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- 3588 Mt 18:31 what
- 3588 Mt 18:6 which
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- 3588 Mt 19:9 whoso
- 3588 Mt 19:9 which
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- 3588 Mt 1:22 which
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- 3588 Mt 21:21 this
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3588. Strong's Dictionary Study

3588. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql

³⁵⁸⁸ Re 2:18 who

^{3588 --} the, this, that, one, he, she, it, etc..

³⁵⁸⁷ Interlinear Index Study

3587 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <{3587} -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

3587 1CO 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 - kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <{3587} -xurao -> .

3587 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <{3587} -xurao -> , let her be covered <2619 -katakalupto -> .

ho 3588 -- the, this, that, one, he, she, it, etc..

^{*} another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 , 3588 , 3739 , 4299 , 4835 ,

^{*} any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 , 3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 , 4455 , 4458 , 5100 , 5150 ,

^{*} much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 , 3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

^{*} others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,

^{*} some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,

^{*} such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 , 5108 , 5125 , 5128 , 5130 ,

^{*} then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

^{*} these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 , 5128 , 5130 ,

^{*} thine , 1438 , 3588 , 4572 , 4671 , 4674 , 4675 ,

^{*} this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

^{*} those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 , 1279/2021

5125 , 5130 ,

- * what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,
- * whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 , 4219 , 5100 ,
- * when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 , 3752 , 3753 , 3756 , 4218 , 5613 ,
- * whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,
- * whi ch , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 , 3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,
- * while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,
- * who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 , 5100 , 5101 ,
- * whose , 0846 , 3588 , 3739 , 5100 , 5101 ,
- * whoso , 0302 , 3588 ,
- * whosoever , 0302 , 1437 , 3156 , 3588 , 3739 , 3748 ,
- * your , 0546 , 1438 , 2398 , 3588 , 5209 , 5212 , 5213 , 5216 ,

after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

age 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: --of full {age}, man, perfect.[ql

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): --{albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}). [ql

an- 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the 12/9/2021

article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

as 3634 # hoi os {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which [ql ***. oio. See 5342. [ql

as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which [ql ***. oio. See 5342. [ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 12/9/2021

as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql

as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many. [ql

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, {at} the) first (of all). [ql

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): --before, at the beginning, chiefly ({at}, at the) first (of all). [ql

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): --before, {at} the beginning, chiefly (at, at the) first (of all). [ql

be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}). [ql

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): --albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).[ql

beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql

but 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- ({but}) now. [ql

chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb
(with or without 3588); firstly (in time, place, order, or
importance): -- before, at the beginning, {chiefly} (at, at the)
first (of all).[ql

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the 1279/2021

present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql

continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever. [ql

contrariwise 5121 # tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 and 1726; on the contrary: -- {contrariwise}. [ql

discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate. [ql ***. ta. See 3588. [ql

ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}. [ql

exceeding 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X {exceeding}, God, god[-ly, -ward].[ql

first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all). [ql

for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, $\{for\}$ ever. [q]

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. [ql ***. hina me. See 3363. [ql

full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: --of {full} age, man, perfect.[ql

god 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, {god}[-ly, -ward].[ql

God 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, {God}, god[-Iy, -ward].[ql

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty. [ql

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many. [ql

he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to $\{to\}$; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc.[ql. ***. ho. See 3739.[ql

he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.[ql

ho 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. [ql. ***. {ho}. See 3739. [ql

hold 5084 # teresis {tay'-ray-sis}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- {hold}. [ql ***. ten, tes. See 3588. [ql

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): --albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast 12/9/2021

({is}, was), and art (is) to come (shalt be). [ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql

it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc.[ql. ***. ho. See 3739.[ql]

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many. [ql

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) {like}, so.[ql

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much;
apparently from 3588 and 3739) and 3778 (including its
variations); so vast as this, i.e. such (in quantity, amount,
number of space): -- as large, so great ({long}, many, much),
these many. [ql

man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql

man 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: --of full age, {man}, perfect.[ql

manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which [ql ***. oio. See 5342. [ql

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[ql

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}. [ql

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many. [ql

mighty 5082 # telikoutos $\{tay-lik-oo'-tos\}$; feminine telikaute $\{tay-lik-ow'-tay\}$; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so $\{mighty\}$. [ql

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many. [ql

named 5122 # tounoma {too'-no-mah}; contraction for the neuter of 3588 and 3686; the name (is): -- {named}.[ql

now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) {now}.[ql

of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which [ql ***. oio. See 5342. [ql

of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first ({of} all). [ql

of 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- {of} full age, man, perfect. [ql

one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc.[ql. ***. ho. See 3739.[ql

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757. [ql 12/9/2021]

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

perfect 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: --of full age, man, {perfect}.[ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who. [ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql

