

3496 Concordance Study

3496 Ac 16:11 Neapolis

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3496. Strong's Dictionary Study

3496. Neapolis {neh-ap'-ol-is}; from 3501 and 4172; new town; Neapolis, a place in Macedonia: --Neapolis. [q]

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3496 -- Neapolis.

3495 Interlinear Index Study

3495 MAT 019 020 The young <3495 -neaniskos -> man <{3495} -neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 -hustereo -> I yet <2089 -eti -> ?

3495 MAT 019 020 The young <{3495} -neaniskos -> man <3495 -neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 -hustereo -> I yet <2089 -eti -> ?

3495 MAT 019 022 But when the young <3495 -neaniskos -> man <{3495} -neaniskos -> heard <0191 -akouo -> that saying <3056 -logos -> , he went <0565 -aperchomai -> away <0565 -aperchomai -> sorrowful <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

3495 MAT 019 022 But when the young <{3495} -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 -logos -> , he went <0565 -aperchomai -> away <0565 -aperchomai -> sorrowful <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

3495 MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <{3495} -neaniskos -> laid hold <2902 -krateo -> on him :

3495 MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -

sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ]  
naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the  
young <{3495} -neaniskos -> men <3495 -neaniskos -> laid hold  
<2902 -krateo -> on him :

3495 MAR 014 051 And there followed <0190 -akoloutheo -> him a  
certain <5100 -tis -> young <3495 -neaniskos -> man <{3495} -  
neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -  
sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ]  
naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the  
young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold  
<2902 -krateo -> on him :

3495 MAR 014 051 And there followed <0190 -akoloutheo -> him a  
certain <5100 -tis -> young <{3495} -neaniskos -> man <3495 -  
neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -  
sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ]  
naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the  
young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold  
<2902 -krateo -> on him :

3495 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -  
eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -  
> a young <3495 -neaniskos -> man <{3495} -neaniskos -> sitting  
<2521 -kathemai -> on <1722 -en -> the right <1188 -dexios ->  
side <1188 -dexios -> , clothed <4016 -periballo -> in a long  
white <3022 -leukos -> garment <4749 -stole -> ; and they were  
affrighted <1568 -ekthambeo -> .

3495 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -  
eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -  
> a young <{3495} -neaniskos -> man <3495 -neaniskos -> sitting  
<2521 -kathemai -> on <1722 -en -> the right <1188 -dexios ->  
side <1188 -dexios -> , clothed <4016 -periballo -> in a long  
white <3022 -leukos -> garment <4749 -stole -> ; and they were  
affrighted <1568 -ekthambeo -> .

3495 LUK 007 014 And he came 4334 -proserchomai - and touched  
LUK 0680 -haptomai - the bier 4673 -soros - : and they that  
bare LUK 0941 -bastazo - [ him ] stood 2476 -histemi -  
still 2476 -histemi - . And he said 2036 -epo - , Young  
3495 -neaniskos - man {3495} -neaniskos - , I say 3004 -  
lego - unto thee , Arise 1453 -egeiro - .

3495 LUK 007 014 And he came 4334 -proserchomai - and touched  
LUK 0680 -haptomai - the bier 4673 -soros - : and they that  
bare LUK 0941 -bastazo - [ him ] stood 2476 -histemi -  
still 2476 -histemi - . And he said 2036 -epo - , Young  
{3495} -neaniskos - man 3495 -neaniskos - , I say 3004 -  
lego - unto thee , Arise 1453 -egeiro - .

3495 ACT 002 017 And it shall come <1511 -einai -> to pass in  
the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004  
-lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out  
of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561  
-sarx -> : and your <5216 -humon -> sons <5207 -huios -> and  
your <5216 -humon -> daughters <2364 -thugater -> shall prophesy  
<4395 -propheteuo -> , and your <5216 -humon -> young <3495 -  
neaniskos -> men <{3495} -neaniskos -> shall see <3070 -Ludia ->  
visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -  
presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -  
enupni azomai -> :

3495 ACT 002 017 And it shall come <1511 -einai -> to pass in  
the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004  
-lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out  
12/9/2021

of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -hui os -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <{3495} -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

3495 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <{3495} -neaniskos -> men <{3495} -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> .

3495 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <{3495} -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> .

3495 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> .  
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <{3495} -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3495 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> .  
I write <1125 -grapho -> unto you , young <{3495} -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3495 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <{3495} -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3495 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <{3495} -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

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Neapolis 3496 -- Neapolis.

\* neapolis , 3496 ,

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Neapolis 3496 # Expanded Dictionary Study

Neapolis 3496 # Neapolis {neh-ap'-ol-is}; from 3501 and 4172;  
new town; Neapolis, a place in Macedonia: -- {Neapolis}. [q]

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3496. Cross Reference Study

3496.

3496 Neapolis \* neapolis , {3496 Neapolis } ,

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3496 - Neapolis - Act 16:11 Neapolis