

3615 Concordance Study

3615 Mt 10: 25 household

3615 Mt 10: 36 household

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3615. Strong's Dictionary Study

3615. oikiakos {oy-kee-ak-os'}; from 3614; familiar, i.e. (as noun) relatives: --they (them) of (his own) household. [ql

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3615 -- they (them) of (his own) household.

3614 Interlinear Index Study

3614 MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <{3614} -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped <4352 -proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros -> , they presented <4374 -prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> .

3614 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <{3614} -oikia -> .

3614 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them , I will liken <3666 -homoioo -> him unto a wise <5429 -phronimos -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <{3614} -oikia -> upon a rock <4073 -petra -> :

3614 MAT 007 025 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos -> blew <4154 -pneo -> , and beat <4363 -prospipto -> upon that house <{3614} -oikia -> ; and it fell <4098 -pipto -> not : for it was founded <2311 -themelioo -> upon a rock <4073 -petra -> .

3614 MAT 007 026 And every <3956 -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666 -homioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <{3614} -oikia -> upon the sand <0285 -ammos -> :

3614 MAT 007 027 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos -> blew <4154 -pneo -> , and beat <4350 -proskopto -> upon that house <{3614} -oikia -> ; and it fell <4098 -pipto -> : and great <3173 -megas -> was the fall <4431 -ptosis -> of it .

3614 MAT 008 006 And saying <3004 -lego -> , Lord <2962 -kuriος -> , my servant <3816 -pais -> lieth <0906 -ballo -> at <1722 -en -> home <{3614} -oikia -> sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , grievously <1171 -deinos -> tormented <0928 -basanizo -> .

3614 MAT 008 014 . And when Jesus <2424 -Iesous -> was come <2064 -erchomai -> into <1519 -eis -> Peter s <4074 -Petros -> house <{3614} -oikia -> , he saw <1492 -eido -> his wife s <3994 -penthēra -> mother <3994 -penthēra -> laid <0906 -ballo -> , and sick <4445 -puresso -> of a fever <4445 -puresso -> .

3614 MAT 009 010 And it came <1096 -ginomai -> to pass , as Jesus <2424 -Iesous -> sat <0345 -anakeimai -> at <0345 -anakeimai -> meat in the house <{3614} -oikia -> , behold <2400 -idou -> , many <4183 -polus -> publicans <5052 -telēsporeo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and sat <4873 -sunanakeimai -> down <0347 -anaklino -> with him and his disciples <3101 -mathetes -> .

3614 MAT 009 023 And when Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the ruler s <0758 -archon -> house <{3614} -oikia -> , and saw <1492 -eido -> the minstrels <0834 -auletes -> and the people <3793 -ochlos -> making <2350 -thorubeo -> a noise <2350 -thorubeo -> ,

3614 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <{3614} -oikia -> , the blind <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriος -> .

3614 MAT 010 012 And when ye come <1525 -eiserchomai -> into <1519 -eis -> an house <{3614} -oikia -> , salute <0782 -aspazomai -> it .

3614 MAT 010 013 And if <1437 -ean -> the house <{3614} -oikia -> > be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

3614 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <{3614} -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your

<5216 -humon -> feet <4228 -pous -> .

3614 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -ei do -> their thoughts <1761 -enthumesi s -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <{3614} -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

3614 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <{3614} -oikia -> .

3614 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <{3614} -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

3614 MAT 013 001 . The same <1565 -ekeinos -> day <2250 -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house <{3614} -oikia -> , and sat <2521 -kathemai -> by the sea <2281 -thalassa -> side <3844 -para -> .

3614 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <{3614} -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizani on -> of the field <0068 -agros -> .

3614 MAT 013 057 And they were offended <4624 -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 -patris -> , and in his own house <{3614} -oikia -> .

3614 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <{3614} -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ?

