

3409 Concordance Study

3409 Mt 20:1 hi re

3409 Mt 20:7 hi red

~~~~~

3409. Strong's Dictionary Study

3409. misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle voice) to hire: --hire. [q]

~~~~~

3409 -- hire.

3408 Interlinear Index Study

3408 MAT 001

3408 MAT 001

3408 MAT 001

3408 MAT 005 012 Rejoice <5463 -chai ro -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <5216 -humon -> reward <{3408} -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houto -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you .

3408 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <{3408} -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

3408 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <2192 -echo -> no <3756 -ou -> reward <{3408} -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3408 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [thine] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may

have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <{3408} -misthos -> .

3408 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <{3408} -misthos -> .

3408 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <{3408} -misthos -> .

3408 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kuriος -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <{3408} -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

3408 MAR 009 041 . For whosoever <0302 -an -> shall give <4222 -potizo -> you a cup <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , because <3754 -hoti -> ye belong <1510 -eimi -> to Christ <5547 -Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto you , he shall not lose <0622 -apollumi -> his reward <{3408} -misthos -> .

3408 LUK 006 023 Rejoice 5463 -chairō - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy : for , behold 2400 -idou - , your 5216 -humon - reward {3408} -misthos - [is] great 4183 -polus - in heaven 3772 -ouranos - : for in the like 5024 -tauta - manner did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - .

3408 LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoiēo - good LUK 0015 -agathopoiēo - , and lend 1155 -daneizo - , hoping LUK 0560 -apelizo - for nothing 3367 -medeis - again LUK 0560 -apelizo - ; and your 5216 -humon - reward {3408} -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the unthankful LUK 0884 -acharistos - and [to] the evil 4190 -poneros - .

3408 LUK 010 007 And in the same LUK 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire {3408} -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

3408 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <{3408} -misthos -> , and

gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life
<2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -
> he that soweth <4687 -speiro -> and he that reapeth <2325 -
therizo -> may rejoice <5463 -chairo -> together <3674 -homou ->

3408 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man
purchased <2932 -ktaomai -> a field <5564 -chorion -> with the
reward <{3408} -misthos -> of iniquity <0093 -adikia -> ; and
falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst
<2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -
mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -
> gushed <1632 -ekcheo -> out .

3408 ROM 004 004 Now <1161 -de -> to him that worketh <2038 -
ergazomai -> is the reward <{3408} -misthos -> not reckoned
<3049 -logizomai -> of grace <5485 -charis -> , but of debt
<3783 -opheilema -> .

3408 1CO 003 008 Now <1161 -de -> he that planteth <5452 -
phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -
heis -> : and every <1538 -hekastos -> man shall receive <2983 -
lambano -> his own <2398 -idios -> reward <{3408} -misthos ->
according <2596 -kata -> to his own <2398 -idios -> labour <2873
-kopos -> .

3408 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s
work <2041 -ergon -> abide <3306 -meno -> which <3739 -hos -> he
hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo ->
, he shall receive <2983 -lambano -> a reward <{3408} -misthos -
> .

3408 1CO 009 017 For if <1487 -ei -> I do <4238 -prasso -> this
<5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -
echo -> a reward <{3408} -misthos -> : but if <1487 -ei ->
against <0210 -akon -> my will <0210 -akon -> , a dispensation
<3622 -oikonomia -> [of the gospel] is committed <4100 -
pisteuo -> unto me .

3408 1CO 009 018 What <5101 -tis -> is my reward <{3408} -
misthos -> then <3767 -oun -> ? [Verily] that , when I
preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I
may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of
Christ <5547 -Christos -> without <0077 -adapanos -> charge
<0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my
power <1849 -exousia -> in the gospel <2098 -euaggelion -> .

3408 1TI 005 018 For the scripture <1124 -graphe -> saith <3004
-lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -
bous -> that treadeth <0248 -aloao -> out the corn . And , The
labourer <2040 -ergates -> [is] worthy <0514 -axios -> of
his reward <{3408} -misthos -> .

