

3587 Concordance Study

3587 Ac 21:24 shave

3587 1Co 11:5 shaven

3587 1Co 11:6 shaven

~~~~~

3587. Strong's Dictionary Study

3587. xurao {xoo-rah'-o}; from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair: --shave. [q]

~~~~~

3587 -- shave.

3586 Interlinear Index Study

3586 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -laleo -> , I o <2400 -idou -> , Judas <2455 -loudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <{3586} -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

3586 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -Ieistes -> with swords <3162 -machaira -> and staves <{3586} -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathEZomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

3586 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -loudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <{3586} -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

3586 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831 -exerchomai -> out , as against <1909 -epi -> a thief

<3027 -leistes -> , with swords <3162 -machaira -> and [with] staves <{3586} -xulon -> to take <4815 -sullambano -> me ?

3586 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves {3586} -xulon - ?

3586 LUK 023 031 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree {3586} -xulon - , what 5101 -tis - shall be done 1096 -ginomai - in the dry 3584 -xeros - ?

3586 ACT 005 030 The God <2316 -theos -> of our fathers <3962 -pater -> raised <1453 -egeiro -> up Jesus <2424 -Iesous -> , whom <3739 -hos -> ye slew <1315 -diacheirizomai -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <{3586} -xulon -> .

3586 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <{3586} -xulon -> :

3586 ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <0537 -hapas -> that was written <1125 -grapho -> of him , they took <2507 -kathairo -> [him] down <2507 -kathairo -> from the tree <{3586} -xulon -> , and laid <5087 -tithemi -> [him] in a sepulchre <3419 -mnemeion -> .

3586 ACT 016 024 Who <3739 -hos -> , having received <2983 -Iambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <{3586} -xulon -> .

3586 1CO 003 012 Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <3037 -lithos -> , wood <{3586} -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ;

3586 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <{3586} -xulon -> :

3586 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <{3586} -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

3586 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous ->

> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <{3586} -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

3586 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thui nos -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <{3586} -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3586 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thui nos -> wood <{3586} -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3586 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <{3586} -xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

3586 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <{3586} -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

3586 REV 022 014 Blessed <3107 -makarios -> [are] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to the tree <{3586} -xulon -> of life <2222 -zoe -> , and may enter <1525 -eiserchomai -> in through the gates <4440 -pulon -> into <1519 -eis -> the city <4172 -polis -> .

~~~~~

xurao 3587 -- shave.

\* shave , 3587 ,

\* shaven , 3587 ,

~~~~~

shave 3587 # Expanded Dictionary Study

shave 3587 # xurao {xoo-rah'-o}; from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair: -- {shave}. [q]

~~~~~

3587. Cross Reference Study

3587.

3587 xurao \* shave , {3587 xurao } ,

3587 xurao \* shaven , {3587 xurao } ,

~~~~~

3587 - xurao - Act 21:24 shave

3587 - xurao - 1Co 11:06 shaven

3587 - xurao - 1Co 11:05 shaven