3614 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <{3614} -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune ->

> , or <2228 -e -> children <5043 -tekonon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

3614 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaio s -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <{3614} -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

3614 MAT 024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <0142 -airo -> any <5100 -tis -> thing out of his house <{3614} -oikia -> :

3614 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <{3614} -oikia -> to be broken <1358 -di orusso -> up .

3614 MAT 026 006 . Now <1161 -de -> when Jesus <2424 -Iesous -> was in Bethany <0963 -Bethania -> , in the house <{3614} -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> ,

3614 MAR 001 029 . And forthwith <2112 -eutheos -> , when they were come <1831 -exerchomai -> out of the synagogue <4864 -sunagoge -> , they entered <2064 -erchomai -> into <1519 -eis -> the house <{3614} -oikia -> of Simon <4613 -Simon -> and Andrew <0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491 -Ioannes -> .

3614 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <{3614} -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him .

3614 MAR 003 025 And if <1437 -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that house <{3614} -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

3614 MAR 003 025 And if <1437 -ean -> a house <{3614} -oikia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

3614 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and

then <5119 -tote -> he will spoil <1283 -diarpazo -> his house  
<{3614} -oikia -> .

3614 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can  
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->  
a strong <2478 -ischuros -> man s house <{3614} -oikia -> , and  
spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except  
<3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -  
> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and  
then <5119 -tote -> he will spoil <1283 -diarpazo -> his house  
<3614 -oikia -> .

3614 MAR 006 004 But Jesus <2424 -Iesous -> said <3004 -Iego ->  
unto them , A prophet <4396 -prophetes -> is not without <0820 -  
atimos -> honour <0820 -atimos -> , but in his own country  
<3968 -patris -> , and among <1722 -en -> his own kin <4773 -  
suggenes -> , and in his own house <{3614} -oikia -> .

3614 MAR 006 010 And he said <3004 -Iego -> unto them , In  
what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean ->  
ye enter <1525 -eiserchomai -> into <1519 -eis -> an house  
<{3614} -oikia -> , there <1563 -ekei -> abide <3306 -meno ->  
till <2193 -heos -> ye depart <1831 -exerchomai -> from that  
place <1564 -ekei then -> .

3614 MAR 007 024 . And from thence <1564 -ekei then -> he arose  
<0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -  
eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos ->  
and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai ->  
into <1519 -eis -> an house <{3614} -oikia -> , and would <2309  
-thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know  
<1097 -ginosko -> [ it ] : but he could <1410 -dunamai -> not  
be hid <2990 -lanthano -> .

3614 MAR 009 033 And he came <2064 -erchomai -> to Capernaum  
<2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house  
<{3614} -oikia -> he asked <1905 -eperotao -> them , What <5101  
-tis -> was it that ye disputed <1260 -dialogizomai -> among  
<4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -  
hodos -> ?

3614 MAR 010 010 And in the house <{3614} -oikia -> his  
disciples <3101 -mathetes -> asked <1905 -eperotao -> him again  
<3825 -palin -> of the same <0846 -autos -> [ matter ] .

3614 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I  
say <3004 -Iego -> unto you , There is no <3762 -oudeis -> man  
<3762 -oudeis -> that hath left <0863 -aphiemi -> house <{3614} -  
oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or  
<2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father  
<3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or  
<2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -  
teknon -> , or <2228 -e -> lands <0068 -agros -> , for my  
sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

3614 MAR 010 030 But he shall receive <2983 -Iambano -> an  
hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this  
<5129 -toutoi -> time <2540 -kairos -> , houses <{3614} -oikia -  
> , and brethren <0080 -adephos -> , and sisters <0079 -  
adelphē -> , and mothers <3384 -meter -> , and children <5043 -  
teknon -> , and lands <0068 -agros -> , with persecutions  
<1375 -diogmos -> ; and in the world <0165 -aion -> to come  
<2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

3614 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio ->  
12/9/2021

widows <5503 -chera -> houses <{3614} -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <2917 -krima -> .

