

3385 Concordance Study

3385 Mr 8:1 nothing

3385 1Co 4:5 nothing

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3385. Strong's Dictionary Study

3385. meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: --not [the particle usually not expressed, except by the form of the question]. [ql

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3385 -- not

3384 Interlinear Index Study

3384 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <{3384} -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3384 MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <{3384} -meter -> , and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped <4352 -proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros -> , they presented <4374 -prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> .

3384 MAT 002 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <{3384} -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child

<3813 -paidion -> to destroy <0622 -apollumi -> him .

3384 MAT 002 014 When he arose <1453 -egeiro -> , he took
<3880 -paralambano -> the young <3813 -paidion -> child <3813 -
paidion -> and his mother <{3384} -meter -> by night <3571 -nux -
> , and departed <0402 -anachoreo -> into <1519 -eis -> Egypt
<0125 -Aiguptos -> :

3384 MAT 002 020 Saying <3004 -lego -> , Arise <1453 -egeiro -
> , and take <3880 -paralambano -> the young <3813 -paidion ->
child <3813 -paidion -> and his mother <{3384} -meter -> , and
go <4198 -poreuomai -> into <1519 -eis -> the land <1093 -ge ->
of Israel <2474 -Israel -> : for they are dead <2348 -thnesko -
> which <3588 -ho -> sought <2212 -zeteo -> the young <3813 -
paidion -> child s <3813 -paidion -> life <5590 -psuche -> .

3384 MAT 002 021 And he arose <1453 -egeiro -> , and took
<3880 -paralambano -> the young <3813 -paidion -> child <3813 -
paidion -> and his mother <{3384} -meter -> , and came <2064 -
erchomai -> into <1519 -eis -> the land <1093 -ge -> of Israel
<2474 -Israel -> .

3384 MAT 010 035 For I am come <2064 -erchomai -> to set <1369 -
dichazo -> a man <0444 -anthropos -> at <1369 -dichazo ->
variance <1369 -dichazo -> against <2596 -kata -> his father
<3962 -pater -> , and the daughter <2364 -thugater -> against
<2596 -kata -> her mother <{3384} -meter -> , and the daughter
<3565 -numphe -> in law <3565 -numphe -> against <2596 -kata ->
her mother <3994 -penthera -> in law <3994 -penthera -> .

3384 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -
pater -> or <2228 -e -> mother <{3384} -meter -> more <5228 -
huper -> than <5228 -huper -> me is not worthy <0514 -axios ->
of me : and he that loveth <5368 -phileo -> son <5207 -huios ->
or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper ->
than <5228 -huper -> me is not worthy <0514 -axios -> of me .

3384 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -
laleo -> to the people <3793 -ochlos -> , behold <2400 -idou ->
, [his] mother <{3384} -meter -> and his brethren <0080 -
adephos -> stood <2476 -histemi -> without <1854 -exo -> ,
desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

3384 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said
<2036 -epo -> unto him , Behold <2400 -idou -> , thy mother
<{3384} -meter -> and thy brethren <0080 -adephos -> stand <2476
-histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to
speak <2980 -laleo -> with thee .

3384 MAT 012 048 But he answered <0611 -apokri nomai -> and said
<2036 -epo -> unto him that told <2036 -epo -> him , Who <5101 -
tis -> is my mother <{3384} -meter -> ? and who <5101 -tis ->
are my brethren <0080 -adephos -> ?

3384 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614
-ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his
disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold
<2400 -idou -> my mother <{3384} -meter -> and my brethren <0080
-adephos -> !

3384 MAT 012 050 For whosoever <0302 -an -> shall do <4160 -
poieo -> the will <2307 -thelema -> of my Father <3962 -pater ->
which <3588 -ho -> is in heaven <3772 -ouranos -> , the same
<0846 -autos -> is my brother <0080 -adephos -> , and sister
<0079 -adelphē -> , and mother <{3384} -meter -> .

