akouo -> a voice
<5456 -phone -> , but seeing <2334 -theoreo -> no <{3367} -
medeis -> man <3367 -medeis -> .

3367 ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla
-> , and get <2597 -katabaino -> thee down <2597 -katabaino -> ,
and go <4198 -poreuomai -> with them , doubting <1252 -
diakriino -> nothing <{3367} -medeis -> : for I have sent <0649 -
apostello -> them .

3367 ACT 010 028 And he said <5346 -phemi -> unto them , Ye
know <1987 -epistamai -> how <5613 -hos -> that it is an
unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that
is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company
<2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai ->

unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <{3367} -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

3367 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <{3367} -medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

3367 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <{3367} -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> .

3367 ACT 013 028 And though they found <2147 -heurisko -> no <{3367} -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> [in him] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anairo -> .

3367 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <{3367} -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

3367 ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <{3367} -medeis -> harm <2556 -kakos -> : for we are all <0537 -hapas -> here <1759 -enthade -> .

3367 ACT 019 036 Seeing then <3767 -oun -> that these <5130 -touton -> things cannot <0368 -anantirrhotos -> be spoken <0369 -anantirrhotos -> against <0368 -anantirrhotos -> , ye ought <1163 -dei -> to be quiet <2687 -katastello -> , and to do <4160 -poieo -> nothing <{3367} -medeis -> rashly <4312 -propetes -> .

3367 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> days <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <{3367} -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> .

3367 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <{3367} -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

3367 ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> nothing <{3367} -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> .

3367 ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [then] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <3853 -paraggello -> [him , See thou] tell <1583 -eklaleo -> no <3367 -medeis -> man <{3367} -medeis -> that thou hast shewed <1718 -emphaniizo -> these <5023 -tauta -> things to me .

3367 ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [then] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <3853 -paraggello -> [him , See thou] tell <1583 -eklaleo -> no <{3367} -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphaniizo -> these <5023 -tauta -> things to me .

3367 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <{3367} -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

3367 ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <{3367} -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him .

3367 ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <{3367} -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikalomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -kriino -> to send <3992 -pempo -> him .

3367 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <{3367} -medeis -> .

3367 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <{3367} -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was

a god <2316 -theos -> .

3367 ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no <{3367} -medeis -> cause <0156 -aitia -> of death <2288 - thanatos -> in me .

3367 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 - medeis -> man <{3367} -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> .

3367 ROM 012 017 Recompense <0591 -apodidomi -> to no <{3367} - medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> .

3367 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <{3367} -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

3367 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <{3367} -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

3367 ROM 013 008 Owe <3784 -opheilo -> no <{3367} -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

3367 1CO 001 007 So <5620 -hoste -> that ye come <5302 - hustereo -> behind <5302 -hustereo -> in no <{3367} -medeis -> gift <5486 -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3367 1CO 003 018 . Let no <3367 -medeis -> man <{3367} -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -onei di smos -> in this <5129 -toutoi -> world <0165 -ai on -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -onei di smos -> .

3367 1CO 003 018 . Let no <{3367} -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -onei di smos -> in this <5129 -toutoi -> world <0165 -ai on -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -onei di smos -> .

3367 1CO 003 021 . Therefore <5620 -hoste -> let no <3367 - medeis -> man <{3367} -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <3956 -pas -> things are yours <5216 -humon -> ;

3367 1CO 003 021 . Therefore <5620 -hoste -> let no <{3367} -

medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men
<0444 -anthropos -> . For all <3956 -pas -> things are yours
<5216 -humon -> ;

3367 1C0 010 024 Let no <3367 -medeis -> man <{3367} -medeis ->
seek <2212 -zeteo -> his own <1438 -heautou -> , but every
<1538 -hekastos -> man another s <2087 -heteros -> [wealth] .

3367 1C0 010 024 Let no <{3367} -medeis -> man <3367 -medeis ->
seek <2212 -zeteo -> his own <1438 -heautou -> , but every
<1538 -hekastos -> man another s <2087 -heteros -> [wealth] .

3367 1C0 010 025 Whatsoever <3956 -pas -> is sold <4453 -poleo ->
> in the shambles <3111 -makellon -> , [that] eat <2068 -
esthio -> , asking <0350 -anakri no -> no <{3367} -medeis ->
question for conscience <4893 -sunei desis -> sake :

3367 1C0 010 027 If <1487 -ei -> any <5100 -tis -> of them that
believe <0571 -apistos -> not bid <2564 -kaleo -> you [to a
feast] , and ye be disposed <2309 -thelo -> to go <4198 -
poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -
parati themi -> before <3908 -parati themi -> you , eat <2068 -
esthio -> , asking <0350 -anakri no -> no <{3367} -medeis ->
question for conscience <4893 -sunei desis -> sake .