See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. ho. {See} 3739.[ql

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql

she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc. [ql. ***. ho. See 3739. [ql

she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql _12/9/2021

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which [ql ***. oio. See 5342. [ql

so 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, {so}.[ql

so $5082 \# telikoutos \{tay-lik-oo'-tos\}$; feminine telikaute $\{tay-lik-ow'-tay\}$; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, $\{so\}$ mighty. [ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty. [ql

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many. [ql

sober 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate. [ql ***. ta. See 3588. [ql

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus. [ql

such 3634 # hoi os {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which [ql ***. oio. See 5342. [ql

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, 12/9/2021

woman), which, who.[ql

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}. [ql ***. he. See 3588. [ql ***. he. See 3739. [ql ***. ei. See 5600. [ql

temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}. [ql ***. ta. See 3588. [ql

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): --albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then [ql

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): --albeit, because, to {the} intent (that), lest, so as (so) that, 12/9/2021

(for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql]

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who. [ql

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all). [ql

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all). [ql

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}. [ql

these 3592 # hode $\{\text{hod'-eh}\}$; including the feminine hede $\{\text{hay'-deh}\}$; and the neuter tode $\{\text{tod'-e}\}$; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, $\{\text{these}\}$, thus. [ql

these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many. [ql

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[ql

this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): 12/9/2021

-- the, {this}, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[ql

this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql

thus 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql

thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then [ql

Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}. [ql ***. tio. See 5099. [ql ***. to. See 3588. [ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363. [ql ***. hina me. See 3363. [ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql

to-)day 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}. [ql

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho 12/9/2021

ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql

what 3634 # hoi os {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which [ql ***. oi o. See 5342. [ql

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757. [ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}. [ql ***. oio. See 5342. [ql

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757. [ql

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who. [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one 12/9/2021

that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql]

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[q]

3588. Cross Reference Study

3588.

3588 ho * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis , 2087 heteros , $\{3588\ ho\ \}$, 3739 hos , 4299 prokrima , 4835 sumpathes ,

3588 ho * any , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , {3588 ho } , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

3588 ho * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 12/9/2021

- molis , {3588 ho } , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
- 3588 ho * others , 0243 allos , 0245 allotrios , 2087 heteros , 3062 loipoy , {3588 ho } , 3739 hos ,
- 3588 ho * some , 0243 allos , 1161 de , 1520 heis , 3381 mepos , {3588 ho } , 4218 pote , 5100 tis ,
- $3588\ ho\ ^*$ such , $1170\ deina$, $\{3588\ ho\ \}$, $3592\ hode$, $3634\ hoios$, $3748\ hostis$, $3778\ houtos$, $5023\ tauta$, $5107\ toiosde$, $5108\ toioutos$, $5125\ toutois$, $5128\ toutous$, $5130\ touton$,
- 3588 ho * then , 0686 ara , 1063 gar , 1161 de , 1534 eita 1899 epeita , 2532 kai , 3063 loipon , 3303 men , {3588 ho } , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,
- 3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Ti tos , 5125 toutois , 5128 toutous , 5130 touton ,
- 3588 ho * thine , 1438 heautou , {3588 ho } , 4572 seautou , 4671 soi , 4674 sos , 4675 sou ,
- 3588 ho * this, 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,
- 3588 ho * those , 0846 autos , 1565 ekeinos , 1566 ekeise , $\{3588\ ho\ \}$, 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 touton ,
- 3588 ho * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , {3588 ho } , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,
- $3588\ ho\ *\ whatsoever\ ,\ 0302\ an\ ,\ 1221\ depote\ ,\ 1437\ ean\ ,\ \{3588\ ho\ \}$, $3739\ hos$, $3745\ hosos$, $3956\ pas$, $4219\ pote\ ,\ 5100\ tis$,
- 3588 ho * when , 1437 ean , 1875 epan , 2259 heni ka , 2531 kathos , 3326 meta , {3588 ho } , 3704 hopos , 3739 hos , 3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,
- 3588 ho * whereby , {3588 ho } , 3606 hothen , 3739 hos , 3757 hou , 4314 pros ,
- 3588 ho * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , {3588 ho } , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 4169 poios , 5101 tis ,
- 3588 ho * while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , {3588 ho } , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,
- 3588 ho * who , 0841 autarkeia , 0846 autos , 2532 kai , {3588 ho } , 3739 hos , 3745 hosos , 3748 hostis 3778 12/9/2021

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houtos , 5100 tis , 5101 tis ,
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3588 ho * whose , 0846 autos , {3588 ho } , 3739 hos , 5100 tis , 5101 tis ,
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3588 ho * whoso , 0302 an , {3588 ho } ,

3588 ho * whosoever , 0302 an , 1437 ean , 3156 Matthaios , $\{3588\ ho\ \}$, 3739 hos , 3748 hostis ,