3384 MAT 013 055 Is not this <3778 -houtos -> the carpenter s
<5045 -tekton -> son <5207 -huios -> ? is not his mother
<{3384} -meter -> called <3004 -lego -> Mary <3137 -Maria -> ?
and his brethren <0080 -adephos -> , James <2385 -Iakobos -> ,
and Joses <2500 -Ioses -> , and Simon <4613 -Simon -> , and
Judas <2455 -Ioudas -> ?

3384 MAT 014 008 And she , being before <4264 -prohibazo ->
instructed <4264 -prohibazo -> of her mother <{3384} -meter -> ,
said <5346 -phemi -> , Give <1325 -didomi -> me here <5602 -
hode -> John <2491 -Ioannes -> Baptist s <0910 -Baptistes ->
head <2776 -kephale -> in a charger <4094 -pinax -> .

3384 MAT 014 011 And his head <2776 -kephale -> was brought
<5342 -phero -> in a charger <4094 -pinax -> , and given <1325 -
didomi -> to the damsel <2877 -korasion -> : and she brought
<5342 -phero -> [it] to her mother <{3384} -meter -> .

3384 MAT 015 004 For God <2316 -theos -> commanded <1781 -
entellomai -> , saying <3004 -lego -> , Honour <5091 -timao ->
thy father <3962 -pater -> and mother <3384 -meter -> : and ,
He that curseth <2551 -kakologeo -> father <3962 -pater -> or
<2228 -e -> mother <{3384} -meter -> , let him die <5053 -
teleutao -> the death <2288 -thanatos -> .

3384 MAT 015 004 For God <2316 -theos -> commanded <1781 -
entellomai -> , saying <3004 -lego -> , Honour <5091 -timao ->
thy father <3962 -pater -> and mother <{3384} -meter -> : and ,
He that curseth <2551 -kakologeo -> father <3962 -pater -> or
<2228 -e -> mother <3384 -meter -> , let him die <5053 -
teleutao -> the death <2288 -thanatos -> .

3384 MAT 015 005 But ye say <3004 -lego -> , Whosoever <0302 -
an -> shall say <2036 -epo -> to [his] father <3962 -pater -
> or <2228 -e -> [his] mother <{3384} -meter -> , [It is
] a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou
mightest be profited <5623 -ophelao -> by me ;

3384 MAT 015 006 And honour <5091 -timao -> not his father
<3962 -pater -> or <2228 -e -> his mother <{3384} -meter -> ,
[he shall be free] . Thus <2532 -kai -> have ye made <0208 -
akuroo -> the commandment <1785 -entole -> of God <2316 -theos -
> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -
humon -> tradition <3862 -paradosis -> .

3384 MAT 019 005 And said <2036 -epo -> , For this <5127 -
toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos ->
leave <2641 -kateleipo -> father <3962 -pater -> and mother
<{3384} -meter -> , and shall cleave <4347 -proskollao -> to
his wife <1135 -gune -> : and they twain <1417 -duo -> shall be
one <3391 -mia -> flesh <4561 -sarx -> ?

3384 MAT 019 012 For there are some eunuchs <2135 -eunouchos ->
, which <3748 -hostis -> were so <3779 -houto -> born <1080 -
gennao -> from [their] mother s <{3384} -meter -> womb <2836 -
koilia -> : and there are some eunuchs <2134 -eunouchizo -> ,
which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs
<2134 -eunouchizo -> of men <0444 -anthropos -> : and there be
eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made
<2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -
eunouchizo -> for the kingdom <0932 -basileia -> of heaven s
<3772 -ouranos -> sake . He that is able <1410 -dunamai -> to
receive <5562 -choreo -> [it] , let him receive <5562 -
choreo -> [it] .

3384 MAT 019 019 Honour <5091 -timao -> thy father <3962 -pater

-> and [thy] mother <{3384} -meter -> : and , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself <4572 -seautou -> .

