

3501 Interlinear Index Study

3501 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <{3501} -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

3501 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <{3501} -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

3501 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <{3501} -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

3501 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the new <{3501} -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

3501 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <{3501} -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

3501 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me (ge) - the new {3501} -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3501 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis -
 putteth LUK 0906 -ballo - new {3501} -neos - wine 3631 -
 oinos - into 1519 -eis - old 3820 -palaios - bottles LUK
 0779 -askos - ; else 1490 -ei de me (ge) - the new 3501 -
 neos - wine 3631 -oinos - will burst 4486 -rheguni - the
 bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and
 the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3501 LUK 005 038 But new {3501} -neos - wine 3631 -oinos -
 must be put LUK 0906 -ballo - into 1519 -eis - new 2537 -
 kainos - bottles LUK 0779 -askos - ; and both 0297 -
 amphoteros - are preserved 4933 -suntereo - .

3501 LUK 015 012 And the younger {3501} -neos - of them said
 2036 -epo - to [his] father 3962 -pater - , Father 3962
 -pater - , give 1325 -didomi - me the portion 3313 -meros -
 of goods 3776 -ousia - that falleth 1911 -epiballo - [to
 me] . And he divided 1244 -diaireo - unto them [his]
 living LUK 0979 -bios - .

3501 LUK 015 013 And not many 4183 -polus - days 2250 -
 hemera - after 3326 -meta - the younger {3501} -neos - son
 5207 -huios - gathered 4863 -sunago - all 0537 -hapas -
 together 4863 -sunago - , and took LUK 0589 -apodemeo - his
 journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -
 makros - country 5561 -chora - , and there 1563 -ekei -
 wasted 1287 -diaskorpizo - his substance 3776 -ousia - with
 riotous LUK 0811 -asotos - living 2198 -zao - .

3501 LUK 022 026 But ye [shall] not [be] so 3779 -
 houto - : but he that is greatest 3187 -meizon - among 1722 -
 en - you , let him be as the younger {3501} -neos - ; and he
 that is chief 2233 -hegeomai - , as he that doth serve 1247 -
 diakoneo - .

3501 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto thee , When <3753 -hote -> thou
 wast <2258 -en -> young <{3501} -neos -> , thou girdedst <2224 -
 zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -
 peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -
 > : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -
 > , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -
 > thy hands <5495 -cheir -> , and another <0243 -allos -> shall
 gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee
] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

3501 ACT 005 006 And the young <{3501} -neos -> men arose <0450
 -anistemi -> , wound <4958 -sustello -> him up , and carried
 <1627 -ekphero -> [him] out , and buried <2290 -thapto ->
 [him] .

3501 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore
 <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> ,
 that ye may be a new <{3501} -neos -> lump <5445 -phurama -> ,
 as ye are unleavened <0106 -azumos -> . For even <2532 -kai ->
 Christ <5547 -Christos -> our passover <3957 -pascha -> is
 sacrificed <2380 -thuo -> for us :

3501 COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -
 > the new <{3501} -neos -> [man] , which <3588 -ho -> is
 renewed <0341 -anakainoo -> in knowledge <1922 -epignosis ->
 after <2596 -kata -> the image <1504 -eikon -> of him that
 created <2936 -ktizo -> him :

3501 1TI 005 001 . Rebuke <1969 -epiplesso -> not an elder
 12/9/2021

<4245 -presbuteros -> , but intreat <3870 -parakaleo -> [him] as a father <3962 -pater -> ; [and] the younger <{3501} -neos -> men as brethren <0080 -adephos -> ;

3501 1TI 005 002 The elder <4245 -presbuteros -> women as mothers <3384 -meter -> ; the younger <{3501} -neos -> as sisters <0079 -adelphē -> , with all <3956 -pas -> purity <0047 -hagneia -> .

3501 1TI 005 011 But the younger <{3501} -neos -> widows <5503 -chera -> refuse <3868 -paraitēomai -> : for when <3752 -hotan -> they have begun <2691 -katastreniaō -> to wax <2691 -katastreniaō -> wanton <2691 -katastreniaō -> against <2691 -katastreniaō -> Christ <5547 -Christos -> , they will <2309 -thelō -> marry <1060 -gameō -> ;

3501 1TI 005 014 I will <1014 -boō -lōm -aheē -> therefore <3767 -oun -> that the younger <{3501} -neos -> women marry <1060 -gameō -> , bear <5041 -teknogoneō -> children <5041 -teknogoneō -> , guide <3616 -oikodespoteō -> the house <3616 -oikodespoteō -> , give <1325 -didomi -> none <3361 -me -> occasion <0874 -aphormē -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> .

3501 TIT 002 004 That they may teach <4994 -sophronizō -> the young <{3501} -neos -> women to be sober <4994 -sophronizō -> , to love <5362 -philandros -> their husbands <5362 -philandros -> , to love <5388 -philoteknos -> their children <5388 -philoteknos -> ,

3501 TIT 002 006 Young <{3501} -neos -> men likewise <5615 -hosautos -> exhort <3870 -parakaleō -> to be sober <4993 -sophroneō -> minded <4993 -sophroneō -> .

3501 HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <{3501} -neos -> covenant <1242 -diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <2980 -laleō -> better <2909 -kreitton -> things than [that of] Abel <0006 -Abel -> .

3501 1PE 005 005 . Likewise <3668 -homoios -> , ye younger <{3501} -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosunē -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .