

3451 Concordance Study

3451 Re 18: 22 musi ci ans

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3451. Strong's Dictionary Study

3451. mousikos {moo-si k-os'}; from Mousa (a Muse); "musical", i. e. (as noun) a minstrel: --musician. [ql]

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3451 -- musician.

3450 Interlinear Index Study

3450 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <{3450} -mou -> , and doeth <4160 -poieo -> them , I will liken <3666 -homoioo -> him unto a wise <5429 -phronimos -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon a rock <4073 -petra -> :

3450 MAT 007 026 And every <3956 -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <{3450} -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666 -homoioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -ammos -> :

3450 MAR 009 024 And straightway <2112 -eutheos -> the father <3962 -pater -> of the child <3813 -paidion -> cried <2896 -krazo -> out , and said <3004 -lego -> with tears <1144 -dakru -> , Lord <2962 -kurios -> , I believe <4100 -pisteuo -> ; help <0997 -boetheo -> thou mine <{3450} -mou -> unbelief <0570 -apaiastia -> .

3450 LUK 001 044 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine {3450} -mou - ears 3775 -ous - , the babe 1025 -brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy LUK 0020 -agalliasis - .

3450 LUK 002 030 For mine {3450} -mou - eyes 3788 -ophthalmos - have seen 1492 -eido - thy salvation 4992 -soterion - ,

3450 LUK 011 006 For a friend 5384 -philos - of mine {3450} -mou - in his journey 3598 -hodos - is come 3854 -paraginomai -

to me , and I have 2192 -echo - nothing 3739 -hos - to set
3908 -paratithemi - before 3908 -paratithemi - him ?

3450 LUK 018 003 And there was a widow 5503 -chera - in that
city 4172 -polis - ; and she came 2064 -erchomai - unto him
, saying 3004 -lego - , Avenge 1556 -ekdi keo - me of mine
{3450} -mou - adversary LUK 0476 -antidikos - .

3450 LUK 019 027 But those 1565 -ekeinos - mine {3450} -mou -
enemies 2190 -echthros - , which 3588 -ho - would 2309 -
thelo - not that I should reign LUK 0936 -basileuo - over
1909 -epi - them , bring LUK 0071 -ago - hither 5602 -hode -
, and slay 2695 -katasphatto - [them] before 1715 -
emprosthen - me .

3450 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to
do with thee ? mine <{3450} -mou -> hour <5610 -hora -> is not
yet <3768 -oupo -> come <2240 -heko -> .

3450 JOH 008 050 And I seek <2212 -zeteo -> not mine <{3450} -
mou -> own glory <1391 -doxa -> : there is one that seeketh
<2212 -zeteo -> and judgeth <2919 -krino -> .

3450 JOH 009 011 He answered <0611 -apokrinomai -> and said
<2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -
lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -
pelos -> , and anointed <2025 -epichrio -> mine <{3450} -mou ->
eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me ,
Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam
<4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565
-aperchomai -> and washed <3538 -nipto -> , and I received
<0308 -anablepo -> sight <0308 -anablepo -> .

3450 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the
Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -
erotao -> him how <4459 -pos -> he had received <0308 -anablepo -
> his sight <0308 -anablepo -> . He said <2036 -epo -> unto
them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon
mine <{3450} -mou -> eyes <3788 -ophthalmos -> , and I washed
<3538 -nipto -> , and do see <0991 -blepo -> .

3450 JOH 009 030 The man <0444 -anthropos -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -
gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos
-> thing , that ye know <1492 -eido -> not from whence <4159 -
pothen -> he is , and [yet] he hath opened <0455 -anoi go ->
mine <{3450} -mou -> eyes <3788 -ophthalmos -> .