3588 ho * your , 0546 apeileo , 1438 heautou , 2398 idios , $\{3588\ ho\ \}$, 5209 humas , 5212 humeteros , 5213 humin , 5216 humon ,

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3588 - ho - 1Co 07:07 another

3588 - ho - Joh 07:51 any

3588 - ho - Rom 01:15 much

3588 - ho - Rom 12:18 much

3588 - ho - Mat 26:67 others

3588 - ho - Act 17:32 others

3588 - ho - Mat 13:08 some

3588 - ho - Mat 13:04 some

3588 - ho - Mat 16:14 some

3588 - ho - Mat 16:14 some

3588 - ho - Mat 28:17 some

3588 - ho - Mar 04:04 some

3588 - ho - Mar 12:05 some

3588 - ho - Mar 12:05 some

3588 - ho - Luk 08:05 some

3588 - ho - Joh 07:12 some

3588 - ho - Act 17:32 some

3588 - ho - Act 17:18 some

3588 - ho - Act 27:44 some

3588 - ho - Act 28:24 some

3588 - ho - Act 28:24 some

3588 - ho - 1Co 12:28 some

3588 - ho - Eph 04:11 some

- 3588 ho Eph 04:11 some
- 3588 ho Eph 04:11 some
- 3588 ho Eph 04:11 some
- 3588 ho 2Ti 02:20 some
- 3588 ho 2Ti 02:20 some
- 3588 ho Jude 01:22 some
- 3588 ho Heb 13:05 such
- 3588 ho Heb 09:09 then
- 3588 ho Mat 13:54 these
- 3588 ho Mar 04:11 these
- 3588 ho Mar 09:42 these
- 3588 ho 1Co 12:02 these
- 3588 ho Col 03:08 these
- 3588 ho 1Pe 01:20 these
- 3588 ho Rev 19:20 these
- 3588 ho Act 08:37 thine
- 3588 ho Act 10:04 thine
- 3588 ho Mat 14:15 this
- 3588 ho Mat 15:12 this
- 3588 ho Mat 21:21 this
- 3588 ho Mar 04:19 this
- 3588 ho Mar 06:02 this
- 3588 ho Mar 06:35 this
- 3588 ho Luk 07:39 this
- 3588 ho Luk 08:14 this
- 3588 ho Luk 18:01 this
- 3588 ho Joh 07:40 this
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- 3588 ho 2Co 09:04 this
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- 3588 ho 1Jo 03:17 this
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- 3588 ho Luk 10:35 when
- 3588 ho Luk 19:15 when
- 3588 ho Luk 22:14 when
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- 3588 ho Act 13:17 when
- 3588 ho Rom 03:04 when
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- 3588 ho Mat 23:20 whoso

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- 3588 ho Joh 19:12 whosoever
- 3588 ho Act 10:43 whosoever
- 3588 ho Act 13:26 whosoever
- 3588 ho Rom 02:01 whosoever
- 3588 ho Rom 09:33 whosoever
- 3588 ho Rom 10:11 whosoever
- 3588 ho Rom 13:02 whosoever
- 3588 ho 1Jo 02:23 whosoever
- 3588 ho 1Jo 03:10 whosoever
- 3588 ho 1Jo 03:09 whosoever
- 3588 ho 1Jo 03:06 whosoever
- 3588 ho 1Jo 03:06 whosoever
- 3588 ho 1Jo 03:04 whosoever
- 3588 ho 1Jo 03:15 whosoever

- 3588 ho 1Jo 05:18 whosoever
- 3588 ho 1Jo 05:01 whosoever
- 3588 ho 2Jo 01:09 whosoever
- 3588 ho Rev 22:17 whosoever
- 3588 ho Rev 22:15 whosoever
- 3588 ho Luk 09:03 your
- 3588 ho Luk 11:13 your
- 3588 ho Luk 12:35 your
- 3588 ho Joh 13:14 your
- 3588 ho Rom 15:30 your
- 3588 ho 2Co 09:13 your
- 3588 ho Eph 05:22 your
- 3588 ho Eph 06:15 your
- 3588 ho Php 01:28 your
- 3588 ho Php 04:10 your
- 3588 ho Col 01:21 your
- 3588 ho Col 03:20 your
- 3588 ho Col 03:22 your
- 3588 ho Col 03:19 your
- 3588 ho Col 04:01 your
- 3588 ho 1Th 05:23 your
- 3588 ho Heb 13:05 your
- 3588 ho Jam 04:09 your
- 3588 ho Jam 05:12 your
- 3588 ho Jam 05:16 your
- 3588 ho 1Pe 02:18 your
- 3588 ho 1Pe 02:12 your
- 3588 ho 1Pe 02:16 your
- 3588 ho 1Pe 03:01 your
- 3588 ho 2Pe 03:17 your
- 3588 ho 1Jo 02:12 your