

3582 Concordance Study

3582 Mr 7:4 pots

3582 Mr 7:8 pots

3582. Strong's Dictionary Study

3582. xestes {xes' -tace}; as if from xeo (properly, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint], i.e. (specifically) a measure for liquids or solids, (by analogy, a pitcher): --pot. [ql

3582 -- pot.

3581 Interlinear Index Study

3581 MAT 025 035 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me meat <5315 -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me drink <4222 -potizo -> : I was a stranger <{3581} -xenos -> , and ye took <4863 -sunago -> me in :

3581 MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we thee a stranger <{3581} -xenos -> , and took <4863 -sunago -> [thee] in ? or <2228 -e -> naked <1131 -gumnos -> , and clothed <4016 -periballo -> [thee] ?

3581 MAT 025 043 I was a stranger <{3581} -xenos -> , and ye took <4863 -sunago -> me not in : naked <1131 -gumnos -> , and ye clothed <4016 -periballo -> me not : sick <0772 -asthenes -> , and in prison <5438 -phulake -> , and ye visited <1980 -episkeptomai -> me not .

3581 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kuriος -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <{3581} -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

3581 MAT 027 007 And they took <2983 -lambano -> counsel <4824 -sumboulion -> , and bought <0059 -agorazo -> with them the potters <2763 -kerameus -> field <0068 -agros -> to bury

<5027 -taphe -> strangers <{3581} -xenos -> in .

3581 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <{3581} -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

3581 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <{3581} -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukairo -> their time <2119 -eukairo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing .)

3581 ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <{3581} -xenos -> , and of the whole <3650 -holos -> church <1577 -ekklisia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of the city <4172 -polis -> saluteth <0782 -aspazomai -> you , and Quartus <2890 -Kouartos -> a brother <0080 -adephos -> .

3581 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <{3581} -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

3581 EPH 002 019 Now <3767 -oun -> therefore <0686 -ara -> ye are no <3765 -ouketi -> more <3765 -ouketi -> strangers <{3581} -xenos -> and foreigners <3941 -paroikos -> , but fellowcitizens <4847 -sumpolitēs -> with the saints <0040 -hagios -> , and of the household <3609 -oikeios -> of God <2316 -theos -> ;

3581 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeō -> that they were strangers <{3581} -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

3581 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <{3581} -xenos -> doctrines <1322 -didache -> . For [it is] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaiōo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

3581 1PE 004 012 . Beloved <0027 -agapetos -> , think it not strange <3579 -xeni zo -> concerning <4012 -peri -> the fiery

<4451 -purosos -> trial which is to try <3986 -peirasmos -> you ,
 as though some strange <{3581} -xenos -> thing happened <4819 -
 sumbaino -> unto you :

3581 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160
 -poieo -> faithfully <4103 -pistos -> whatsoever <1437 -ean ->
 thou doest <4160 -poieo -> to the brethren <0080 -adephos -> ,
 and to strangers <{3581} -xenos -> ;

~~~~~

xestes 3582 -- pot.

\* pots , 3582 ,

~~~~~

dry 3584 # Expanded Dictionary Study

dry 3584 # xeros {xay-ros'}; from the base of 3582 (through
 the idea of scorching); arid; by implication shrunken, earth (as
 opposed to water): -- {dry} land, withered. [ql

land 3584 # xeros {xay-ros'}; from the base of 3582 (through
 the idea of scorching); arid; by implication shrunken, earth (as
 opposed to water): -- dry {land}, withered. [ql

pot 3582 # xestes {xes'-tace}; as if from xeo (properly, to
 smooth; by implication [of friction] to boil or heat); a vessel
 (as fashioned or for cooking) [or perhaps by corruption from the
 Latin sextarius, the sixth of a modius, i.e. about a pint], i.e.
 (specifically) a measure for liquids or solids, (by analogy, a
 pitcher): -- {pot}. [ql

staff 3586 # xulon {xoo'-lon}; from another form of the base
 of 3582; timber (as fuel or material); by implication a stick,
 club or tree or other wooden article or substance: -- {staff},
 stocks, tree, wood. [ql

stocks 3586 # xulon {xoo'-lon}; from another form of the base
 of 3582; timber (as fuel or material); by implication a stick,
 club or tree or other wooden article or substance: -- staff,
 {stocks}, tree, wood. [ql

tree 3586 # xulon {xoo'-lon}; from another form of the base of
 3582; timber (as fuel or material); by implication a stick, club
 or tree or other wooden article or substance: -- staff, stocks,
 {tree}, wood. [ql

withered 3584 # xeros {xay-ros'}; from the base of 3582
 (through the idea of scorching); arid; by implication shrunken,
 earth (as opposed to water): -- dry land, {withered}. [ql

wood 3586 # xulon {xoo'-lon}; from another form of the base of
 3582; timber (as fuel or material); by implication a stick, club
 or tree or other wooden article or substance: -- staff, stocks,

tree, {wood}. [ql

~~~~~

3582. Cross Reference Study

3582.

3582 xestes \* pots , {3582 xestes } ,

~~~~~

3582 - xestes - Mar 07:08 pots

3582 - xestes - Mar 07:04 pots