

3442 Concordance Study

3442 Mt 18:9 eye

3442 Mr 9:47 eye

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3442. Strong's Dictionary Study

3442. monophthalmos {mon-of' -thal -mos}; from 3441 and 3788; one-eyed: --with one eye. [ql

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3442 -- with one eye.

3441 Interlinear Index Study

3441 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <{3441} -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

3441 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <{3441} -monos -> shalt thou serve <3000 -latreuo -> .

3441 MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <{3441} -monos -> for the priests <2409 -hiereus -> ?

3441 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <{3441} -monos -> .

3441 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> only <{3441} -monos ->

3441 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <{3441} -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

3441 MAT 024 036 But of that day <2250 -hemera -> and hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [ man <3762 -oudeis -> ] , no <3761 -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> only <{3441} -monos -> .

3441 MAR 006 047 And when even <3798 -opsios -> was come <1096 -ginomai -> , the ship <4143 -ploion -> was in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , and he alone <{3441} -monos -> on <1909 -epi -> the land <1093 -ge -> .

3441 MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <{3441} -monos -> : and he was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them .

3441 MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <{3441} -monos -> with themselves <1438 -heautou -> .

3441 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man LUK 0444 -anthropos - shall not live 2198 -zao - by bread LUK 0740 -artos - alone {3441} -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

3441 LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto him , Get 5217 -hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas - : for it is written 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only {3441} -monos - shalt thou serve 3000 -latreuo - .

3441 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone {3441} -monos - ?

3441 LUK 006 004 How 5613 -hos - he went 1525 -eis erchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the

priests 2409 -hiereus - alone {3441} -monos - ?

3441 LUK 009 036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone {3441} -monos - . And they kept 4601 - sigao - [ it ] close 4601 -sigao - , and told LUK 0518 - apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .

3441 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphē - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone {3441} -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me .

3441 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves {3441} -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

3441 LUK 024 018 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only {3441} -monos - a stranger 3939 -paroikeyō - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

3441 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <{3441} -monos -> ?

3441 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <{3441} -monos -> .

3441 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <{3441} -monos -> ;

3441 JOH 008 009 And they which heard <0191 -akouo -> [ it ] ,  
 being convicted <1651 -elegcho -> by [ their own ]  
 conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out  
 one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -  
 archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,  
 [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -  
 Iesous -> was left <2641 -kataleipo -> alone <{3441} -monos -> ,  
 and the woman <1135 -gune -> standing <2476 -histemi -> in the  
 midst <3319 -mesos -> .

3441 JOH 008 016 And yet if <1437 -ean -> I judge <2919 -krino -  
 > , my judgment <2920 -krisis -> is true <0227 -alethes -> :  
 for I am <1510 -eimi -> not alone <{3441} -monos -> , but I and  
 the Father <3962 -pater -> that sent <3992 -pempo -> me .

3441 JOH 008 029 And he that sent <3992 -pempo -> me is with me  
 : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me  
 alone <{3441} -monos -> ; for I do <4160 -poi eo -> always <3842  
 -pantote -> those <3588 -ho -> things that please <0701 -arestos  
 -> him .

3441 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto you , Except <3362 -ean me -> a  
 corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto  
 -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -  
 apothnesko -> , it abideth <3306 -meno -> alone <{3441} -monos -  
 > : but if <1437 -ean -> it die <0599 -apothnesko -> , it  
 bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -  
 karpos -> .

3441 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -  
 > cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568  
 -nun -> come <2064 -erchomai -> , that ye shall be scattered  
 <4650 -skorpizo -> , every <1538 -hekastos -> man to his own  
 <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone  
 <3441 -monos -> : and yet I am <1510 -eimi -> not alone <{3441}  
 -monos -> , because <3754 -hoti -> the Father <3962 -pater ->  
 is with me .

3441 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -  
 > cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568  
 -nun -> come <2064 -erchomai -> , that ye shall be scattered  
 <4650 -skorpizo -> , every <1538 -hekastos -> man to his own  
 <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone  
 <{3441} -monos -> : and yet I am <1510 -eimi -> not alone <3441  
 -monos -> , because <3754 -hoti -> the Father <3962 -pater ->  
 is with me .

3441 JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -  
 > eternal <0166 -aiionios -> , that they might know <1097 -  
 ginosko -> thee the only <{3441} -monos -> true <0258 -alopex ->  
 God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , whom <3739 -hos -> thou hast sent <0649 -  
 apostello -> .

3441 ROM 011 003 Lord <2962 -kurios -> , they have killed  
 <0615 -apokteino -> thy prophets <4396 -prophetes -> , and  
 digged <2679 -kataskapto -> down <2679 -kataskapto -> thine  
 <4675 -sou -> altars <2379 -thusiasterion -> ; and I am left  
 <5275 -hupoleipo -> alone <{3441} -monos -> , and they seek  
 <2212 -zeteo -> my life <5590 -psuche -> .

3441 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -  
 psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi ->  
 their own <1438 -heautou -> necks <5137 -trachelos -> : unto  
 12/9/2021

whom <3739 -hos -> not only <{3441} -monos -> I give thanks  
<2168 -eucharistean -> , but also <2532 -kai -> all <3956 -pas ->  
> the churches <1577 -ekklēsia -> of the Gentiles <1484 -ethnos ->  
> .

