

3564 Concordance Study

3564 Col 4:15 Nymphas

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3564. Strong's Dictionary Study

3564. Nymphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- Nymphas. [ql

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3564 -- Nymphas.

3563 Interlinear Index Study

3563 LUK 024 045 Then 5119 -tote - opened 1272 -dianoigo - he their understanding {3563} -nous - , that they might understand 4920 -suniemi - the scriptures 1124 -graphe - ,

3563 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [their] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> mind <{3563} -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;

3563 ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <{3563} -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

3563 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <0686 -ara -> with the mind <{3563} -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

3563 ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <{3563} -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -symboulos -> ?

3563 ROM 012 002 And be not conformed <4964 -suschematizo -> to

this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 - anakainosis -> of your <5216 -humon -> mind <{3563} -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> .

3563 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [alike] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 - plerophoreo -> in his own <2398 -idios -> mind <{3563} -nous -> .

3563 1C0 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <{3563} -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

3563 1C0 002 016 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuriros -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <{3563} -nous -> of Christ <5547 -Christos -> .

3563 1C0 002 016 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <{3563} -nous -> of the Lord <2962 -kuriros -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> .

3563 1C0 014 014 For if <1437 -ean -> I pray <4336 -proseuchomai -> in an [unknown] tongue <1100 -glossa -> , my spirit <4151 -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <{3563} -nous -> is unfruitful <0175 -akarpos -> .

3563 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <{3563} -nous -> also <2532 -kai -> .

3563 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <{3563} -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

3563 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <{3563} -nous -> , that [by my voice] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muriroi -> thousand <3463 -muriroi -> words

<3056 -logos -> in an [unknown] tongue <1100 -glossa -> .

3563 EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 -mataiotes -> of their mind <{3563} -nous -> ,

3563 EPH 004 023 And be renewed <0365 -ananeo -> in the spirit <4151 -pneuma -> of your <5216 -humon -> mind <{3563} -nous -> ;

3563 PHP 004 007 And the peace <1515 -ei rene -> of God <2316 -theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all <3956 -pas -> understanding <{3563} -nous -> , shall keep <5432 -phroureo -> your <5216 -humon -> hearts <2588 -kardia -> and minds <3540 -noema -> through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3563 COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 -katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <{3563} -nous -> ,

3563 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <{3563} -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> .

3563 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <{3563} -nous -> , and destitute <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <5108 -toioutos -> withdraw <0868 -aphistemi -> thyself .

3563 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphtheiro -> minds <{3563} -nous -> , reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <4102 -pistis -> .

3563 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [are] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <{3563} -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

3563 REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . Let him that hath <2192 -echo -> understanding <{3563} -nous -> count <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [is] Six <1803 -hex -> hundred <1812 -hexakosioi ->

threescore <1835 -hexekonta -> [and] six <1803 -hex -> .

3563 REV 017 009 And here <5602 -hode -> [is] the mind
<{3563} -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom
<4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -
kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> ,
on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune ->
sitteth <2521 -kathemai -> .

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Numphas 3564 -- Nymphas.

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Nymphas 3564 # Expanded Dictionary Study

Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a
compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a
Christian: -- {Nymphas}. [q]

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3564. Cross Reference Study

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3564 Numphas \* nymphas , {3564 Numphas } ,

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3564 - Numphas - Col 04:15 Nymphas