

3392 Concordance Study

3392 Joh 18:28 defiled

3392 Tit 1:15 defiled

3392 Tit 1:15 defiled

3392 Heb 12:15 defiled

3392 Jude 1:8 defile

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3392. Strong's Dictionary Study

3392. miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): --defile. [q]

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3392 -- defile.

3391 Interlinear Index Study

3391 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <{3391} -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

3391 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <{3391} -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3391 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , because <3754 -hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <{3391} -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> .

3391 MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai ->

> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <{3391} -mia -> for Elias <2243 -Helias -> .

3391 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -> > Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <{3391} -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

3391 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -> > Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <{3391} -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

3391 MAT 019 005 And said <2036 -epo -> , For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kateleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <{3391} -mia -> flesh <4561 -sarx -> ?

3391 MAT 019 006 Wherefore <5620 -hoste -> they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <{3391} -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

3391 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <{3391} -mia -> hour <5610 -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

3391 MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <2480 -ischuo -> ye not watch <1127 -gregoreuo -> with me one <{3391} -mia -> hour <5610 -hora -> ?

3391 MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <{3391} -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> .

3391 MAR 009 005 And Peter <4074 -Petros -> answered <0611 -

apokri nomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <5602 -hode -> : and let us make <4160 -poi eo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <{3391} -mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> .

3391 MAR 010 008 And they twain <1417 -duo -> shall be one <{3391} -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> then they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> .

3391 MAR 014 037 And he cometh <2064 -erchomai -> , and findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon <4613 -Simon -> , sleepest <2518 -katheudo -> thou ? couldst <2480 -ischuo -> not thou watch <1127 -gregoreuo -> one <{3391} -mia -> hour <5610 -hora -> ?

3391 MAR 014 066 . And as Peter <4074 -Petros -> was beneath <2736 -kato -> in the palace <0833 -aule -> , there cometh <2064 -erchomai -> one <{3391} -mia -> of the maids <3814 -paidiske -> of the high <0749 -archiereus -> priest <0749 -archiereus -> :

3391 MAR 016 002 And very <3029 -lian -> early <4404 -proi -> in the morning the first <{3391} -mia -> [day] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> .

3391 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one {3391} -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

3391 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one {3391} -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

3391 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one {3391} -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

3391 LUK 013 010 . And he was teaching 1321 -didasko - in one {3391} -mia - of the synagogues 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - .

3391 LUK 014 018 And they all 3956 -pas - with one {3391} -
 mia - [consent] began 0756 -archomai - to make 3868 -
 paraitomai - excuse 3868 -paraitomai - . The first 4413 -
 protos - said 2036 -epo - unto him , I have bought LUK 0059
 -agorazo - a piece of ground LUK 0068 -agros - , and I must
 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -
 and see 1492 -eido - it : I pray 2065 -erotao - thee have
 2192 -echo - me excused 3868 -paraitomai - .

3391 LUK 015 008 Either 2228 -e - what 5101 -tis - woman
 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -
 she lose LUK 0622 -apollumi - one {3391} -mia - piece 1406 -
 drachme - , doth not light LUK 0681 -hapto - a candle 3088 -
 luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -
 , and seek 2212 -zeteo - diligently 1960 -epimelos - till
 2193 -heos - she find 2147 -heurisko - [it] ?

3391 LUK 016 017 And it is easier 2123 -eukopoteros - for
 heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -
 parerchomai - , than 2228 -e - one {3391} -mia - tittle
 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto -

3391 LUK 017 022 And he said 2036 -epo - unto the disciples
 3101 -mathetes - , The days 2250 -hemera - will come 2064 -
 erchomai - , when 3753 -hote - ye shall desire 1937 -
 epithumeo - to see 1492 -eido - one {3391} -mia - of the
 days 2250 -hemera - of the Son 5207 -huios - of man 0444 -
 anthropos - , and ye shall not see 3700 -optanomai - [it]

3391 LUK 017 034 I tell 3004 -lego - you , in that night
 3571 -nux - there shall be two 1417 -duo - [men] in one
 {3391} -mia - bed 2825 -kline - ; the one 1520 -heis -
 shall be taken 3880 -paralambano - , and the other 2087 -
 heteros - shall be left LUK 0863 -aphiemi - .

3391 LUK 017 035 Two 1417 -duo - [women] shall be
 grinding LUK 0229 -aletho - together 0846 -autos - ; the one
 {3391} -mia - shall be taken 3880 -paralambano - , and the
 other 2087 -heteros - left LUK 0863 -aphiemi - .