3441 ROM 016 027 To God <2316 -theos -> only <{3441} -monos ->  
wise <4680 -sophos - oneidismos -> , [ be ] glory <1391 -  
doxa -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> for ever <0165 -aiōn -> . Amen <0281 -amen ->  
> .

3441 1CO 009 006 Or <2228 -e -> I only <{3441} -monos -> and  
Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power  
<1849 -exousia -> to forbear <3361 -me -> working <2038 -  
ergazomai -> ?

3441 1CO 014 036 . What <2228 -e -> ? came <1831 -exerchomai ->  
> the word <3056 -logos -> of God <2316 -theos -> out from you ?  
or <2228 -e -> came <2658 -katantao -> it unto you only <{3441}  
-monos -> ?

3441 GAL 006 004 But let every <1538 -hekastos -> man prove  
<1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon ->  
> , and then <5119 -tote -> shall he have <2192 -echo ->  
rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone  
<{3441} -monos -> , and not in another <2087 -heteros -> .

3441 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -  
Philippēsiōs -> know <1492 -eido -> also <2532 -kai -> , that  
in the beginning <0746 -archē -> of the gospel <2098 -euaggelion  
-> , when <3753 -hote -> I departed <1831 -exerchomai -> from  
Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church  
<1577 -ekklēsia -> communicated <2841 -koinoneō -> with me as  
concerning <3056 -logos -> giving <1394 -dosis -> and receiving  
<3028 -lepsis -> , but ye only <{3441} -monos -> .

3441 COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho ->  
> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588  
-ho -> are of the circumcision <4061 -peritome -> . These <3778  
-houtos -> only <{3441} -monos -> [ are my ] fellowworkers  
<4904 -sunergos -> unto the kingdom <0932 -basileia -> of God  
<2316 -theos -> , which <3748 -hostis -> have been <1096 -  
ginomai -> a comfort <3931 -paregoria -> unto me .

3441 1TH 003 001 . Wherefore <1352 -dio -> when we could no  
<3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego ->  
, we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be  
left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai ->  
> alone <{3441} -monos -> ;

3441 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus  
-> eternal <0165 -aiōn -> , immortal <0862 -aphthartos -> ,  
invisible <0517 -aoratos -> , the only <{3441} -monos -> wise  
<4680 -sophos - oneidismos -> God <2316 -theos -> , [ be ]  
honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 -  
aiōn -> and ever <0165 -aiōn -> . Amen <0281 -amen -> .

3441 1TI 006 015 Which <3739 -hos -> in his times <2540 -kairos  
-> he shall shew <1166 -deiknuo -> , [ who <3588 -ho -> is ]  
the blessed <3107 -makarios -> and only <{3441} -monos ->  
Potentate <1413 -dunastes -> , the King <0935 -basileus -> of  
kings <0936 -basileuo -> , and Lord <2962 -kurios -> of lords  
<2961 -kuriēuo -> ;

3441 1TI 006 016 Who <3588 -ho -> only <{3441} -monos -> hath  
<2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611  
12/9/2021

-oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -ai onios -> . Amen <0281 -amen -> .

3441 2TI 004 011 Only <{3441} -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> .

3441 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <{3441} -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> :

3441 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 -eklektos -> lady <2959 -Kuria -> and her children <5043 -teknon -> , whom <3739 -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> ; and not I only <{3441} -monos -> , but also <2532 -kai -> all <3956 -pas -> they that have known <1097 -ginosko -> the truth <0225 -aletheia -> ;

3441 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <{3441} -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3441 JUDE 001 025 To the only <{3441} -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 -soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , both <2532 -kai -> now <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> .

3441 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <{3441} -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

3441 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuri os -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [ thou ] only <{3441} -monos -> [ art ] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

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monophthalmos 3442 -- with one eye.

\* eye , 3442 , 3788 , 5168 , 5169 ,

\* one , 0240 , 0243 , 0846 , 0848 , 1438 , 1515 , 1520 , 2087 ,  
3303 , 3361 , 3391 , 3442 , 3661 , 3675 , 3739 , 4861 , 5100 ,

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eye 3442 # Expanded Dictionary Study

eye 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and  
3788; one-eyed: -- with one {eye}. [q]

one 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and  
3788; one-eyed: -- with {one} eye. [q]

with 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and  
3788; one-eyed: -- {with} one eye. [q]

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3442. Cross Reference Study

3442.

3442 monophthalmos \* eye , {3442 monophthalmos } , 3788  
ophthalmos , 5168 trumalia , 5169 trupema ,

3442 monophthalmos \* one , 0240 allelon , 0243 allos , 0846  
autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis  
, 2087 heteros , 3303 men , 3361 me , 3391 mia , {3442  
monophthalmos } , 3661 homothumadon , 3675 homophron , 3739  
hos , 4861 sumpsuchos , 5100 tis ,

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3442 - monophthalmos - Mat 18:09 eye

3442 - monophthalmos - Mar 09:47 eye