

3474 MAT 005 022 But I say <3004 -lego -> unto you , That
 whosoever <3588 -ho -> is angry <3710 -orgizo -> with his
 brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -
 eike -> shall be in danger <1777 -enochos -> of the judgment
 <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -
 epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> ,
 shall be in danger <1777 -enochos -> of the council <4892 -
 sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -
 > , Thou fool <{3474} -moros -> , shall be in danger <1777 -
 enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

3474 MAT 007 026 And every <3956 -pas -> one that heareth <0191
 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of
 mine <3450 -mou -> , and doeth <4160 -poieo -> them not ,
 shall be likened <3666 -homoiou -> unto a foolish <{3474} -moros
 -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -
 oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -
 ammos -> :

3474 MAT 023 017 [Ye] fools <{3474} -moros -> and blind
 <5185 -tuphlos -> : for whether <5101 -tis -> is greater <3187 -
 meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the
 temple <3485 -naos -> that sanctifieth <0037 -hagiazao -> the
 gold <5557 -chrusos -> ?

3474 MAT 023 019 [Ye] fools <{3474} -moros -> and blind
 <5185 -tuphlos -> : for whether <5101 -tis -> [is] greater
 <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e ->
 the altar <2379 -thusiasterion -> that sanctifieth <0037 -
 hagiazao -> the gift <1435 -doron -> ?

3474 MAT 025 002 And five <4000 -pentakischilioi -> of them
 were wise <5429 -phronimos -> , and five <4000 -pentakischilioi
 -> [were] foolish <{3474} -moros -> .

3474 MAT 025 003 They that [were] foolish <{3474} -moros ->
 took <2983 -lambano -> their lamps <2985 -lampas -> , and took
 <2983 -lambano -> no <3756 -ou -> oil <1637 -elaion -> with them
 :

3474 MAT 025 008 And the foolish <{3474} -moros -> said <2036 -
 epo -> unto the wise <5429 -phronimos -> , Give <1325 -didomi -
 > us of your <5216 -humon -> oil <1637 -elaion -> ; for our
 lamps <2985 -lampas -> are gone <4570 -sbennumi -> out .

3474 1CO 001 025 Because <3754 -hoti -> the foolishness <{3474}
 -moros -> of God <2316 -theos -> is wiser <4680 -sophos - -
 oneidismos -> than men <0444 -anthropos -> ; and the weakness
 <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -
 ischuros -> than men <0444 -anthropos -> .

3474 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -
 eklegomai -> the foolish <{3474} -moros -> things of the world
 <2889 -kosmos -> to confound <2617 -kataischuno -> the wise
 <4680 -sophos - -oneidismos -> ; and God <2316 -theos -> hath
 chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of
 the world <2889 -kosmos -> to confound <2617 -kataischuno -> the
 things which are mighty <2478 -ischuros -> ;

3474 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -
 > deceive <1818 -exapatao -> himself <1438 -heautou -> . If
 <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you
 seemeth <1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -
 > in this <5129 -toutoi -> world <0165 -aion -> , let him
 become <1096 -ginomai -> a fool <{3474} -moros -> , that he may
 be wise <4680 -sophos - -oneidismos -> .

3474 1CO 004 010 We [are] fools <{3474} -moros -> for
 Christ s <5547 -Christos -> sake , but ye [are] wise <5429 -
 phronimos -> in Christ <5547 -Christos -> ; we [are] weak
 <0772 -asthenes -> , but ye [are] strong <2478 -ischuros ->
 ; ye [are] honourable <1741 -endoxos -> , but we [are]
 despised <0820 -atimos -> .

3474 2TI 002 023 But foolish <{3474} -moros -> and unlearned
 <0521 -apaideutos -> questions <2214 -zetesis -> avoid <3868 -
 paraiteomai -> , knowing <1492 -eido -> that they do gender
 <1080 -gennao -> strifes <3163 -mache -> .

3474 TIT 003 009 . But avoid <4026 -periistemi -> foolish
 <{3474} -moros -> questions <2214 -zetesis -> , and genealogies
 <1076 -genealogia -> , and contentions <2054 -eris -> , and
 strivings <3163 -mache -> about <3163 -mache -> the law <3544 -
 nomikos -> ; for they are unprofitable <0512 -anopheles -> and
 vain <3152 -mataios -> .

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