

3572 Concordance Study

3572 Joh 19:34 pierced

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3572. Strong's Dictionary Study

3572. nusso {noos'-so}; apparently a primary word; to prick ("nudge"): --pierce.[ql

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3572 -- pierce.

3571 Interlinear Index Study

3571 MAT 002 014 When he arose <1453 -egeiro -> , he took <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> by night <{3571} -nux -> , and departed <0402 -anachoreo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> :

3571 MAT 004 002 And when he had fasted <3522 -nesteuo -> forty <5062 -tessarakonta -> days <2250 -hemera -> and forty <5062 -tessarakonta -> nights <{3571} -nux -> , he was afterward <5305 -husteron -> an hungred <3983 -peinao -> .

3571 MAT 012 040 For as Jonas <2495 -Ionas -> was three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <{3571} -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

3571 MAT 012 040 For as Jonas <2495 -Ionas -> was three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <{3571} -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

3571 MAT 014 025 And in the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <{3571} -nux -> Jesus <2424 -Iesous -> went <0565 -aperchomai -> unto them , walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> .

3571 MAT 025 006 And at midnight <{3571} -nux -> there was a cry <2906 -krauge -> made <1096 -ginomai -> , Behold <2400 -idou -> , the bridegroom <3566 -numphios -> cometh <2064 ->
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erchomai -> ; go <1831 -exerchomai -> ye out to meet <0529 -
apantesis -> him .

3571 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego ->
Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall
be offended <4624 -skandalizo -> because <1722 -en -> of me this
<5026 -taute -> night <{3571} -nux -> : for it is written <1125
-grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -
poimen -> , and the sheep <4263 -probaton -> of the flock <4167
-poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287
-diaskorpizo -> .

3571 MAT 026 034 Jesus <2424 -Iesous -> said <5346 -phemi ->
unto him , Verily <0281 -amen -> I say <5346 -phemi -> unto
thee , That this <5026 -taute -> night <{3571} -nux -> ,
before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -
phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice
<5151 -tris -> .

3571 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -
> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -
> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -
tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his
disciples <3101 -mathetes -> come <2064 -erchomai -> by night
<{3571} -nux -> , and steal <2813 -klepto -> him away , and
say <2036 -epo -> unto the people <2992 -laos -> , He is risen
<1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai
-> the last <2078 -eschatos -> error <4106 -plane -> shall be
worse <5501 -cheiron -> than the first <4413 -protos -> .

3571 MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye ,
His disciples <3101 -mathetes -> came <2064 -erchomai -> by
night <{3571} -nux -> , and stole <2813 -klepto -> him [away
] while we slept <2837 -koimao -> .

3571 MAR 004 027 And should sleep <2518 -katheudo -> , and
rise <1453 -egeiro -> night <{3571} -nux -> and day <2250 -
hemera -> , and the seed <4703 -sporos -> should spring <0985 -
blastano -> and grow <3373 -mekuno -> up , he knoweth <1492 -
eido -> not how <5613 -hos -> .

3571 MAR 005 005 And always <1275 -diapantos -> , night
<{3571} -nux -> and day <2250 -hemera -> , he was in the
mountains <3735 -oros -> , and in the tombs <3418 -mnema -> ,
crying <2896 -krazo -> , and cutting <2629 -katakopto ->
himself <1438 -heautou -> with stones <3037 -lithos -> .

3571 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -
basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -
anemos -> was contrary <1727 -enantios -> unto them : and about
<4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -
phulake -> of the night <{3571} -nux -> he cometh <2064 -
erchomai -> unto them , walking <4043 -peripateo -> upon the
sea <2281 -thalassa -> , and would <2309 -thelo -> have passed
<3928 -parerchomai -> by them .

3571 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -
> unto them , All <3956 -pas -> ye shall be offended <4624 -
skandalizo -> because <1722 -en -> of me this <5026 -taute ->
night <{3571} -nux -> : for it is written <1125 -grapho -> , I
will smite <3960 -patasso -> the shepherd <4166 -poimen -> ,
and the sheep <4263 -probaton -> shall be scattered <1287 -
diaskorpizo -> .

3571 MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -
> unto him , Verily <0281 -amen -> I say <3004 -lego -> unto
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thee , That this <4594 -semeron -> day <4594 -semeron -> , [even] in this <5026 -taute -> night <{3571} -nux -> , before <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> .

3571 LUK 002 008 . And there were in the same LUK 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night {3571} -nux - .

3571 LUK 002 037 And she [was] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night {3571} -nux - and day 2250 -hemera - .

