

3529 Concordance Study

3529 1Jo 5:4 victory

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3529. Strong's Dictionary Study

3529. nike {nee' -kay}; apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- victory. [q]

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3529 -- victory.

3528 Interlinear Index Study

3528 LUK 011 022 But when 1875 -epan - a stronger 2478 - ischuros - than he shall come 1904 -eperchomai - upon him , and overcome {3528} -nikao - him , he taketh LUK 0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 -hos - he trusted 3982 -peitho - , and divideth 1239 -diadi domai - his spoils 4661 -skulon - .

3528 JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <{3528} -nikao -> the world <2889 -kosmos -> .

3528 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikai oo -> in thy sayings <3056 -logos -> , and mightest overcome <{3528} -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

3528 ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 -kakos -> , but overcome <{3528} -nikao -> evil <2556 -kakos -> with good <0018 -agathos -> .

3528 ROM 012 021 Be not overcome <{3528} -nikao -> of evil <2556 -kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos -> with good <0018 -agathos -> .

3528 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neani skos ->

men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <{3528} -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3528 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <{3528} -nikao -> the wicked <4190 -poneros -> one .

3528 1J0 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknion -> children <5040 -teknion -> , and have overcome <{3528} -nikao -> them : because <3754 -hoti -> greater <3187 -meizon -> is he that is in you , than <2228 -e -> he that is in the world <2889 -kosmos -> .

3528 1J0 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <{3528} -nikao -> the world <2889 -kosmos -> , [even] our faith <4102 -pistis -> .

3528 1J0 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <{3528} -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [even] our faith <4102 -pistis -> .

3528 1J0 005 005 Who <5101 -tis -> is he that overcometh <{3528} -nikao -> the world <2889 -kosmos -> , but he that believeth <4100 -pisteuo -> that Jesus <2424 -iesous -> is the Son <5207 -huios -> of God <2316 -theos -> ?

3528 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <{3528} -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

3528 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; He that overcometh <{3528} -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death <2288 -thanatos -> .

3528 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <{3528} -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -labano -> [it

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3528 REV 002 026 And he that overcometh <{3528} -nikao -> ,
and keepeth <5083 -tereo -> my works <2041 -ergon -> unto the
end <5056 -telos -> , to him will I give <1325 -didomi -> power
<1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos -
> :

3528 REV 003 005 He that overcometh <{3528} -nikao -> , the
same <3778 -houtos -> shall be clothed <4016 -periballo -> in
white <3022 -leukos -> raiment <2440 -himation -> ; and I will
not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of
the book <0976 -biblos -> of life <2222 -zoe -> , but I will
confess <1843 -exomologeoo -> his name <3686 -onoma -> before
<1799 -enopion -> my Father <3962 -pater -> , and before <1799 -
enopion -> his angels <0032 -aggelos -> .

3528 REV 003 012 Him that overcometh <{3528} -nikao -> will I
make <4160 -poieo -> a pillar <4769 -stulos -> in the temple
<3485 -naos -> of my God <2316 -theos -> , and he shall go
<1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out :
and I will write <1125 -grapho -> upon him the name <3686 -
onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -
> of the city <4172 -polis -> of my God <2316 -theos -> , [
which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 -
Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino ->
down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my
God <2316 -theos -> : and [I will write upon him] my new
<2537 -kainos -> name <3686 -onoma -> .

3528 REV 003 021 To him that overcometh <3528 -nikao -> will I
grant <1325 -didomi -> to sit <2523 -kathizo -> with me in my
throne <2362 -thronos -> , even <2504 -kago -> as I also <2504 -
kago -> overcame <{3528} -nikao -> , and am set <2523 -kathizo -
> down <2523 -kathizo -> with my Father <3962 -pater -> in his
throne <2362 -thronos -> .

3528 REV 003 021 To him that overcometh <{3528} -nikao -> will
I grant <1325 -didomi -> to sit <2523 -kathizo -> with me in my
throne <2362 -thronos -> , even <2504 -kago -> as I also <2504 -
kago -> overcame <3528 -nikao -> , and am set <2523 -kathizo ->
down <2523 -kathizo -> with my Father <3962 -pater -> in his
throne <2362 -thronos -> .