3384 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <{3384} -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

3384 MAT 020 020 . Then <5119 -tote -> came <4334 -proserchomai -> to him the mother <{3384} -meter -> of Zebedees <2199 -Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [him] , and desiring <0154 -aiteo -> a certain <5100 -tis -> thing of him .

3384 MAT 027 056 Among <1722 -en -> which <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> and Joses <2500 -Ioses -> , and the mother <{3384} -meter -> of Zebedees <2199 -Zebedaios -> children <5207 -huios -> .

3384 MAT 027 056 Among <1722 -en -> which <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <{3384} -meter -> of James <2385 -Iakobos -> and Joses <2500 -Ioses -> , and the mother <3384 -meter -> of Zebedees <2199 -Zebedaios -> children <5207 -huios -> .

3384 MAR 003 031 . There came <2064 -erchomai -> then <3767 -oun -> his brethren <0080 -adephos -> and his mother <{3384} -meter -> , and , standing <2476 -histemi -> without <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 -phoneo -> him .

3384 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epo -> unto him , Behold <2396 -ide -> , thy mother <{3384} -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee .

3384 MAR 003 033 And he answered <0611 -apokrinomai -> them , saying <3004 -lego -> , Who <5101 -tis -> is my mother <{3384} -meter -> , or <2228 -e -> my brethren <0080 -adephos -> ?

3384 MAR 003 034 And he looked <4017 -periblepo -> round <2943 -kuklothen -> about <2945 -kukloi -> on them which <3588 -ho -> sat <2521 -kathemai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <2396 -ide -> my mother <{3384} -meter -> and my brethren <0080 -adephos -> !

3384 MAR 003 035 For whosoever <0302 -an -> shall do the will <2307 -thelema -> of God <2316 -theos -> , the same <3778 -houtos -> is my brother <0080 -adephos -> , and my sister <0079 -adelphē -> , and mother <{3384} -meter -> .

3384 MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -> them all <0537 -hapas -> out , he taketh <3880 -paralambano ->

> the father <3962 -pater -> and the mother <{3384} -meter -> of the damsel <3813 -paidion -> , and them that were with him , and entereth <1531 -eisporeuomai -> in where <3699 -hopou -> the damsel <3813 -pai di on -> was lying <0345 -anakei mai -> .

3384 MAR 006 024 And she went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto her mother <{3384} -meter -> , What <5101 -tis -> shall I ask <0154 -ai teo -> ? And she said <2036 -epo -> , The head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

3384 MAR 006 028 And brought <5342 -phero -> his head <2776 -kephale -> in a charger <4094 -pinax -> , and gave <1325 -didomi -> it to the damsel <2877 -korasion -> : and the damsel <2877 -korasion -> gave <1325 -didomi -> it to her mother <{3384} -meter -> .

3384 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <{3384} -meter -> , let him die <5053 -teleutao -> the death <2288 -thanatos -> :

3384 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <{3384} -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <2288 -thanatos -> :

3384 MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <{3384} -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheléo -> by me ; [he shall be free] .

3384 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -ouketi -> more <3765 -ouketi -> to do <4160 -poieo -> ought <3762 -oudeis -> for his father <3962 -pater -> or <2228 -e -> his mother <{3384} -meter -> ;

3384 MAR 010 007 For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -katalai po -> his father <3962 -pater -> and mother <{3384} -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ;

3384 MAR 010 019 Thou knowest <1492 -eido -> the commandments <1785 -entole -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not steal <2813 -klepto -> , Do not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy father <3962 -pater -> and mother <{3384} -meter -> .

3384 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <{3384} -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

3384 MAR 010 030 But he shall receive <2983 -Iambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphē -> , and mothers <{3384} -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aiōn -> to come <2064 -erchomai -> eternal <0166 -aiōnios -> life <2222 -zoe -> .