3391 LUK 020 001 . And it came 1096 -ginomai - to pass , [
 that] on 1722 -en - one {3391} -mia - of those 1565 -
 ekeinos - days 2250 -hemera - , as he taught 1321 -didasko -
 the people 2992 -laos - in the temple 2411 -hieron - , and
 preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - ,
 the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus
 - and the scribes 1122 -grammateus - came 2186 -ephistemi -
 upon [him] with the elders 4245 -presbuteros - ,

3391 LUK 022 059 And about 5616 -hosei - the space 1339 -
 diistemi - of one {3391} -mia - hour 5610 -hora - after
 another LUK 0243 -allos - confidently 1340 -diischurizomai -
 affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of
 a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow]
 also 2532 -kai - was with him : for he is a Galilaeen 1057 -
 Galilaios - .

3391 LUK 024 001 . Now 2532 -kai - upon the first {3391} -
 mia - [day] of the week 4521 -sabbaton - , very early
 3722 -orthros - in the morning , they came 2064 -erchomai -
 unto the sepulchre 3418 -mnema - , bringing 5342 -phero -
 the spices LUK 0759 - " aroma " - which 3739 -hos - they
 had prepared 2090 -hetoimazo - , and certain [others]

with them .

3391 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <{3391} -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> .

3391 JOH 020 001 . The first <{3391} -mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> .

3391 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <{3391} -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you .

3391 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <{3391} -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

3391 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <{3391} -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

3391 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <{3391} -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

3391 ACT 020 007 . And upon the first <{3391} -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonukti on -> .

3391 ACT 021 007 And when we had finished <1274 -dianuo -> [our] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <0080 -adephos -> , and abode <3306 -meno -> with them one <{3391} -mia -> day <2250 -hemera -> .

3391 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <{3391} -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

3391 ACT 028 013 And from thence <3606 -hothen -> we fetched a compass <4022 -perierchomai -> , and came <2658 -katantao -> to Rhegium <4484 -Rhegion -> : and after <3326 -meta -> one <{3391} -mia -> day <2250 -hemera -> the south <3558 -notos -> wind blew <1920 -epiginomai -> , and we came <2064 -erchomai -> the next <1206 -deuteraios -> day to Puteoli <4223 -Potioloioi -> :

3391 1CO 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <{3391} -mia -> flesh <4561 -sarx -> .

3391 1CO 010 008 Neither <3366 -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as some <5100 -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <{3391} -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> .

3391 1CO 016 002 Upon the first <{3391} -mia -> [day] of the week <4521 -sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [God] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> .

3391 2CO 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <2983 -Iambano -> I forty <5062 -tessarakonta -> [stripes] save <3844 -para -> one <{3391} -mia -> .

3391 GAL 004 024 Which <3748 -hostis -> things are an allegory <0238 -allegoreo -> : for these <3778 -houtos -> are the two <1417 -duo -> covenants <1242 -diatheke -> ; the one <{3391} -mia -> from the mount <3735 -oros -> Sinai <4614 -Sina -> , which gendereth <1080 -gennao -> to bondage <1397 -douleia -> , which <3748 -hostis -> is Agar <0028 -Agar -> .

3391 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <{3391} -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

3391 EPH 004 005 One <1520 -heis -> Lord <2962 -kuri os -> , one <1520 -heis -> faith <4102 -pistis -> , one <{3391} -mia -> baptism <0908 -baptisma -> ,

3391 EPH 005 031 For this <5127 -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter ->

> , and shall be joined <4347 -proskollao -> unto his wife
<1135 -gune -> , and they two <1417 -duo -> shall be one
<{3391} -mia -> flesh <4561 -sarx -> .

3391 PHP 001 027 . Only <3440 -monon -> let your conversation
<4176 -politeuomai -> be as it becometh <0516 -axios -> the
gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that
whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -
eido -> you , or <1535 -eite -> else be absent <0548 -apeimi ->
, I may hear <0191 -akouo -> of your <5216 -humon -> affairs
<4012 -peri -> , that ye stand <4739 -steko -> fast in one
<1520 -heis -> spirit <4151 -pneuma -> , with one <{3391} -mia -
> mind <5590 -psuche -> striving <4866 -sunathleo -> together
<4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel
<2098 -euaggelion -> ;

3391 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -
> must <1163 -dei -> be blameless <0483 -antilego -> , the
husband <0435 -aner -> of one <{3391} -mia -> wife <1135 -gune -
> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> ,
of good behaviour <2887 -kosmios -> , given to hospitality
<5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -
didaktikos -> ;

3391 1TI 003 012 Let the deacons <1249 -diakonos -> be the
husbands <0435 -aner -> of one <{3391} -mia -> wife <1135 -gune -
> , ruling <4291 -proistemi -> their children <5043 -teknon ->
and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -
kalos -> .

3391 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be
blameless <0410 -anegkletos -> , the husband <0435 -aner -> of
one <{3391} -mia -> wife <1135 -gune -> , having <2192 -echo ->
faithful <4103 -pistos -> children <5043 -teknon -> not accused
<1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or
<2228 -e -> unruly <0506 -anupotaktos -> .

3391 TIT 003 010 A man <0444 -anthropos -> that is an heretick
<0141 -hairetikos -> after <3326 -meta -> the first <{3391} -mia
> and second <1208 -deuteros -> admonition <3559 -nouthesia ->
reject <3868 -paraitomai -> ;

3391 HEB 010 012 But this <3778 -houtos -> man , after he had
offered <4374 -prosphero -> one <{3391} -mia -> sacrifice <2378 -
thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -
> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -
> the right <1188 -dexios -> hand of God <2316 -theos -> ;

3391 HEB 010 014 For by one <{3391} -mia -> offering <4376 -
prosphora -> he hath perfected <5048 -teleioo -> for ever <1336 -
dienekes -> them that are sanctified <0037 -hagiazoo -> .

3391 HEB 012 016 Lest there [be] any <5100 -tis ->
fornicator <4205 -pornos -> , or <2228 -e -> profane <0952 -
bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos ->
for one <{3391} -mia -> morsel <1035 -brosis -> of meat <1035 -
brosis -> sold <0591 -apodidomi -> his birthright <4415 -
prototokia -> .

3391 2PE 003 008 . But , beloved <0027 -agapetos -> , be not
ignorant <2990 -lanthano -> of this <5124 -touto -> one <1520 -
heis -> thing , that one <3391 -mia -> day <2250 -hemera -> [is]
with the Lord <2962 -kurios -> as a thousand <5507 -
chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi
> years <2094 -etos -> as one <{3391} -mia -> day <2250 -hemera
> .

3391 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -lanthano -> of this <5124 -touto -> one <1520 -heis -> thing , that one <{3391} -mia -> day <2250 -hemera -> [is] with the Lord <2962 -kurios -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> .

3391 1JO 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <2192 -echo -> fellowship <2842 -koinonia -> one <{3391} -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

3391 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <{3391} -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

3391 REV 009 012 One <{3391} -mia -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [and] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> .

3391 REV 013 003 And I saw <1492 -eido -> one <{3391} -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

3391 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -Iambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -Iambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <{3391} -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

3391 REV 017 013 These <3778 -houtos -> have <2192 -echo -> one <{3391} -mia -> mind <1106 -gnome -> , and shall give <1239 -diadidomai -> their power <1411 -dunamis -> and strength <1849 -exousia -> unto the beast <2342 -therion -> .

3391 REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <{3391} -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her .

3391 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> , I , for in one

<{3391} -mia -> hour <5610 -hora -> is thy judgment <2920 -
krisis -> come <2064 -erchomai -> .

3391 REV 018 017 For in one <{3391} -mia -> hour <5610 -hora ->
so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -
ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .

And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and
all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -
ploion -> , and sailors <3492 -nautes -> , and as many <3745 -
hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> ,
stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -
apo -> ,

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mi ai no 3392 -- defile.

\* defile , 0733 , 2840 , 3392 , 5351 ,

\* defiled , 2839 , 3392 , 3435 ,

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defile 3392 # Expanded Dictionary Study

defile 3392 # mi ai no {me-ah' -ee-no}; perhaps a primary verb;
to sully or taint, i.e. contaminate (cer. or morally): --
{defile}. [ql

pollution 3393 # miasma {mee'-as-mah}; from 3392 ("miasma");
(morally) foulness (properly, the effect): -- {pollution}. [ql

uncleanness 3394 # miasmos {mee-as-mos'}; from 3392; (morally)
contamination (properly, the act): -- {uncleanness}. [ql

undefiled 0283 # amiantos {am-ee' -an-tos}; from 1 (as a
negative particle) and a derivative of 3392; unsoiled, i.e.
(figuratively) pure: -- {undefiled}. [ql

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3392. Cross Reference Study

3392.

3392 mi ai no \* defile , 0733 arsenokoi tes , 2840 koi noo ,  
{3392 mi ai no } , 5351 phthei ro ,

3392 mi ai no \* defiled , 2839 koi nos , {3392 mi ai no } , 3435  
mol uno ,

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3392 - mi ai no - Jude 01:08 defi le

3392 - mi ai no - Joh 18:28 defi led

3392 - mi ai no - Ti t 01:15 defi led

3392 - mi ai no - Ti t 01:15 defi led

3392 - mi ai no - Heb 12:15 defi led