3614 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <5100 -tis -> thing out of his house <{3614} -oikia -> :

3614 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <{3614} -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

3614 MAR 013 034 [ For the Son of man is ] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <{3614} -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <2041 -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> .

3614 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the master <2962 -kuriros -> of the house <{3614} -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktion -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

3614 MAR 014 003 And being <5607 -on -> in Bethany <0963 -Bethania -> in the house <{3614} -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> .

3614 LUK 004 038 And he arose LUK 0450 -anistemi - out of the synagogue <4864 -sunagoge -> , and entered <1525 -eiserchomai -> into <1519 -eis -> Simon s <4613 -Simon -> house <{3614} -oikia -> . And Simon s <4613 -Simon -> wife s <3994 -penthera -> mother <3994 -penthera -> was taken <4912 -sunecho -> with a great <3173 -megas -> fever <4446 -puretos -> ; and they besought <2065 -erotao -> him for her .

3614 LUK 005 029 And Levi <3018 -Leuis -> made <4160 -poi eo -> him a great <3173 -megas -> feast <1403 -doche -> in his own house <{3614} -oikia -> : and there was a great <4183 -polus -> company <3793 -ochlos -> of publicans <5052 -telesphoreo -> and of others LUK 0243 -allos - that sat <2621 -katakeimai -> down <2621 -katakeimai -> with them .

3614 LUK 006 048 He is like <3664 -homoi os -> a man LUK 0444 -anthropos - which <3739 -hos -> built <3618 -oi kodomeo -> an house <3614 -oikia -> , and digged <4626 -skapto -> deep LUK 0900 -bathuno - , and laid <5087 -tithemi -> the foundation

2310 -themelios - on 1909 -epi - a rock 4073 -petra - :  
 and when the flood 4132 -plemmura - arose 1096 -ginomai - ,  
 the stream 4215 -potamos - beat 4366 -prosregnumi -  
 vehemently 4366 -prosregnumi - upon that house {3614} -oikia -  
 , and could 2480 -ischuo - not shake 4531 -saleuo - it :  
 for it was founded 2311 -themelios - upon a rock 4073 -petra -

3614 LUK 006 048 He is like 3664 -homoios - a man LUK 0444 -  
 anthropos - which 3739 -hos - built 3618 -oikodomeo - an  
 house {3614} -oikia - , and digged 4626 -skapto - deep LUK  
 0900 -bathuno - , and laid 5087 -tithemi - the foundation  
 2310 -themelios - on 1909 -epi - a rock 4073 -petra - :  
 and when the flood 4132 -plemmura - arose 1096 -ginomai - ,  
 the stream 4215 -potamos - beat 4366 -prosregnumi -  
 vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,  
 and could 2480 -ischuo - not shake 4531 -saleuo - it : for  
 it was founded 2311 -themelios - upon a rock 4073 -petra - .

3614 LUK 006 049 But he that heareth LUK 0191 -akouo - , and  
 doeth 4160 -poieo - not , is like 3664 -homoios - a man  
 LUK 0444 -anthropos - that without 5565 -choris - a foundation  
 2310 -themelios - built 3618 -oikodomeo - an house 3614 -  
 oikia - upon the earth 1093 -ge - ; against 4366 -  
 prosregnumi - which 3739 -hos - the stream 4215 -potamos -  
 did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - ,  
 and immediately 2112 -eutheos - it fell 4098 -pipto - ;  
 and the ruin 4485 -rhegma - of that house {3614} -oikia - was  
 great 3173 -megas - .

3614 LUK 006 049 But he that heareth LUK 0191 -akouo - , and  
 doeth 4160 -poieo - not , is like 3664 -homoios - a man  
 LUK 0444 -anthropos - that without 5565 -choris - a foundation  
 2310 -themelios - built 3618 -oikodomeo - an house {3614} -  
 oikia - upon the earth 1093 -ge - ; against 4366 -  
 prosregnumi - which 3739 -hos - the stream 4215 -potamos -  
 did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - ,  
 and immediately 2112 -eutheos - it fell 4098 -pipto - ;  
 and the ruin 4485 -rhegma - of that house 3614 -oikia - was  
 great 3173 -megas - .