3384 MAR 015 040 There were also <2532 -kai -> women <1135 -gune -> looking <2334 -theoreō -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <{3384} -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Josēs <2500 -Iosēs -> , and Salome <4539 -Salome -> ;

3384 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kuriōs - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s {3384} -meter - womb 2836 -koilia - .

3384 LUK 001 043 And whence 4159 -pothen - [is] this 5124 -touto - to me , that the mother {3384} -meter - of my Lord 2962 -kuriōs - should come 2064 -erchomai - to me ?

3384 LUK 001 060 And his mother {3384} -meter - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Not [so] ; but he shall be called 2564 -kaleō - John 2491 -Ioannes - .

3384 LUK 002 033 And Joseph 2501 -Ioseph - and his mother {3384} -meter - marvelled 2296 -thaumazo - at 1909 -epi - those 3588 -ho - things which were spoken 2980 -laleō - of him .

3384 LUK 002 034 And Simeon 4826 -Simeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother {3384} -meter - , Behold 2400 -idou - , this 3778 -houtos - [child] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -IIsrael - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

3384 LUK 002 043 And when they had fulfilled 5048 -teleiōo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother {3384} -meter - knew 1097 -ginosko - not [of it] .

3384 LUK 002 048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother {3384} -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteō - thee sorrowing 3600 -odunao - .

3384 LUK 002 051 And he went 2597 -katabaino - down 2597 -katabaino - with them , and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso -

unto them : but his mother {3384} -meter - kept 1301 -
 diatereo - all 3956 -pas - these 5023 -tauta - sayings 4487
 -rhema - in her heart 2588 -kardia - .

3384 LUK 007 012 Now 1161 -de - when 5613 -hos - he came
 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -
 of the city 4172 -polis - , behold 2400 -idou - , there
 was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,
 the only 3439 -monogenes - son 5207 -huios - of his mother
 {3384} -meter - , and she was a widow 5503 -chera - : and
 much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -
 polis - was with her .

3384 LUK 007 015 And he that was dead 3498 -nekros - sat LUK
 0339 -anakathizo - up , and began LUK 0756 -archomai - to
 speak 2980 -laleo - . And he delivered 1325 -didomi - him to
 his mother {3384} -meter - .

3384 LUK 008 019 Then 1161 -de - came 3854 -paraginomai -
 to him [his] mother {3384} -meter - and his brethren LUK
 0080 -adephos - , and could 1410 -dunamai - not come 4940 -
 suntugchano - at 1519 -eis - him for the press 3793 -ochlos -

3384 LUK 008 020 And it was told LUK 0518 -apaggello - him [
 by certain] which said 3004 -lego - , Thy mother {3384} -
 meter - and thy brethren 0080 -adephos - stand 2476 -histemi -
 without 1854 -exo - , desiring 2309 -thelo - to see 1492 -
 eido - thee .

3384 LUK 008 021 And he answered LUK 0611 -apokrinomai - and
 said 2036 -epo - unto them , My mother {3384} -meter - and
 my brethren LUK 0080 -adephos - are these 3778 -houtos -
 which 3588 -ho - hear LUK 0191 -akouo - the word 3056 -logos
 - of God 2316 -theos - , and do 4160 -poi eo - it .

3384 LUK 008 051 And when he came 1525 -eiserchomai - into
 1519 -eis - the house 3614 -oikia - , he suffered LUK 0863 -
 aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -
 eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros - ,
 and James 2385 -Iakobos - , and John 2491 -Ioannes - ,
 and the father 3962 -pater - and the mother {3384} -meter -
 of the maiden 3816 -pais - .

