

## 3586 Interlinear Index Study

3586 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -loudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <{3586} -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

3586 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <{3586} -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathEZomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

3586 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -loudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <{3586} -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

3586 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831 -exerchomai -> out , as against <1909 -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [ with ] staves <{3586} -xulon -> to take <4815 -sullambano -> me ?

3586 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves {3586} -xulon - ?

3586 LUK 023 031 For if 1487 -ei - they do 4160 -poiEO - these 5023 -tauta - things in a green 5200 -hugros - tree {3586} -xulon - , what 5101 -tis - shall be done 1096 -ginomai - in the dry 3584 -xeros - ?

3586 ACT 005 030 The God <2316 -theos -> of our fathers <3962 -pater -> raised <1453 -egeiro -> up Jesus <2424 -Iesous -> , whom <3739 -hos -> ye slew <1315 -diacheirizomai -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <{3586} -xulon -> .

3586 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poiEO -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <{3586} -xulon -> :

3586 ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <0537 -hapas -> that was written <1125 -

grapho -> of him , they took <2507 -kathaireo -> [ him ] down  
<2507 -kathaireo -> from the tree <{3586} -xulon -> , and laid  
<5087 -tithemi -> [ him ] in a sepulchre <3419 -mnemeion -> .

3586 ACT 016 024 Who <3739 -hos -> , having received <2983 -  
lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia ->  
, thrust <0906 -ballo -> them into <1519 -eis -> the inner  
<2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -  
asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo ->  
in the stocks <{3586} -xulon -> .

3586 1C0 003 012 Now <1161 -de -> if <1487 -ei -> any <5100 -  
tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -  
> foundation <2310 -themelios -> gold <5557 -chrusos -> ,  
silver <0696 -arguros -> , precious <5093 -timios -> stones  
<3037 -lithos -> , wood <{3586} -xulon -> , hay <5528 -chortos  
-> , stubble <2562 -kalame -> ;

3586 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -  
exagorazo -> us from the curse <2671 -katara -> of the law <3551  
-nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -  
> for us : for it is written <1125 -grapho -> , Cursed <1944 -  
epikataratos -> [ is ] every <3956 -pas -> one that hangeth  
<2910 -kremannumi -> on <1909 -epi -> a tree <{3586} -xulon -> :

3586 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou ->  
self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -  
hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the  
tree <{3586} -xulon -> , that we , being dead <0581 -  
apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -  
zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739  
-hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai ->  
.

3586 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
ekklesia -> ; To him that overcometh <3528 -nikao -> will I  
give <1325 -didomi -> to eat <5315 -phago -> of the tree <{3586}  
-xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the  
midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of  
God <2316 -theos -> .

3586 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -  
chrusos -> , and silver <0696 -arguros -> , and precious <5093  
-timios -> stones <3037 -lithos -> , and of pearls <3135 -  
margarites -> , and fine linen <1040 -bussos -> , and purple  
<4209 -porphura -> , and silk <4596 -serikos -> , and scarlet  
<2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -  
thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner  
vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and  
all <3956 -pas -> manner vessels <4632 -skeuos -> of most  
precious <5093 -timios -> wood <{3586} -xulon -> , and of brass  
<5475 -chalkos -> , and iron <4604 -sideros -> , and marble  
<3139 -marmaros -> ,

3586 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -  
chrusos -> , and silver <0696 -arguros -> , and precious <5093  
-timios -> stones <3037 -lithos -> , and of pearls <3135 -  
margarites -> , and fine linen <1040 -bussos -> , and purple  
<4209 -porphura -> , and silk <4596 -serikos -> , and scarlet  
<2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -  
thuinis -> wood <{3586} -xulon -> , and all <3956 -pas ->  
manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> ,  
and all <3956 -pas -> manner vessels <4632 -skeuos -> of most  
precious <5093 -timios -> wood <3586 -xulon -> , and of brass  
12/9/2021

<5475 -chalkos -> , and iron <4604 -sideros -> , and marble  
<3139 -marmaros -> ,

3586 REV 022 002 In the midst <3319 -mesos -> of the street  
<4113 -plateia -> of it , and on <1909 -epi -> either <2532 -  
kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,  
[ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> ,  
which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner  
of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -  
apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->  
month <3376 -men -> : and the leaves <5444 -phullon -> of the  
tree <3586 -xulon -> [ were ] for the healing <2322 -  
therapeia -> of the nations <1484 -ethnos -> .

3586 REV 022 002 In the midst <3319 -mesos -> of the street  
<4113 -plateia -> of it , and on <1909 -epi -> either <2532 -  
kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,  
[ was there ] the tree <3586 -xulon -> of life <2222 -zoe ->  
> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [   
manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -  
apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->  
month <3376 -men -> : and the leaves <5444 -phullon -> of the  
tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia  
> of the nations <1484 -ethnos -> .

3586 REV 022 014 Blessed <3107 -makarios -> [ are ] they that  
do <4160 -poieo -> his commandments <1785 -entole -> , that  
they may have <2071 -esomai -> right <1849 -exousia -> to the  
tree <3586 -xulon -> of life <2222 -zoe -> , and may enter  
<1525 -eiserchomai -> in through the gates <4440 -pulon -> into  
<1519 -eis -> the city <4172 -polis -> .

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