3408 JAS 005 004 Behold <2400 -idou -> , the hire <{3408} -
misthos -> of the labourers <2040 -ergates -> who <3588 -ho ->
have reaped <0270 -amao -> down your <5216 -humon -> fields
<5561 -chora -> , which <3588 -ho -> is of you kept <0650 -
apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -
> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of
them which have reaped <2325 -therizo -> are entered <1525 -
eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the
Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> .

3408 2PE 002 013 And shall receive <2865 -komi zo -> the reward
<{3408} -misthos -> of unrighteousness <0093 -adikia -> , [as
] they that count <2233 -hegeomai -> it pleasure <2237 -hedone -

> to riot <5172 -truphe -> in the day <2250 -hemera -> time .
 Spots <4696 -spilos -> [they are] and blemishes <3470 -momos -> , sporting <1792 -entruphao -> themselves with their own
 <0848 -hautou -> deceivings <0539 -apate -> while they feast
 <4910 -suneuchoe -> with you ;

3408 2PE 002 015 Which have forsaken <2641 -katalaipe -> the
 right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105
 -planao -> astray <4105 -planao -> , following <1811 -
 exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -
 > [the son] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -
 > loved <0025 -agapao -> the wages <{3408} -misthos -> of
 unrighteousness <0093 -adikia -> ;

3408 001 008 Look <0991 -blepo -> to yourselves <1438 -
 heautou -> , that we lose <0622 -apollumi -> not those
 things which <3739 -hos -> we have wrought <2038 -ergazomai -
 > , but that we receive <0618 -apolambano -> a full <4134 -
 pleres -> reward <{3408} -misthos -> .

3408 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have
 gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain
 <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -
 ekcheo -> after the error <4106 -plane -> of Balaam <0903 -
 Balaam -> for reward <{3408} -misthos -> , and perished <0622 -
 apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -
 Kore -> .

3408 REV 011 018 And the nations <1484 -ethnos -> were angry
 <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -
 erchomai -> , and the time <2540 -kairos -> of the dead <3498 -
 nekros -> , that they should be judged <2919 -krino -> , and
 that thou shouldst give <1325 -didomi -> reward <{3408} -
 misthos -> unto thy servants <1401 -doulos -> the prophets <4396
 -prophetes -> , and to the saints <0040 -hagios -> , and them
 that fear <5399 -phobeo -> thy name <3686 -onoma -> , small
 <3398 -mikros -> and great <3173 -megas -> ; and shouldst
 destroy <1311 -diaptheiro -> them which destroy <1311 -
 diaptheiro -> the earth <1093 -ge -> .

3408 REV 022 012 And , behold <2400 -idou -> , I come <2064 -
 erchomai -> quickly <5035 -tachu -> ; and my reward <{3408} -
 misthos -> [is] with me , to give <0591 -apodidomi -> every
 <1538 -hekastos -> man according <5613 -hos -> as his work <2041
 -ergon -> shall be .

~~~~~

misthoo 3409 -- hire.

\* hire , 3408 , 3409 ,

\* hired , 3409 , 3410 , 3411 ,

~~~~~

hire 3409 # misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle voice) to hire: -- {hire}. [ql]

hired 3410 # misthoma {mis'-tho-mah}; from 3409; a rented building: -- {hired} house. [ql]

hired 3411 # misthotos {mis-tho-tos'}; from 3409; a wage-worker (good or bad): -- {hired} servant, hiring. [ql]

hiring 3411 # misthotos {mis-tho-tos'}; from 3409; a wage-worker (good or bad): -- hired servant, {hiring}. [ql]

house 3410 # misthoma {mis'-tho-mah}; from 3409; a rented building: -- hired {house}. [ql]

rewarder 3406 # misthapodotes {mis-thap-od-ot'-ace}; from 3409 and 591; a renumerator: -- {rewarder}. [ql]

servant 3411 # misthotos {mis-tho-tos'}; from 3409; a wage-worker (good or bad): -- hired {servant}, hiring. [ql]

~~~~~

#### 3409. Cross Reference Study

3409.

3409 misthoo \* hire , 3408 misthos , {3409 misthoo } ,

3409 misthoo \* hired , {3409 misthoo } , 3410 misthoma , 3411 misthotos ,

~~~~~

3409 - misthoo - Mat 20:01 hire

3409 - misthoo - Mat 20:07 hired