3384 LUK 012 053 The father 3962 -pater - shall be divided
 1266 -di amerizo - against 1909 -epi - the son 5207 -huios - ,
 and the son 5207 -huios - against 1909 -epi - the father
 3962 -pater - ; the mother 3384 -meter - against 1909 -epi -
 the daughter 2364 -thugater - , and the daughter 2364 -
 thugater - against 1909 -epi - the mother {3384} -meter - ;
 the mother 3994 -penthera - in law 3994 -penthera - against
 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -
 , and the daughter 3565 -numphe - in law 3565 -numphe -
 against 1909 -epi - her mother 3994 -penthera - in law 3994 -
 penthera - .

3384 LUK 012 053 The father 3962 -pater - shall be divided
 1266 -di amerizo - against 1909 -epi - the son 5207 -huios - ,
 and the son 5207 -huios - against 1909 -epi - the father
 3962 -pater - ; the mother {3384} -meter - against 1909 -epi
 - the daughter 2364 -thugater - , and the daughter 2364 -
 thugater - against 1909 -epi - the mother 3384 -meter - ;
 the mother 3994 -penthera - in law 3994 -penthera - against
 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -
 , and the daughter 3565 -numphe - in law 3565 -numphe -
 against 1909 -epi - her mother 3994 -penthera - in law 3994 -

penthera - .

3384 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man]
 come 2064 -erchomai - to me , and hate 3404 -miseo - not
 his father 3962 -pater - , and mother {3384} -meter - , and
 wife 1135 -gune - , and children 5043 -teknon - , and
 brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphē
 - , yea 2089 -eti - , and his own 1438 -heautou - life
 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai -
 be my disciple 3101 -mathetes - .

3384 LUK 018 020 Thou knowest 1492 -eido - the commandments
 1785 -entole - , Do not commit 3431 -moicheuo - adultery
 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not
 steal 2813 -klepto - , Do not bear 5576 -pseudomartureo -
 false 5576 -pseudomartureo - witness 5576 -pseudomartureo - ,
 Honour 5091 -timao - thy father 3962 -pater - and thy mother
 {3384} -meter - .

3384 JOH 002 001 . And the third <5154 -tritos -> day <2250 -
 hemera -> there was a marriage <1062 -gamos -> in Cana <2580 -
 Kana -> of Galilee <1056 -Galilaia -> ; and the mother <{3384} -
 meter -> of Jesus <2424 -Iesous -> was there <1563 -ekei -> :

3384 JOH 002 003 And when they wanted <5302 -hustereo -> wine
 <3631 -oinos -> , the mother <{3384} -meter -> of Jesus <2424 -
 Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo
 -> no <3756 -ou -> wine <3631 -oinos -> .

3384 JOH 002 005 His mother <{3384} -meter -> saith <3004 -lego
 -> unto the servants <1249 -diakonos -> , Whatsoever <0302 -an -
 > he saith <3004 -lego -> unto you , do <4160 -poiēo -> [it]

3384 JOH 002 012 . After <3326 -meta -> this <5124 -toute ->
 he went <2597 -katabaino -> down <2597 -katabaino -> to
 Capernaum <2584 -Kapernaoum -> , he , and his mother <{3384} -
 meter -> , and his brethren <0080 -adephos -> , and his
 disciples <3101 -mathetes -> : and they continued <3306 -meno -
 > there <1563 -ekei -> not many <4183 -polus -> days <2250 -
 hemera -> .

3384 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -
 lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a
 man <0444 -anthropos -> be born <1080 -gennao -> when he is old
 <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -
 eiserchomai -> the second <1208 -deuteros -> time <1208 -
 deuteros -> into <1519 -eis -> his mother s <{3384} -meter ->
 womb <2836 -koilia -> , and be born <1080 -gennao -> ?

3384 JOH 006 042 And they said <3004 -lego -> , Is not this
 <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -
 > of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962
 -pater -> and mother <{3384} -meter -> we know <1492 -eido -> ?
 how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -
 lego -> , I came <2597 -katabaino -> down <2597 -katabaino ->
 from heaven <3772 -ouranos -> ?