3614 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went  
 4198 -poreuomai - with them . And when he was now 2236 -  
 hedista - not far 3112 -makran - from the house {3614} -  
 oikia - , the centurion 1543 -hekatontarches - sent 3992 -  
 pempo - friends 5384 -philos - to him , saying 3004 -lego -  
 unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab -  
 not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos -  
 that thou shouldst enter 1525 -eiserchomai - under 5259 -  
 hupo - my roof 4721 -stege - :

3614 LUK 007 036 . And one 5100 -tis - of the Pharisees  
 5330 -Pharisaios - desired 2065 -erotao - him that he would  
 eat 5315 -phago - with him . And he went 1525 -eiserchomai -  
 into 1519 -eis - the Pharisees 5330 -Pharisaios - house  
 {3614} -oikia - , and sat LUK 0347 -anaklino - down 0347 -  
 anaklino - to meat .

3614 LUK 007 037 And , behold 2400 -idou - , a woman 1135 -  
 gune - in the city 4172 -polis - , which 3748 -hostis - was  
 a sinner LUK 0268 -hamartolos - , when she knew 1921 -  
 epiginosko - that [ Jesus ] sat LUK 0345 -anakeimai - at  
 0345 -anakeimai - meat in the Pharisees 5330 -Pharisaios -  
 house {3614} -oikia - , brought 2865 -komi zo - an alabaster  
 LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment  
 3464 -muron - ,

3614 LUK 007 044 And he turned 4762 -strepho - to the woman  
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
 sou - house {3614} -oikia - , thou gavest 1325 -didomi -  
 me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous  
 - : but she hath washed 1026 -brecho - my feet 4228 -pous -  
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [  
 them ] with the hairs 2359 -thrix - of her head 2776 -kephale  
 - .

3614 LUK 008 027 And when he went 1831 -exerchomai - forth  
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -  
 hupantao - him out of the city 4172 -polis - a certain 5100 -  
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -  
 echo - devils 1140 -daimonion - long 2425 -hikanos - time  
 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -  
 clothes 2440 -himation - , neither 3756 -ou - abode 3306 -  
 meno - in [ any ] house {3614} -oikia - , but in the tombs  
 3418 -mnema - .

3614 LUK 008 051 And when he came 1525 -eiserchomai - into  
 1519 -eis - the house {3614} -oikia - , he suffered LUK 0863  
 -aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -  
 eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros - ,  
 and James 2385 -Iakobos - , and John 2491 -Ioannes - ,  
 and the father 3962 -pater - and the mother 3384 -meter - of  
 the maiden 3816 -pais - .

3614 LUK 009 004 And whatsoever LUK 0302 -an - house {3614} -  
 oikia - ye enter 1525 -eiserchomai - into 1519 -eis - ,  
 there 1563 -ekei - abide 3306 -meno - , and thence 1564 -  
 ekei then - depart 1831 -exerchomai - .

3614 LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -  
 an - house {3614} -oikia - ye enter 1525 -eiserchomai - ,  
 first 4412 -proton - say 3004 -lego - , Peace 1515 -ei rene  
 - [ be ] to this 5129 -toutoi - house 3624 -oikos - .

3614 LUK 010 007 And in the same LUK 0846 -autos - house  
 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio -  
 and drinking 4095 -pino - such things as they give 3844 -para  
 - : for the labourer 2040 -ergates - is worthy LUK 0514 -  
 axios - of his hire 3408 -misthos - . Go 3327 -metabaino -  
 not from house 3614 -oikia - to house {3614} -oikia - .

3614 LUK 010 007 And in the same LUK 0846 -autos - house  
 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio -  
 and drinking 4095 -pino - such things as they give 3844 -para  
 - : for the labourer 2040 -ergates - is worthy LUK 0514 -  
 axios - of his hire 3408 -misthos - . Go 3327 -metabaino -  
 not from house {3614} -oikia - to house 3614 -oikia - .

