

## 3525 Interlinear Index Study

3525 1TH 005 006 . Therefore <3767 -oun -> let us not sleep  
<2518 -katheudo -> , as [ do ] others <3062 -loipoy -> ; but  
let us watch <1127 -gregoreuo -> and be sober <{3525} -nepho -> .

3525 1TH 005 008 But let us , who <3588 -ho -> are of the day  
<2250 -hemera -> , be sober <{3525} -nepho -> , putting <1746 -  
enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of  
faith <4102 -pistis -> and love <0026 -agape -> ; and for an  
helmet <4030 -perikephalasia -> , the hope <1680 -elpis -> of  
salvation <4991 -soteria -> .

3525 2TI 004 005 But watch <{3525} -nepho -> thou in all <3956 -  
pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -  
kakopatheo -> , do <4160 -poieo -> the work <2041 -ergon -> of  
an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -  
> full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy  
ministry <1248 -diakonia -> .

3525 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -  
anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon  
> mind <1271 -dianoia -> , be sober <{3525} -nepho -> , and  
hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace  
<5485 -charis -> that is to be brought <5342 -phero -> unto you  
at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus  
<2424 -Iesous -> Christ <5547 -Christos -> ;

3525 1PE 004 007 . But the end <5056 -telos -> of all <3956 -  
pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be  
ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and  
watch <{3525} -nepho -> unto prayer <4335 -proseuche -> .

3525 1PE 005 008 . Be sober <{3525} -nepho -> , be vigilant  
<1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 -humon -  
> adversary <0476 -antidikos -> the devil <1228 -diabolos -> ,  
as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh  
<4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 -  
zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> :

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