3384 JOH 019 025 Now <1161 -de -> there stood <2476 -histemi ->
 by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his
 mother <3384 -meter -> , and his mother s <{3384} -meter ->
 sister <0079 -adelphē -> , Mary <3137 -Maria -> the [wife]
 of Cleophas <2832 -Klōpas -> , and Mary <3137 -Maria ->
 Magdalene <3094 -Magdalene -> .

3384 JOH 019 025 Now <1161 -de -> there stood <2476 -histemi ->

by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <{3384} -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphe -> , Mary <3137 -Maria -> the [wife] of Cleophas <2832 -Klupas -> , and Mary <3137 -Maria -> Magdal ene <3094 -Magdal ene -> .

3384 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -lego -> unto his mother <{3384} -meter -> , Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> !

3384 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <{3384} -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -lego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> !

3384 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <{3384} -meter -> ! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <2983 -lambano -> her unto his own <2398 -idios -> [home] .

3384 ACT 001 014 These <3778 -houtos -> all <3956 -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <1135 -gune -> , and Mary <3137 -Maria -> the mother <{3384} -meter -> of Jesus <2424 -Iesous -> , and with his brethren <0080 -adephos -> .

3384 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <{3384} -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

3384 ACT 012 012 And when he had considered <4894 -suneido -> [the thing] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <{3384} -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

3384 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <{3384} -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

3384 ROM 016 013 Salute <0782 -aspazomai -> Rufus <4504 -Rhouphos -> chosen <1588 -eklektos -> in the Lord <2962 -kurios -> , and his mother <{3384} -meter -> and mine <1700 -emou -> .

3384 GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <{3384} -meter -> womb

<2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> ,

3384 GAL 004 026 But Jerusalem <2419 -Hierousalem -> which is above <0507 -ano -> is free <1658 -eleutheros -> , which <3748 -hostis -> is the mother <{3384} -meter -> of us all <3956 -pas -> .

3384 EPH 005 031 For this <5127 -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <{3384} -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

3384 EPH 006 002 Honour <5091 -timao -> thy father <3962 -pater -> and mother <{3384} -meter -> ; (which <3748 -hostis -> is the first <4413 -protos -> commandment <1785 -entole -> with promise <1860 -epaggelia -> ;)

3384 1TI 005 002 The elder <4245 -presbuteros -> women as mothers <{3384} -meter -> ; the younger <3501 -neos -> as sisters <0079 -adelphe -> , with all <3956 -pas -> purity <0047 -hagneia -> .

3384 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <{3384} -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

3384 REV 017 005 And upon her forehead <3359 -metopon -> [was] a name <3686 -onoma -> written <1125 -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173 -megas -> , THE MOTHER <{3384} -meter -> OF HARLOTS <4204 -porne -> AND ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 -ge -> .

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meti 3385 -- not

\* nothing , 0114 , 0848 , 3367 , 3385 , 3756 , 3762 , 3763 , 3777 , 5100 ,

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by 3385 # Expanded Dictionary Study

by 3385 # meti {may' -tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question]. [ql

except 3385 # meti {may' -tee}; from 3361 and the neuter of

5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question]. [ql

expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question]. [ql

form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question]. [ql

how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more. [ql

more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}. [ql

much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more. [ql

not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually {not} expressed, except by the form of the question]. [ql

not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- {not} [the particle usually not expressed, except by the form of the question]. [ql

of 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question]. [ql

particle 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question]. [ql

question 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the {question}]. [ql

the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of {the} question]. [ql

the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by {the} form of the question]. [ql

the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [{the} particle usually not expressed, except by the form of the question]. [ql

usually 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question]. [ql

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3385.

3385 meti \* nothing , 0114 atheteo , 0848 hautou , 3367  
medeis , {3385 meti } , 3756 ou , 3762 oudeis , 3763 oudepote  
, 3777 oute , 5100 tis ,

~~~~~

3385 - meti - Mar 08:01 nothing

3385 - meti - 1Co 04:05 nothing