3614 LUK 010 007 And in the same LUK 0846 -autos - house  
 {3614} -oikia - remain 3306 -meno - , eating 2068 -esthio -  
 and drinking 4095 -pino - such things as they give 3844 -para  
 - : for the labourer 2040 -ergates - is worthy LUK 0514 -  
 axios - of his hire 3408 -misthos - . Go 3327 -metabaino -  
 not from house 3614 -oikia - to house 3614 -oikia - .

3614 LUK 015 008 Either 2228 -e - what 5101 -tis - woman  
 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces  
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -  
 she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -  
 drachme - , doth not light LUK 0681 -hapto - a candle 3088 -  
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luchnos - , and sweep 4563 -saroo - the house {3614} -oikia -  
 , and seek 2212 -zeteo - diligently 1960 -epimelos - till  
 2193 -heos - she find 2147 -heurisko - [ it ] ?

3614 LUK 015 025 Now 1161 -de - his elder 4245 -presbuteros -  
 son 5207 -huios - was in the field LUK 0068 -agros - :  
 and as he came 2064 -erchomai - and drew nigh 1448 -eggi zo -  
 to the house {3614} -oikia - , he heard LUK 0191 -akouo -  
 musick 4858 -sumphonia - and dancing 5525 -choros - .

3614 LUK 017 031 In that day 2250 -hemera - , he which 3739  
 -hos - shall be upon the housetop 1430 -doma - , and his  
 stuff 4632 -skeuos - in the house {3614} -oikia - , let him  
 not come 2597 -katabaino - down 2597 -katabaino - to take  
 LUK 0142 -airo - it away : and he that is in the field LUK  
 0068 -agros - , let him likewise 3668 -homoi os - not return  
 1994 -epistrepho - back 3694 -opiso - .

3614 LUK 018 029 And he said 2036 -epo - unto them , Verily  
 LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -  
 aphiemi - house {3614} -oikia - , or 2228 -e - parents  
 1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos -  
 , or 2228 -e - wife 1135 -gune - , or 2228 -e - children  
 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God  
 s 2316 -theos - sake 1752 -heneka - ,

3614 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio -  
 widows 5503 -chera - houses {3614} -oikia - , and for a  
 shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -  
 makros - prayers 4336 -proseuchomai - : the same 3778 -  
 houtos - shall receive 2983 -lambano - greater 4055 -  
 perissoteros - damnation 2917 -krima - .

3614 LUK 022 010 And he said 2036 -epo - unto them , Behold  
 2400 -idou - , when ye are entered 1525 -eiserchomai - into  
 1519 -eis - the city 4172 -polis - , there shall a man LUK  
 0444 -anthropos - meet 4876 -sunantao - you , bearing LUK  
 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -  
 hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis -  
 the house {3614} -oikia - where 3757 -hou - he entereth  
 1531 -eis poreuomai - in .

3614 LUK 022 011 And ye shall say 2046 -ereo - unto the  
 goodman 3617 -oikodespotes - of the house {3614} -oikia - ,  
 The Master 1320 -didaskalos - saith 3004 -lego - unto thee ,  
 Where 4226 -pou - is the guestchamber 2646 -kataluma - ,  
 where 3699 -hopou - I shall eat 5315 -phago - the passover  
 3957 -pascha - with my disciples 3101 -mathetes - ?

3614 JOH 004 053 So <3767 -oun -> the father <3962 -pater ->  
 knew <1097 -ginosko -> that [ it was ] at <1722 -en -> the  
 same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739  
 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him ,  
 Thy son <5207 -huios -> liveth <2198 -zao -> : and himself  
 <0846 -autos -> believed <4100 -pisteuo -> , and his whole  
 <3650 -holos -> house <{3614} -oikia -> .

