

3392 Interlinear Index Study

3392 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they
 Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the
 hall <4232 -praitorion -> of judgment <4232 -praitorion -> :
 and it was early <4405 -proia -> ; and they themselves <0846 -
 autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the
 judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest
 <3361 -me -> they should be defiled <{3392} -miaino -> ; but
 that they might eat <5315 -phago -> the passover <3957 -pascha -
 > .

3392 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -
 pas -> things [are] pure <2513 -katharos -> : but unto them
 that are defiled <3392 -miaino -> and unbelieving <0571 -apistos
 -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ;
 but even <2532 -kai -> their mind <3563 -nous -> and conscience
 <4893 -suneidesis -> is defiled <{3392} -miaino -> .

3392 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -
 pas -> things [are] pure <2513 -katharos -> : but unto them
 that are defiled <{3392} -miaino -> and unbelieving <0571 -
 apistos -> [is] nothing <3762 -oudeis -> pure <2513 -
 katharos -> ; but even <2532 -kai -> their mind <3563 -nous ->
 and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

3392 HEB 012 015 Looking <1983 -episkopeo -> diligently lest
 <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of
 the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -
 me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088
 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -
 > [you] , and thereby <5026 -taute -> many <4183 -polus ->
 be defiled <{3392} -miaino -> ;

3392 JUDE 001 008 . Likewise <3668 -homios -> also <2532 -kai
 -> these <3778 -houtos -> [filthy] dreamers <1797 -
 enupni azomai -> defile <{3392} -miaino -> the flesh <4561 -sarx -
 > , despise <0114 -atheteo -> dominion <2963 -kuriotes -> ,
 and speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of
 dignities <1391 -doxa -> .

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