3367 2C0 006 003 Giving <1325 -di domi -> no <3367 -medeis ->
offence <4349 -proskope -> in any <{3367} -medeis -> thing ,
that the ministry <1248 -di akonia -> be not blamed <3469 -
momaomai -> :

3367 2C0 006 003 Giving <1325 -di domi -> no <{3367} -medeis ->
offence <4349 -proskope -> in any <3367 -medeis -> thing , that
the ministry <1248 -di akonia -> be not blamed <3469 -momaomai ->
:

3367 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de ->
> alway <0104 -aei -> rejoicing <5463 -chai ro -> ; as poor
<4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo ->
many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -
echo -> nothing <{3367} -medeis -> , and [yet] possessing
<2722 -katecho -> all <3956 -pas -> things .

3367 2C0 007 009 Now <3568 -nun -> I rejoice <5463 -chai ro -> ,
not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> ,
but that ye sorrowed <3076 -lupeo -> to repentance <3341 -
metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -
lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner ,
that ye might receive <2210 -zemi oo -> damage <2210 -zemi oo ->
by us in nothing <{3367} -medeis -> .

3367 2C0 011 005 . For I suppose <3049 -logi zomai -> I was not
a whit <{3367} -medeis -> behind <5302 -hustereo -> the very
<5228 -huper -> chiefest <3029 -lian -> apostles <0652 -
apostolos -> .

3367 2C0 011 016 . I say <3004 -lego -> again <3825 -pal in -> ,
Let no <{3367} -medeis -> man <5100 -tis -> think <1380 -dokeo
-> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) ->
otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a
fool <0878 -aphron -> receive <1209 -dechomai -> me , that I
may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> .

3367 2C0 013 007 . Now <1161 -de -> I pray <2172 -euchomai ->
to God <2316 -theos -> that ye do <4160 -poieo -> no <{3367} -
medeis -> evil <2556 -kakos -> ; not that we should appear
<5316 -phaino -> approved <1384 -dokimos -> , but that ye

should do <4160 -poieo -> that which is honest <2570 -kalos -> ,
though we be as reprobates <0096 -adokimos -> .

3367 GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think
<1380 -dokeo -> himself to be something <5100 -tis -> , when he
is nothing <{3367} -medeis -> , he deceiveth <5422 -phrenapatao
-> himself <1438 -heautou -> .

3367 GAL 006 017 From henceforth <3063 -loipon -> let no <3367 -
medeis -> man <{3367} -medeis -> trouble <3930 -parecho -> me :
for I bear <0941 -bastazo -> in my body <4983 -soma -> the marks
<4742 -stigma -> of the Lord <2962 -kuri os -> Jesus <2424 -
Iesous -> .

3367 GAL 006 017 From henceforth <3063 -loipon -> let no
<{3367} -medeis -> man <3367 -medeis -> trouble <3930 -parecho -
> me : for I bear <0941 -bastazo -> in my body <4983 -soma ->
the marks <4742 -stigma -> of the Lord <2962 -kuri os -> Jesus
<2424 -Iesous -> .

3367 EPH 005 006 Let no <3367 -medeis -> man <{3367} -medeis ->
deceive <0538 -apatao -> you with vain <2756 -kenos -> words
<3056 -logos -> : for because <1223 -dia -> of these <5023 -
tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -
> of God <2316 -theos -> upon the children <5207 -hui os -> of
disobedience <0543 -apei theia -> .

3367 EPH 005 006 Let no <{3367} -medeis -> man <3367 -medeis ->
deceive <0538 -apatao -> you with vain <2756 -kenos -> words
<3056 -logos -> : for because <1223 -dia -> of these <5023 -
tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -
> of God <2316 -theos -> upon the children <5207 -hui os -> of
disobedience <0543 -apei theia -> .

3367 PHP 001 028 And in nothing <{3367} -medeis -> terrified
<4426 -pturo -> by your <3588 -ho -> adversaries <0480 -
antikeimai -> : which <3748 -hostis -> is to them an evident
<1732 -endeixis -> token <1732 -endeixis -> of perdition <0684 -
apoleia -> , but to you of salvation <4991 -soteria -> , and
that of God <2316 -theos -> .

3367 PHP 002 003 [Let] nothing <{3367} -medeis -> [be done
] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -
> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -
tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each
<0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon
-> better <5242 -huperecho -> than themselves <1438 -heautou -> .

3367 PHP 004 006 Be careful <3309 -merimnao -> for nothing
<{3367} -medeis -> ; but in every <3596 -hodoiporeo -> thing by
prayer <4335 -proseuche -> and supplication <1162 -deesis ->
with thanksgiving <2169 -eucharistia -> let your <5216 -humon ->
requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -
gnorizo -> unto God <2316 -theos -> .

3367 COL 002 018 Let no <3367 -medeis -> man <{3367} -medeis ->
beguile <2603 -katabrabeuo -> you of your reward <2603 -
katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -
tapeinophrosune -> and worshipping <2356 -threskeia -> of angels
<0032 -aggelos -> , intruding <1687 -embateuo -> into those
things which <3739 -hos -> he hath not seen <3708 -horao -> ,
vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly
mind <3563 -nous -> ,

3367 COL 002 018 Let no <{3367} -medeis -> man <3367 -medeis ->
beguile <2603 -katabrabeuo -> you of your reward <2603 -

katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapei nophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> ,

3367 1TH 003 003 That no <3367 -medeis -> man <{3367} -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> .