3614 JOH 008 035 And the servant <1401 -doulos -> abideth <3306  
 -meno -> not in the house <{3614} -oikia -> for ever <0165 -aion  
 -> : [ but ] the Son <5207 -huios -> abideth <3306 -meno ->  
 ever <0165 -aion -> .

3614 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun ->  
 which <3588 -ho -> were with her in the house <{3614} -oikia -> ,  
 and comforted <3888 -paramutheomai -> her , when they saw  
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<1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -  
 anistemi -> up hastily <5030 -tacheos -> and went <1831 -  
 exerchomai -> out , followed <0190 -akoloutheo -> her , saying  
 <3004 -lego -> , She goeth <5217 -hupago -> unto the grave  
 <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

3614 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary  
 <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron  
 -> of spikenard <4101 -pistikos -> , very <4186 -polutimos ->  
 costly <4186 -polutimos -> , and anointed <0218 -alei pho -> the  
 feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591  
 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -  
 > : and the house <{3614} -oikia -> was filled <4137 -pleroo ->  
 with the odour <3744 -osme -> of the ointment <3464 -muron -> .

3614 JOH 014 002 In my Father s <3962 -pater -> house <{3614} -  
 oikia -> are many <4183 -polus -> mansions <3438 -mone -> : if  
 <1490 -ei de me ( ge ) -> [ it were ] not [ so ] , I would  
 have told <2036 -epo -> you . I go <4198 -poreuomai -> to  
 prepare <2090 -hetoimazo -> a place <5117 -topos -> for you .

3614 ACT 004 034 Neither <3761 -oude -> was there any <5100 -  
 tis -> among <1722 -en -> them that lacked <1729 -endees -> :  
 for as many <3745 -hosos -> as were possessors <2935 -ktetor ->  
 of lands <5564 -chorion -> or <2228 -e -> houses <{3614} -oikia -  
 > sold <4453 -poleo -> them , and brought <5342 -phero -> the  
 prices <5092 -time -> of the things that were sold <4097 -  
 piprasko -> ,

3614 ACT 009 011 And the Lord <2962 -kuri os -> [ said ] unto  
 him , Arise <0450 -anistemi -> , and go <4198 -poreuomai ->  
 into <1909 -epi -> the street <4505 -rhume -> which <3588 -ho ->  
 is called <2564 -kaleo -> Straight <2117 -euthus -> , and  
 enquire <2212 -zeteo -> in the house <{3614} -oikia -> of Judas  
 <2455 -Ioudas -> for [ one ] called <3686 -onoma -> Saul <4569 -  
 Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400  
 -idou -> , he prayeth <4336 -proseuchomai -> ,

3614 ACT 009 017 And Anani as <0367 -Anani as -> went <0565 -  
 aperchomai -> his way , and entered <1525 -eiserchomai -> into  
 <1519 -eis -> the house <{3614} -oikia -> ; and putting <2007 -  
 epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him  
 said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -  
 Saulos -> , the Lord <2962 -kuri os -> , [ even ] Jesus <2424  
 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the  
 way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath  
 sent <0649 -apostello -> me , that thou mightest receive <0308 -  
 anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -  
 pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3614 ACT 010 006 He lodgeth <3579 -xeni zo -> with one <5100 -  
 tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose  
 <3739 -hos -> house <{3614} -oikia -> is by the sea <2281 -  
 thalassa -> side <3844 -para -> : he shall tell <2980 -laleo ->  
 thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -  
 poi eo -> .

3614 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter  
 <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -  
 heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -  
 horama -> which <3739 -hos -> he had seen <1492 -eido -> should  
 mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -  
 aner -> which <3588 -ho -> were sent <0649 -apostello -> from  
 Cornelius <2883 -Kornelios -> had made <1239 -diadidomai ->  
 enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house  
 <{3614} -oikia -> , and stood <2186 -ephistemi -> before <1909 -  
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epi -> the gate <4440 -pulon -> ,

3614 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <{3614} -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3614 ACT 011 011 And , behold <2400 -idou -> , immediately <1824 -exautes -> there were three <5140 -treis -> men <0435 -aner -> already come <2186 -ephistemi -> unto the house <{3614} -oikia -> where <3739 -hos -> I was , sent <0649 -apostello -> from Caesarea <2542 -Kaisereia -> unto me .