3528 REV 005 005 And one <1520 -heis -> of the elders <4245 -
presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaiio
> not : behold <2400 -idou -> , the Lion <3023 -leon -> of
the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the Root
<4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed
<{3528} -nikao -> to open <0455 -anoigo -> the book <0975 -
biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -
> seals <4973 -sphragis -> thereof <0846 -autos -> .

3528 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -
idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and
he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -
echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos ->
was given <1325 -didomi -> unto him : and he went <1831 -
exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao
> , and to conquer <{3528} -nikao -> .

3528 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -
idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and
he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -
echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos ->
was given <1325 -didomi -> unto him : and he went <1831 -
exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao
> , and to conquer <{3528} -nikao -> .

exerchomai -> forth <1831 -exerchomai -> conquering <{3528} -nikao -> , and to conquer <3528 -nikao -> .

3528 REV 011 007 And when <3752 -hotan -> they shall have finished <5055 -teleo -> their testimony <3141 -marturia -> , the beast <2342 -therion -> that ascendeth <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit shall make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> them , and shall overcome <{3528} -nikao -> them , and kill <0615 -apoktei no -> them .

3528 REV 012 011 And they overcame <{3528} -nikao -> him by the blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the word <3056 -logos -> of their testimony <3141 -marturia -> ; and they loved <0025 -agapao -> not their lives <5590 -psuche -> unto the death <2288 -thanatos -> .

3528 REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <{3528} -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

3528 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <{3528} -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

3528 REV 017 014 . These <3778 -houtos -> shall make <4170 -polemeo -> war <4170 -polemeo -> with the Lamb <0721 -arnion -> , and the Lamb <0721 -arnion -> shall overcome <{3528} -nikao -> them : for he is Lord <2962 -kuri os -> of lords <2962 -kuri os -> , and King <0935 -basileus -> of kings <0935 -basileus -> : and they that are with him [are] called <2822 -kletos -> , and chosen <1588 -eklektos -> , and faithful <4103 -pistos -> .

3528 REV 021 007 He that overcometh <{3528} -nikao -> shall inherit <2816 -kleronomeo -> all <3956 -pas -> things ; and I will be his God <2316 -theos -> , and he shall be my son <5207 -hui os -> .

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nik e 3529 -- victory.

\* victory , 3528 , 3529 , 3534 ,

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Bernice 0959 # Bernike {ber-nee' -kay}; from a provincial form of 5342 and 3529; victorious; Bernice, a member of the Herodian family: -- {Bernice}. [q]

conquer 3528 # nikao {nik-ah' -o}; from 3529; to subdue (literally or figuratively): -- {conquer}, overcome, prevail, get the victory. [q]

get 3528 # nikao {nik-ah' -o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, {get} the victory. [q]

overcome 3528 # nikao {nik-ah' -o}; from 3529; to subdue (literally or figuratively): -- conquer, {overcome}, prevail, get the victory. [q]

prevail 3528 # nikao {nik-ah' -o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, {prevail}, get the victory. [q]

the 3528 # nikao {nik-ah' -o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get {the} victory. [q]

Thessalonica 2332 # Thessalonike {thes-sal -on-ee' -kay}; from Thessalos (a Thessalian) and 3529; Thessalonice, a place in Asia Minor: -- {Thessalonica}. [q]

victory 3528 # nikao {nik-ah' -o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get the {victory}. [q]

victory 3529 # nike {nee' -kay}; apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- {victory}. [q]

victory 3534 # nikos {nee' -kos}; from 3529; a conquest (concretely), i.e. (by implication) triumph: -- {victory}. [q]

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3529. Cross Reference Study

3529.

3529 nike \* victory , 3528 nikao , {3529 nike } , 3534 nikos ,

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3529 - nike - 1Jo 05:04 victory