3571 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night {3571} -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - : nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

3571 LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night {3571} -nux - thy soul 5590 -psuche - shall be required LUK 0523 -apaiteo - of thee : then 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ?

3571 LUK 017 034 I tell 3004 -lego - you , in that night {3571} -nux - there shall be two 1417 -duo - [men] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other 2087 -heteros - shall be left LUK 0863 -aphiemi - .

3571 LUK 018 007 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 -boao - day 2250 -hemera - and night {3571} -nux - unto him , though 2532 -kai - he bear 3114 -makrothumeo - long 3114 -makrothumeo - with them ?

3571 LUK 021 037 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night {3571} -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [the mount] of Olives 1636 -elaia - .

3571 LUK 021 037 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at {3571} -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [the mount] of Olives 1636 -elaia - .

3571 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <{3571} -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -

oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

3571 JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto them , (he that came <2064 -erchomai -> to Jesus <0846 -autos -> by night <{3571} -nux -> , being <5607 -on -> one <1520 -heis -> of them ,)

3571 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <{3571} -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

3571 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <{3571} -nux -> , he stumbleth <4350 -proskopto -> , because <3754 -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

3571 JOH 013 030 He then <3767 -oun -> having received <2983 -lambano -> the sop <5596 -psomion -> went <1831 -exerchomai -> immediately <2112 -eutheos -> out : and it was night <{3571} -nux -> .

3571 JOH 019 039 And there came <2064 -erchomai -> also <2532 -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <{3571} -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] .

3571 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <{3571} -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

3571 ACT 005 019 But the angel <0032 -aggelos -> of the Lord <2962 -kurios -> by night <{3571} -nux -> opened <0455 -anoigo -> the prison <5438 -phulake -> doors <2374 -thura -> , and brought <1806 -exago -> them forth <1806 -exago -> , and said <2036 -epo -> ,

3571 ACT 009 024 But their laying <1917 -epiboule -> await <1917 -epiboule -> was known <1097 -ginosko -> of Saul <4569 -Saulos -> . And they watched <3906 -paratereo -> the gates <4439 -pule -> day <2250 -hemera -> and night <{3571} -nux -> to kill <0337 -anairo -> him .

3571 ACT 009 025 Then <1161 -de -> the disciples <3101 -mathetes -> took <2983 -lambano -> him by night <{3571} -nux -> , and let <2524 -kathiemi -> [him] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> .

3571 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <{3571} -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -

stratiotes -> , bound <1210 -deo -> with two <1417 -duo ->
chains <0254 -halusis -> : and the keepers <5441 -phulax ->
before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo ->
> the prison <5438 -phulake -> .

3571 ACT 016 009 And a vision <3705 -horama -> appeared <3700 -
optanomai -> to Paul <3972 -Paulos -> in the night <{3571} -nux ->
> ; There stood <2476 -histemi -> a man <0435 -aner -> of
Macedonia <3110 -Makedon -> , and prayed <3870 -parakaleo ->
him , saying <3004 -lego -> , Come <1224 -diabaino -> over
<1224 -diabaino -> into <1519 -eis -> Macedonia <3109 -Makedonia
-> , and help <0997 -boetheo -> us .

3571 ACT 016 033 And he took <3880 -paralambano -> them the
same <1565 -ekeinos -> hour <5610 -hora -> of the night <{3571} -
nux -> , and washed <3068 -louo -> [their] stripes <4127 -
plege -> ; and was baptized <0907 -baptizo -> , he and all
<3956 -pas -> his , straightway <3916 -parachrema -> .

3571 ACT 017 010 . And the brethren <0080 -adephos ->
immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -
ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by
night <{3571} -nux -> unto Berea <0960 -Beroia -> : who <3748 -
hostis -> coming <3854 -paraginomai -> [thither <3854 -
paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the
synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

3571 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord
<2962 -kurios -> to Paul <3972 -Paulos -> in the night <{3571} -
nux -> by a vision <3705 -horama -> , Be not afraid <5399 -
phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao
-> not thy peace <4623 -siopao -> :

3571 ACT 020 031 Therefore <1352 -dio -> watch <1127 -gregoreuo
-> , and remember <3421 -mnemoneuo -> , that by the space
<4158 -poderes -> of three <5148 -trietia -> years <5148 -
trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -
> every <1538 -hekastos -> one <1520 -heis -> night <{3571} -nux
-> and day <2250 -hemera -> with tears <1144 -dakru -> .

3571 ACT 023 011 And the night <{3571} -nux -> following the
Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and
said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul
<3972 -Paulos -> : for as thou hast testified <1263 -
diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so
<3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo ->
witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis ->
Rome <4516 -Rhome -> .

