

3467 Concordance Study

3467 2Pe 1:9 afar

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3467. Strong's Dictionary Study

3467. muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): --cannot see far off. [q]

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3467 -- cannot see far off.

3466 Interlinear Index Study

3466 MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , Because <3754 -hoti -> it is given <1325 -didomi -> unto you to know <1097 -ginosko -> the mysteries <{3466} -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <1325 -didomi -> .

3466 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <{3466} -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [these <3588 -ho ->] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

3466 LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries {3466} -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - .

3466 ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <{3466} -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

3466 ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according

<2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <{3466} -musterion -> , which was kept secret <4601 -sigao -> since the world <0166 -ai onios -> began ,

3466 1C0 002 007 But we speak <2980 -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <{3466} -musterion -> , [even] the hidden <0613 -apokrupto -> [wisdom] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -promeletao -> before <4253 -pro -> the world <0165 -ai on -> unto our glory <1391 -doxa -> :

3466 1C0 004 001 . Let a man <0444 -anthropos -> so <3779 -houto -> account <3049 -logizomai -> of us , as of the ministers <5257 -huperetes -> of Christ <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <{3466} -musterion -> of God <2316 -theos -> .

3466 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <{3466} -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

3466 1C0 014 002 For he that speaketh <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos -> , but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191 -akouo -> [him] ; howbeit in the spirit <4151 -pneuma -> he speaketh <2980 -laleo -> mysteries <{3466} -musterion -> .

3466 1C0 015 051 . Behold <2400 -idou -> , I shew <3004 -lego -> you a mystery <{3466} -musterion -> ; We shall not all <3956 -pas -> sleep <2837 -koimao -> , but we shall all <3956 -pas -> be changed <0236 -allasso -> ,

3466 EPH 001 009 Having made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <{3466} -musterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <0848 -hautou -> :

3466 EPH 003 003 How that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <{3466} -musterion -> ; (as I wrote <4270 -prographo -> afore <4270 -prographo -> in few <3641 -oligos -> words ,

3466 EPH 003 004 Whereby <3739 -hos -> , when ye read <0314 -anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <{3466} -musterion -> of Christ <5547 -Christos ->)

3466 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo -> what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <{3466} -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -ai on -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3466 EPH 005 032 This <5124 -touto -> is a great <3173 -megas -> mystery <{3466} -musterion -> : but I speak <3004 -lego -> concerning <1519 -eis -> Christ <5547 -Christos -> and the church <1577 -ekklesia -> .

3466 EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <1325 -didomi -> unto me , that I may open <0457 -anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <{3466} -musterion -> of the gospel <2098 -euaggelion -> ,

3466 COL 001 026 [Even] the mystery <{3466} -musterion -> which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but now <3570 -nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> :

3466 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [is] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <{3466} -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

3466 COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <{3466} -musterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ;

3466 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <{3466} -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> :

3466 2TH 002 007 For the mystery <{3466} -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

3466 1TI 003 009 Holding <2192 -echo -> the mystery <{3466} -musterion -> of the faith <4102 -pistis -> in a pure <2513 -katharos -> conscience <4893 -suneidesis -> .

3466 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <{3466} -musterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaios -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> .

3466 REV 001 020 The mystery <{3466} -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> .

3466 REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <{3466} -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> .

3466 REV 017 005 And upon her forehead <3359 -metopon -> [was] a name <3686 -onoma -> written <1125 -grapho -> , MYSTERY <{3466} -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173 -megas -> , THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 -ge -> .

3466 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <{3466} -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

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muopazo 3467 -- cannot see far off.

\* afar , 3112 , 3113 , 3467 , 4207 ,

\* cannot , 0176 , 0180 , 0368 , 0551 , 0761 , 0893 , 1410 , 1492 , 3361 , 3467 , 3756 ,

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

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cannot 3467 # Expanded Dictionary Study

cannot 3467 # muopazo {moo-ope-ad' -zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off. [ql

far 3467 # muopazo {moo-ope-ad' -zo}; from a compound of the

base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off. [ql

hosanna 5614 # hosanna {ho-san-nah'}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i. e. hoshia-na), an exclamation of adoration: -- {hosanna}. [ql

off 3467 # muopazo {moo-ope-ad' -zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}. [ql

see 3467 # muopazo {moo-ope-ad' -zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off. [ql

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### 3467. Cross Reference Study

3467.

3467 muopazo \* afar , 3112 makran , 3113 makrothen , {3467 muopazo } , 4207 porrhothen ,

3467 muopazo \* cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , {3467 muopazo } , 3756 ou ,

3467 muopazo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , {3467 muopazo } , 3700 optanomai , 3708 horao , 5461 photizo ,

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3467 - muopazo - 2Pe 01:09 afar