3450 ACT 013 022 And when he had removed <3179 -methistemi ->
him , he raised <1453 -egeiro -> up unto them David <1138 -
Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -
hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony
<3140 -martureo -> , and said <2036 -epo -> , I have found
<2147 -heurisko -> David <1138 -Dabid -> the [son] of Jesse
<2421 -lessai -> , a man <0435 -aner -> after <2596 -kata ->
mine <{3450} -mou -> own heart <2588 -kardia -> , which <3739 -
hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will
<2307 -theloma -> .

3450 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos ->
answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -
poieo -> ye to weep <2799 -klaio -> and to break <4919 -
sunthrupto -> mine <{3450} -mou -> heart <2588 -kardia -> ? for
I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only
<3440 -monon -> , but also <2532 -kai -> to die <0599 -
12/9/2021

apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousal em ->
for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus
<2424 -Iesous -> .

3450 ACT 026 004 My manner <0981 -biosis -> of life <0981 -
biosis -> from my youth <3503 -neotes -> , which <3588 -ho ->
was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -
> mine <{3450} -mou -> own nation <1484 -ethnos -> at <1722 -en -
> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all
<3956 -pas -> the Jews <2453 -Ioudaios -> ;

3450 ROM 011 013 For I speak <3004 -lego -> to you Gentiles
<1484 -ethnos -> , inasmuch <3745 -hosos -> as I am <1510 -eimi
-> the apostle <0652 -apostolos -> of the Gentiles <1484 -ethnos
-> , I magnify <1392 -doxazo -> mine <{3450} -mou -> office
<1248 -diakonia -> :

3450 ROM 016 023 Gaius <1050 -Gaios -> mine <{3450} -mou ->
host <3581 -xenos -> , and of the whole <3650 -holos -> church
<1577 -ekklesia -> , saluteth <0782 -aspazomai -> you .
Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of
the city <4172 -polis -> saluteth <0782 -aspazomai -> you , and
Quartus <2890 -Kouartos -> a brother <0080 -adephos -> .

3450 2CO 011 030 If <1487 -ei -> I must <1163 -dei -> needs
glory <2744 -kauchaomai -> , I will glory <2744 -kauchaomai ->
of the things which concern <4012 -peri -> mine <{3450} -mou ->
infirmities <0769 -astheneia -> .

3450 2CO 012 005 Of such <5108 -toioutos -> an one will I glory
<2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 -
emautou -> I will not glory <2744 -kauchaomai -> , but in mine
<{3450} -mou -> infirmities <0769 -astheneia -> .

3450 GAL 001 014 And profited <4298 -prokopto -> in the Jews
<2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -
huper -> many <4183 -polus -> my equals <4915 -sunelikiotes ->
in mine <{3450} -mou -> own nation <1085 -genos -> , being
<5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056
-perissoteros -> zealous <2207 -zelotes -> of the traditions
<3862 -paradosis -> of my fathers <3967 -patrikos -> .

3450 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -
> prayer <1162 -deesis -> of mine <{3450} -mou -> for you all
<3956 -pas -> making <4160 -poi eo -> request <1162 -deesis ->
with joy <5479 -chara -> ,

3450 REV 022 016 I Jesus <2424 -Iesous -> have sent <3992 -
pempo -> mine <{3450} -mou -> angel <0032 -aggelos -> to testify
<3140 -martureo -> unto you these <5023 -tauta -> things in the
churches <1577 -ekklesia -> . I am <1510 -eimi -> the root
<4491 -rhiza -> and the offspring <1085 -genos -> of David <1138
-Dabid -> , [and] the bright <2986 -Iampros -> and morning
<3720 -orthrinos -> star <0792 -aster -> .

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mousi kos 3451 -- musi ci an.

\* musi ci ans , 3451 ,

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musician 3451 # Expanded Dictionary Study

musician 3451 # mousikos {moo-si k-os'}; from Mousa (a Muse);
"musical", i.e. (as noun) a minstrel: -- {musician}. [q]

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3451. Cross Reference Study

3451.

3451 mousikos \* musicians , {3451 mousikos } ,

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3451 - mousikos - Rev 18:22 musicians