

## 3398 Interlinear Index Study

## 3398 MAT 001

3398 MAT 011 011 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , Among <1722 -en -> them that are born <1084 -  
gennetos -> of women <1135 -gune -> there hath not risen <1453 -  
egeiro -> a greater <3187 -meizon -> than John <2491 -loannes ->  
the Baptist <0910 -Baptistes -> : notwithstanding he that is  
least <{3398} -mikros -> in the kingdom <0932 -basileia -> of  
heaven <3772 -ouranos -> is greater <3187 -meizon -> than he .

3398 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is  
the least <{3398} -mikros -> of all <3956 -pas -> seeds <4690 -  
sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -  
> , it is the greatest <3187 -meizon -> among herbs <3001 -  
lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -  
dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -  
> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge  
<2681 -kataskenoo -> in the branches <2798 -klados -> thereof  
<0846 -autos -> .

3398 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -  
skandalizo -> one <1520 -heis -> of these <5130 -touton ->  
little <{3398} -mikros -> ones which <3588 -ho -> believe <4100 -  
pisteuo -> in me , it were better <4851 -sumphero -> for him  
that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -  
> about <1909 -epi -> his neck <5137 -trachelos -> , and [  
that ] he were drowned <2670 -katapontizo -> in the depth <3989 -  
pelagos -> of the sea <2281 -thalassa -> .

3398 MAT 018 010 Take heed <3708 -horao -> that ye despise  
<2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -  
touton -> little <{3398} -mikros -> ones ; for I say <3004 -  
lego -> unto you , That in heaven <3772 -ouranos -> their  
angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -  
blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -  
> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3398 MAT 018 014 Even so <3779 -houto -> it is not the will  
<2307 -thelema -> of your <5216 -humon -> Father <3962 -pater ->  
which <3588 -ho -> is in heaven <3772 -ouranos -> , that one  
<1520 -heis -> of these <5130 -touton -> little <{3398} -mikros -  
> ones should perish <0622 -apolumi -> .

3398 MAR 004 031 [ It is ] like <5613 -hos -> a grain <2848 -  
kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> ,  
which <3739 -hos -> , when <3752 -hotan -> it is sown <4687 -  
speiro -> in the earth <1093 -ge -> , is less <{3398} -mikros -  
> than all <3956 -pas -> the seeds <4690 -sperma -> that be in  
the earth <1093 -ge -> :

3398 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -  
skandalizo -> one <1520 -heis -> of [ these <3588 -ho -> ]  
little <{3398} -mikros -> ones that believe <4100 -pisteuo -> in  
me , it is better <3123 -malion -> for him that a millstone  
<3457 -mulikos -> were hanged <4029 -peri keimai -> about <4012 -  
peri -> his neck <5137 -trachelos -> , and he were cast <0906 -  
ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

3398 MAR 015 040 There were also <2532 -kai -> women <1135 -  
gune -> looking <2334 -theoreo -> on afar <3113 -makrothen ->  
off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was  
Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and Mary  
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<3137 -Maria -> the mother <3384 -meter -> of James <2385 - Iakobos -> the less <{3398} -mi kros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ;

3398 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -mei zon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least {3398} - mi kros - in the kingdom LUK 0932 -basileia - of God 2316 - theos - is greater 3187 -mei zon - than 3844 -para - he .

3398 LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - chil d 3813 -paidion - in my name 3686 -onoma - recei veth 1209 -dechomai - me : and whosoever 1437 -ean - shall receive 1209 -dechomai - me recei veth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least {3398} - mi kros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

3398 LUK 012 032 Fear 5399 -phobeo - not , little {3398} - mi kros - flock 4168 -poi mni on - ; for it is your 5216 -humon - Father s 3962 -pater - good pleasure 2106 -eudokeo - to give 1325 -di domi - you the kingdom 0932 -basileia - .

3398 LUK 017 002 It were better 3081 -lusi telei - for him that a millstone 3684 -onikos - were hanged 4029 -peri keimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little {3398} - mi kros - ones .

3398 LUK 019 003 And he sought 2212 -zeteo - to see 1492 - eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little {3398} -mi kros - of stature 2244 -helika - .

3398 JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <{3398} -mi kros -> while <5550 -chronos -> am <1510 -eimi -> I wi th you , and [ then ] I go <5217 -hupago -> unto him that sent <3992 - pempo -> me .

3398 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <{3398} - mi kros -> while <5550 -chronos -> is the light <5457 -phos -> wi th you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that wal keth <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whi ther <4226 -pou -> he goeth <5217 -hupago -> .

3398 ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 -prosecho -> , from the least <{3398} -mi kros -> to the greatest <3173 -megas -> , saying <3007 -lei po -> , This <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> .