3367 1TH 003 003 That no <{3367} -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> .

3367 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <1854 -exo -> , and [that] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of nothing <{3367} -medeis -> .

3367 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <{3367} -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ;

3367 2TH 003 011 For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <4043 -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <2038 -ergazomai -> not at <3367 -medeis -> all <{3367} -medeis -> , but are busybodies <4020 -periergazomai -> .

3367 2TH 003 011 For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <4043 -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <2038 -ergazomai -> not at <{3367} -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> .

3367 1TI 004 012 Let no <3367 -medeis -> man <{3367} -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> .

3367 1TI 004 012 Let no <{3367} -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> .

3367 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta ->

things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <{3367} -medeis -> by partiality <4346 -prosklisis -> .

3367 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <{3367} -medeis -> , neither <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -allogotrios -> men's sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

3367 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <{3367} -medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -allogotrios -> men's sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

3367 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> nothing <{3367} -medeis -> , but doing <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmising <5283 -huponoia -> ,

3367 TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 -enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <{3367} -medeis -> evil <5337 -phaulos -> thing to say <3004 -lego -> of you .

3367 TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitage -> . Let no <3367 -medeis -> man <{3367} -medeis -> despise <4065 -periphrono -> thee .

3367 TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitage -> . Let no <{3367} -medeis -> man <3367 -medeis -> despise <4065 -periphrono -> thee .

3367 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of no <3367 -medeis -> man <{3367} -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [but] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <0444 -anthropos -> .

3367 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of no <{3367} -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [but] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <0444 -anthropos -> .

3367 TIT 003 013 Bring <4311 -propempeo -> Zenas <2211 -Zenas -> the lawyer <3544 -nomikos -> and Apollon <0625 -Apollon -> on their journey diligently <4709 -spoudaios -> , that nothing <{3367} -medeis -> be wanting <3007 -leipo -> unto them .

3367 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <{3367} -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

3367 JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -lei po -> nothing <{3367} -medeis -> .

3367 JAS 001 006 But let him ask <0154 -ai teo -> in faith <4102 -pistis -> , nothing <{3367} -medeis -> wavering <1252 -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemi zo -> with the wind <0416 -anemi zo -> and tossed <4494 -rhipi zo -> .

3367 JAS 001 013 Let no <3367 -medeis -> man <{3367} -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> :

3367 JAS 001 013 Let no <{3367} -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> :

3367 1J0 003 007 Little <5040 -tekni on -> children <5040 -tekni on -> , let no <3367 -medeis -> man <{3367} -medeis -> deceive <4105 -planao -> you : he that doeth <4160 -poi eo -> righteousness <1343 -dikai osune -> is righteous <1342 -dikai os -> , even <2531 -kathos -> as he is righteous <1342 -dikai os -> .

3367 1J0 003 007 Little <5040 -tekni on -> children <5040 -tekni on -> , let no <{3367} -medeis -> man <3367 -medeis -> deceive <4105 -planao -> you : he that doeth <4160 -poi eo -> righteousness <1343 -dikai osune -> is righteous <1342 -dikai os -> , even <2531 -kathos -> as he is righteous <1342 -dikai os -> .

3367 3J0 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -exerchomai -> , taking <2983 -lambano -> nothing <{3367} -medeis -> of the Gentiles <1484 -ethnos -> .

3367 REV 002 010 Fear <5399 -phobeo -> none <{3367} -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

3367 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thyateira -> , as

many <3745 -hosos -> as have <2192 -echo -> not this <5026 -
 taute -> doctrine <1322 -didache -> , and which <3748 -hostis -
 > have not known <1097 -ginosko -> the depths <0899 -bathos ->
 of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I
 will put <0906 -ballo -> upon you none <{3367} -medeis -> other
 <0243 -allos -> burden <0922 -baros -> .

3367 REV 003 011 Behold <2400 -idou -> , I come <2064 -
 erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo ->
 that fast which <3739 -hos -> thou hast <2192 -echo -> , that
 no <3367 -medeis -> man <{3367} -medeis -> take <2983 -lambano -
 > thy crown <4735 -stephanos -> .

3367 REV 003 011 Behold <2400 -idou -> , I come <2064 -
 erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo ->
 that fast which <3739 -hos -> thou hast <2192 -echo -> , that
 no <{3367} -medeis -> man <3367 -medeis -> take <2983 -lambano -
 > thy crown <4735 -stephanos -> .

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medepote 3368 -- never.

\* never , 0165 , 1520 , 3361 , 3364 , 3368 , 3756 , 3763 , 3764 ,  
 4219 , 4455 ,

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never 3368 # Expanded Dictionary Study

never 3368 # medepote {may-dep'-ot-eh}; from 3366 and 4218;
 not even ever: -- {never}. [q]

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3368. Cross Reference Study

3368.

3368 medepote \* never , 0165 aion , 1520 heis , 3361 me ,  
 3364 ou me , {3368 medepote } , 3756 ou , 3763 oudepote ,  
 3764 oudepo , 4219 pote , 4455 popote ,

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3368 - medepote - 2Ti 03:07 never

12/9/2021