3571 ACT 023 023 And he called <4341 -proskaleomai -> unto [
him] two <1417 -duo -> centurions <1543 -hekatontarches -> ,
saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -
hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi ->
soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to
Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus ->
threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -
dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -
> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -
hora -> of the night <{3571} -nux -> ;

3571 ACT 023 031 Then <3767 -oun -> the soldiers <4757 -
stratiotes -> , as it was commanded <1299 -diatasso -> them ,
took <0353 -analambano -> Paul <3972 -Paulos -> , and brought
<0071 -ago -> [him] by night <{3571} -nux -> to Antipatris
<0494 -Antipatris -> .

3571 ACT 026 007 Unto which <3739 -hos -> [promise] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [God] day <2250 -hemera -> and night <{3571} -nux -> , hope <1679 -elpizo -> to come <2658 -katantao -> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> .

3571 ACT 027 023 For there stood <3936 -paristemi -> by me this <5026 -taute -> night <{3571} -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> ,

3571 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <{3571} -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ;

3571 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <{3571} -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ;

3571 ROM 013 012 The night <{3571} -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

3571 1CO 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532 -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [same <0846 -autos ->] night <{3571} -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos -> :

3571 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <{3571} -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

3571 1TH 003 010 Night <{3571} -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

3571 1TH 005 002 For yourselves <0846 -autos -> know <1492 -eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -> of the Lord <2962 -kurios -> so <3779 -houto -> cometh <2064 -erchomai -> as a thief <2812 -kleptes -> in the night <{3571} -nux -> .

3571 1TH 005 005 Ye are all <3956 -pas -> the children <5207 -huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night <{3571} -nux -> , nor <3761 -oude -> of darkness <4655 -skotos -> .

3571 1TH 005 007 For they that sleep <2518 -katheudo -> sleep <2518 -katheudo -> in the night <3571 -nux -> ; and they that be drunken <3184 -methuo -> are drunken <3184 -methuo -> in the night <{3571} -nux -> .

3571 1TH 005 007 For they that sleep <2518 -katheudo -> sleep <2518 -katheudo -> in the night <{3571} -nux -> ; and they that be drunken <3184 -methuo -> are drunken <3184 -methuo -> in the night <3571 -nux -> .

3571 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <{3571} -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

3571 1TI 005 005 Now <1161 -de -> she that is a widow <5503 -chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 -elpizo -> in God <2316 -theos -> , and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <{3571} -nux -> and day <2250 -hemera -> .

3571 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <2513 -katharos -> conscience <4893 -suneidesis -> , that without <0088 -adialeiptos -> ceasing <0088 -adialeiptos -> I have <2192 -echo -> remembrance <3417 -mneia -> of thee in my prayers <1162 -deesis -> night <{3571} -nux -> and day <2250 -hemera -> ;

3571 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kurios -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <{3571} -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaio -> up .

3571 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him] ; and [they were] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothern -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <{3571} -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

3571 REV 007 015 Therefore <5124 -touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> , and serve <3000 -latreuo -> him day <2250 -hemera -> and night <{3571} -nux -> in his temple <3485 -naos -> : and he that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> shall dwell <4637 -skenoo -> among <1909 -epi ->

> them .

3571 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <{3571} -nux -> likewise <3668 -homoios -> .

3571 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <{3571} -nux -> .

3571 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <{3571} -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaïos -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

3571 REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [are] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <{3571} -nux -> for ever <0165 -aion -> and ever <0165 -aion -> .

3571 REV 021 025 And the gates <4440 -pulon -> of it shall not be shut <2808 -kleio -> at all <3364 -ou me -> by day <2250 -hemera -> : for there shall be no <3756 -ou -> night <{3571} -nux -> there <1563 -ekei -> .

3571 REV 022 005 And there shall be no <3756 -ou -> night <{3571} -nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <3756 -ou -> candle <3088 -luchnos -> , neither light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962 -kurios -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> .

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nusso 3572 -- pierce.

\* pierced , 1574 , 3572 , 4044 ,

12/9/2021

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pierce 3572 # Expanded Dictionary Study

pierce 3572 # nusso {noos'-so}; apparently a primary word; to prick ("nudge"): -- {pierce}.[ql

prick 2660 # katanusso {kat-an-oos'-so}; from 2596 and 3572; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"): -- {prick}.[ql

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3572. Cross Reference Study

3572.

3572 nusso \* pierced , 1574 ekkenteo , {3572 nusso } , 4044 peripeiro ,

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3572 - nusso - Joh 19:34 pierced