3398 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 - tugchan o -> help <1947 -epi kouria -> of God <2316 -theos -> , I continue <2476 -hi stemi -> unto this <5026 -taute -> day <2250 -hemera -> , wi tnessing <3140 -martureo -> both <5037 -te -> to

small <{3398} -mi kros -> and great <3173 -megas -> , saying  
 <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos ->  
 things than those which <3739 -hos -> the prophets <4396 -  
 prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo ->  
 shoul d <3195 -mello -> come <1096 -gi nomai -> :

3398 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [ is ] not good <2570 -kalos -> . Know <1492 -eido -> ye  
 not that a little <{3398} -mi kros -> leaven <2219 -zume ->  
 leaveneth <2220 -zumoo -> the whole <3650 -holos -> Lump <5445 -  
 phurama -> ?

3398 GAL 005 009 A little <{3398} -mi kros -> leaven <2219 -zume ->  
 leaveneth <2220 -zumoo -> the whol e <3650 -holos -> Lump  
 <5445 -phurama -> .

3398 HEB 008 011 And they shall not teach <1321 -dasko ->  
 every <1538 -hekastos -> man his neighbour <4139 -plesion -> ,  
 and every <1538 -hekastos -> man his brother <0080 -adephos -> ,  
 saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -  
 kuri os -> : for all <3956 -pas -> shall know <1492 -eido -> me ,  
 from the least <{3398} -mi kros -> to the greatest <3173 -megas  
 -> .

3398 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the  
 tongue <1100 -glossa -> is a little <{3398} -mi kros -> member  
 <3196 -melos -> , and boasteth <3166 -megal aucheo -> great  
 <3166 -megal aucheo -> thi ngs . Behold <2400 -idou -> , how  
 <2245 -hel ikos -> great <2245 -hel ikos -> a matter <5208 -hule ->  
 a little <3641 -oligos -> fire <4442 -pur -> kindl eth <0381 -  
 anapto -> !

3398 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -di domi -> before  
 <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -  
 thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can  
 <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192  
 -echo -> a little <{3398} -mi kros -> strength <1411 -dunamis -> ,  
 and hast kept <5083 -tereo -> my word <3056 -logos -> , and  
 hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

3398 REV 006 011 And whi te <3022 -leukos -> robes <4749 -stole ->  
 were given <1325 -di domi -> unto every <1538 -hekastos -> one  
 of them ; and it was said <4483 -rheo -> unto them , that they  
 shoul d rest <0373 -anapano -> yet <2089 -eti -> for a little  
 <{3398} -mi kros -> season <5550 -chronos -> , until <2193 -heos ->  
 their fellowservants <4889 -sundoulos -> also <2532 -kai ->  
 and their brethren <0080 -adephos -> , that shoul d <3195 -mello ->  
 be killed <0615 -apokteino -> as they [ were ] , shoul d be  
 ful filled <4137 -pleroo -> .

3398 REV 011 018 And the nations <1484 -ethnos -> were angry  
 <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -  
 erchomai -> , and the time <2540 -kairos -> of the dead <3498 -  
 nekros -> , that they shoul d be j udged <2919 -krino -> , and  
 that thou shoul dest give <1325 -di domi -> reward <3408 -mistro ->  
 unto thy servants <1401 -doulos -> the prophets <4396 -  
 prophetes -> , and to the saints <0040 -hagios -> , and them  
 that fear <5399 -phobeo -> thy name <3686 -onoma -> , small  
 <{3398} -mi kros -> and great <3173 -megas -> ; and shoul dest  
 destroy <1311 -di aphtheiro -> them whi ch destroy <1311 -  
 di aphtheiro -> the earth <1093 -ge -> .

3398 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <{3398} -mi kros -> and great <3173 -megas -> ,  
 rich <4145 -plousios -> and poor <4434 -ptochos -> free <1658  
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-el eutheros -> and bond <1401 -doulos -> , to receive <1325 - di domi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

3398 REV 019 005 . And a voice <5456 -phone -> came <1831 - exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -I ego -> , Praise <0134 -aineo -> our God <2316 -theos -> , all <3956 -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeo -> him , both small <{3398} -mikros -> and great <3173 -megas -> .

3398 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sark -> of kings <0935 -basileus -> , and the flesh <4561 -sark -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sark -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sark -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sark -> of all <3956 -pas -> [ men , both <5037 -te -> ] free <1658 -el eutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <{3398} -mikros -> and great <3173 -megas -> .

3398 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <{3398} -mikros -> season <5550 -chronos -> .

3398 REV 020 012 And I saw <1492 -eido -> the dead <3498 - nekros -> , small <{3398} -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopia -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -alllos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

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