3614 ACT 012 012 And when he had considered <4894 -suneido -> [ the thing ] , he came <2064 -erchomai -> to the house <{3614} -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

3614 ACT 016 032 And they spake <2980 -laleo -> unto him the word <3056 -logos -> of the Lord <2962 -kuriος -> , and to all <3956 -pas -> that were in his house <{3614} -oikia -> .

3614 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoiēo -> a company <3792 -ochlopoiēo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <{3614} -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

3614 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekei then -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Iouustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <{3614} -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> .

3614 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekei then -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [ man s ] house <{3614} -oikia -> , named <3686 -onoma -> Justus <2459 -Iouustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> .

3614 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <{3614} -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekklēsia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [ you ] not .

3614 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , ( ye know <1492 -eido -> the house <{3614} -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and [ that ] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> , )

3614 2C0 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [ this <3588 -ho -> ] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <{3614} -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <0166 -aiionios -> in the heavens <3772 -ouranos -> .

3614 2C0 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <{3614} -oikia -> of [ this <3588 -ho -> ] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <0166 -aiionios -> in the heavens <3772 -ouranos -> .

3614 PHP 004 022 All <3956 -pas -> the saints <0040 -hagios -> salute <0782 -aspazomai -> you , chiefly <3122 -malista -> they that are of Caesar s <2541 -Kaisar -> household <{3614} -oikia -> .

3614 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <{3614} -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

3614 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <{3614} -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

3614 2TI 002 020 But in a great <3173 -megas -> house <{3614} -oikia -> there are not only <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinis -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

3614 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <{3614} -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithumia -> ,

3614 001 010 . If <1487 -ei -> there come <2064 -erchomai ->

> any <1536 - ei tis - > unto you , and bring <5342 - phero - >  
 not this <5026 - taute - > doctrine <1322 - didache - > ,  
 receive <2983 - lambano - > him not into <1519 - eis - > [ your  
 ] house <{3614} - oikia - > , neither <3366 - mede - > bid  
 <3004 - lego - > him God speed <5463 - chair o - > :

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oikiakos 3615 -- they (them) of (his own) household.

\* household , 2322 , 3609 , 3610 , 3614 , 3615 , 3624 ,

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his 3615 # Expanded Dictionary Study

his 3615 # oikiakos {oy-kee-ak-os'}; from 3614; familiar, i.e.  
 (as noun) relatives: -- they (them) of ({his} own) household. [ql

household 3615 # oikiakos {oy-kee-ak-os'}; from 3614; familiar,  
 i.e. (as noun) relatives: -- they (them) of (his own)  
 {household}. [ql

of 3615 # oikiakos {oy-kee-ak-os'}; from 3614; familiar, i.e.  
 (as noun) relatives: -- they (them) {of} (his own) household. [ql

own 3615 # oikiakos {oy-kee-ak-os'}; from 3614; familiar, i.e.  
 (as noun) relatives: -- they (them) of (his {own}) household. [ql

them 3615 # oikiakos {oy-kee-ak-os'}; from 3614; familiar, i.e.  
 (as noun) relatives: -- they ({them}) of (his own) household. [ql

they 3615 # oikiakos {oy-kee-ak-os'}; from 3614; familiar, i.e.  
 (as noun) relatives: -- {they} (them) of (his own) household. [ql

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3615. Cross Reference Study

3615.

3615 oikiakos \* household , 2322 therapeia , 3609 oi kei os ,  
 3610 oiketes , 3614 oikia , {3615 oikiakos } , 3624 oikos ,

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3615 - oi ki akos - Mat 10: 36 household

3615 - oi ki akos - Mat 10: 25 household